

**PARK PLACE  
COMMUNITY DEVELOPMENT DISTRICT  
BOARD OF SUPERVISORS  
REGULAR MEETING  
MAY 20, 2020**

**PARK PLACE  
COMMUNITY DEVELOPMENT DISTRICT AGENDA  
WEDNESDAY, MAY 20, 2020  
4:00 p.m.**

**Call In Number: 1-866-906-9330**

**Access Code: 7979718**

<b>District Board of Supervisors</b>	Chair Vice Chair Supervisor Supervisor Supervisor	Doris Cockerell Darren Booth Andrea Jackson Cathy Kinser-Powell Erica Lavina
<b>District Manager</b>	Meritus	Brian Howell
<b>District Attorney</b>	Straley Robin Vericker	John Vericker
<b>District Engineer</b>	Johnson Engineering	Phil Chang

*All cellular phones and pagers must be turned off while in the meeting room*

The meeting will begin at **4:00 p.m.** Following the **Public Comments on Agenda Item** the meeting will proceed with the third section is called **Vendor/Staff Reports**. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The fourth section is called **Business Items**, this section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Agendas can be reviewed by contacting the Manager’s office at (813) 873-7300 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The fifth section is called **Consent Agenda**. The Consent Agenda section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The final sections are called **Supervisors Request, Audience Questions, Comments and Public Comments**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to **three (3) minutes** for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. **IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.**

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically, no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 7-1-1, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Board of Supervisors  
**Park Place Community Development District**

Dear Board Members:

The Regular Meeting of the Park Place Community Development District will be held on **May 20, 2020 at 4:00 p.m. via conference call**. Following is the Agenda for the Meeting:

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- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENT ON AGENDA ITEMS**
- 3. VENDOR/STAFF REPORTS**
- 4. BUSINESS ITEMS**
  - A. Consideration of Resolution 2020-03: Approving Fiscal Year 2021 Proposed Budget & Setting Public Hearing .....Tab 01
  - B. Annual Disclosure of Qualified Electors .....Tab 02
  - C. 2020 Election Process .....Tab 03
  - D. Consideration of Resolution 2020-04 General Elections, November 2020 .....Tab 04
  - E. Discussion on Landscape Enhancements.....Tab 05
  - F. Discussion on Aquatic Proposals.....Tab 06
  - G. Discussion on Signage Proposal .....Tab 07
- 5. CONSENT AGENDA**
  - A. Consideration of Board of Supervisors Regular Meeting Minutes February 19, 2020..... Tab 08
  - B. Consideration of Operations and Maintenance Expenditures (Admin) February-April 2020.. Tab 09
  - C. Consideration of Operations and Maintenance Expenditures (HP) February-April 2020 ..... Tab 10
  - D. Consideration of Operations and Maintenance Expenditures (W/M) February-April 2020..... Tab 11
  - E. Review of Financials Statements Month Ending April 30, 2020..... Tab 12
- 6. MANAGEMENT REPORTS**
  - A. District Manager .....Tab 13
    - i. Manager’s Report
    - ii. Action Item List
    - iii. Community Inspection Report
    - iv. Cypress Creek Aquatics Report
- 7. SUPERVISOR REQUESTS**
- 8. AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION FORUM**
- 9. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,

Brian Howell  
District Manager