# PARK PLACE COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISORS REGULAR MEETING NOVEMBER 28, 2018

### PARK PLACE COMMUNITY DEVELOPMENT DISTRICT AGENDA WEDNESDAY, NOVEMBER 28, 2018 4:30 p.m.

The Lake House Located at 11740 Casa Lago Lane, Tampa, FL 33626

District Board of Supervisors Chair Doris Cockerell

Supervisor Andrea Jackson
Supervisor Cathy Kinser-Powell

Supervisor Erica Lavina Supervisor Darren Booth

**District Manager** Meritus Brian Howell

**District Attorney** Straley Robin Vericker John Vericker

**District Engineer** Johnson Engineering Phil Chang

### All cellular phones and pagers must be turned off while in the meeting room

#### The District Agenda is comprised of four different sections:

The meeting will begin at 4:30 p.m. The Business Items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Agendas can be reviewed by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The ninth section is called Administrative Matters. The Administrative Matters section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The tenth section is called Staff Reports. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The final sections are called Board Members Comments and Public Comments. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to three (3) minutes for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

### **Board of Supervisors**

### **Park Place Community Development District**

Dear Board Members:

The Regular Meeting of the Park Place Community Development District will be held on **November 28, 2018 at 4:30 p.m.** at The Lake House, located at 11740 Casa Lago Lane, Tampa, FL 33626. Following is the Agenda for the Meeting:

Call In Number: 1-866-906-9330 Access Code: 4863181

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT ON AGENDA ITEMS
- 3. VENDOR/STAFF REPORTS
  - A. District Counsel
  - - i. Authorization to Provide a CDD Ownership Map
    - ii. Sidewalk Trip Hazards Memo and Quotes
- 4. BUSINESS ITEMS

| A. | OLM Landscape Maintenance Bids Summary                       | Tab 02 |
|----|--|--------|
| B. | Discussion on Dog Park Proposal                              | Tab 03 |
|    | Consideration of Resolution 2019-01; Re-designating Officers |        |
|    | General Matters of the District                              |        |

5. CONSENT AGENDA

| • | CO | NOEM AGENDA   |        |
|---|----|---|--------|
|   | A. | Consideration of Board of Supervisors Meeting Minutes October 17, 2018        | Tab 05 |
|   | B. | Consideration of Operations and Maintenance Expenditures (Admin) October 2018 | Tab 06 |
|   | C. | Consideration of Operations and Maintenance Expenditures (HP) October 2018    | Tab 07 |
|   | D. | Consideration of Operations and Maintenance Expenditures (M/W) October 2018   | Tab 08 |
|   | E. | Review of Financial Statements Month Ending October 31, 2018                  | Tab 09 |

- 6. MANAGEMENT REPORTS
  - - i. Action Item List
    - ii. Community Inspection Reports
    - iii. Aquatics Service Reports
    - iv. Speed Data
- 7. SUPERVISOR REQUESTS
- 8. AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION FORUM
- 9. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

Sincerely,

Brian Howell

District Manager



Work Authorization Number 2019-001

October 5, 2018

Park Place Community Development District 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

**Subject:** Work Authorization Number 2019-001

**Park Place Community Development District** 

**CDD Ownership Map** 

Dear Chairman, Board of Supervisors:

Johnson Engineering, Inc. (CONSULTANT) is pleased to submit this work authorization to provide a CDD Ownership Map for the Park Place Community Development District. We will provide these services pursuant to our current agreement dated August 16, 2018 ("Engineering Agreement") as follows:

### I. Scope of Work

General: CONSULTANT proposes to prepare a 22"x34" ownership map capable of printing to an 11"x17" format at half size. CONSULTANT will obtain from Hillsborough County, and extract by GIS analysis, the parcels and tax roll information for Park Place CDD based on previous Wilson-Miller (Stantec) mapping, or other exhibit as designated by the CDD. CONSULTANT will attempt to secure digital files for the Park Place CDD boundary from Stantec and will compare that to the legal description for the CDD as provided by CDD counsel.

Ownership categories will be created for the following, assuming they appear on the tax records:

- William L. Bishop
- Highland Park Neighborhood Assn., Inc
- Highland Park Neighborhood Assn
- Leslie-Adair Group
- Leslie Land Corp
- Magnum Dev
- Park Place CDD

Other categories can be created based on needs of the CDD. All other ownerships will be depicted as a single class of private ownerships.

Park Place CDD October 5, 2018 Page 2

The Ownership Map exhibit will also contain a tabular listing showing the total acreages of the ownership groups, but not listing individual parcels. Acreages will be based on the parcel information obtained from the County or the property appraiser. Scope to include one review by CDD staff and revisions based on those comments.

### II. Fees

Park Place Development District will compensate Johnson Engineering, Inc. on a lump sum basis as follows:

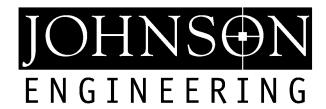
CDD Ownership Map

\$ 2,150.00

This proposal, together with the Engineering Agreement, represents the entire understanding between the Park Place Community Development District and Johnson Engineering, Inc. with regard to the referenced work authorization. If you wish to accept this work authorization, please sign where indicated, and return one complete copy to our office. Upon receipt, we will promptly schedule our services.

Thank you for considering Johnson Engineering, Inc. We look forward to helping you create a quality project.

| Sincerely,                               |
|--|
|  |
| Phil Chang, P.E.                         |
| APPROVED AND ACCEPTED                    |
| Ву:                                      |
| Authorized Representative of             |
| Park Place Community Development Distric |
| Date:                                    |





**Brian Howell** 

TO:

Park Place CDD District Manager

Phil Chang, P.E.

FROM: Park Place CDD District Engineer

DATE: November 15, 2018

**RE:** Sidewalk Trip Hazards

As requested, Johnson Engineering completed a sidewalk trip hazard analysis of constructed concrete sidewalk within the Mandolin Estates and Reserve sections of Park Place CDD in mid-October 2018. The basis of our analysis was the Americans with Disabilities Act which is the standard that the US Department of Justice uses with regards to public sidewalk accessibility and safety.

In the code of federal regulations (28 CFR Part 36), the ADA Standards for Accessible Design specifies a trip hazard as any vertical height of ¼ inch or more. The code also specifies slope standards for vertical height differentials:

- 1:2 slope for a change in levels of ¼ inch to ½ inch
- A 1V:8H to 1V:10H slope for vertical heights up to 3 inches

Suggested methods of trip hazard removal include:

- 1. Saw cutting
- 2. Grinding
- 3. Patching and ramping
- 4. Removal and replacement of sidewalk slabs

Although patching/ramping was observed as a method used in the District, it is prone to chipping, cracking and tends to expose trip hazards again (or become trip hazards themselves) due to frequent temperature changes.

The photo to the right shows patching that was used at the entrance to Mandolin Reserve. Notice that the section of the patch that has broken away is now a trip hazard in addition to the original trip hazard.

Therefore, we generally do not suggest the patching method to address sidewalk trip hazards.



MEMO TO: Brian Howell, Park Place CDD District Manager

DATE: November 15, 2018

PAGE: 2 of 3

Typically, we suggest either grinding or removal and replacement of sidewalks which is typical in many local communities.

Some photos of the conditions observed are as follows:









MEMO TO: Brian Howell, Park Place CDD District Manager

DATE: November 15, 2018

PAGE: 3 of 3

Based on our site observations, there are several locations in both Mandolin Estates and Mandolin Reserve which will require trip hazards to be addressed as follows:

|                  | Number of Grinds | Sidewalk Replacement (SF) |
|------------------|------------------|---------------------------|
| Mandolin Estates | 55               | 1,251                     |
| Mandolin Reserve | 27               | 25                        |
| Total            | 82               | 1,276                     |

(An itemized table is provided of the locations of grinding and replacement as Attachment A.)

To address these trip hazards, we provided the itemized table to several vendors and received 3 responses as follows:

- 1. Spearem Enterprises, LLC \$15,699.00
- 2. Parking Lot Services \$19,236.00
- 3. Site Masters of Florida, LLC \$23,696.00

Based on our review of the quotes submitted, we would recommend to the Board that the lowest quote submitted by Spearem Enterprises, LLC be selected to undertake the project.

| Mandolin Estates        |                                  |          |              |
|-------------------------|----------------------------------|----------|--------------|
| Street / Address #      | Description                      | # Grinds | Replace (SF) |
| Gothic Lane             |                                  |          |              |
| 11723                   | Across the street                | 2        |              |
| 11713                   | Across the street                | 1        |              |
| 11711                   | Across the street                | 2        |              |
| 11709                   | Across the street                | 4        |              |
| 11707                   | Across the street                | 2        | 21           |
| 11701                   | Across the street                | 3        | 21           |
| 11701                   | At intersection across from ramp |          | 21           |
| 11701                   | Same side of street at ramp      | 2        | 150          |
| 11701                   | In front of                      |          | 20           |
| 11705                   | In front of                      |          | 60           |
| 11709                   | In front of                      | 1        |              |
| 11711                   | In front of                      | 2        |              |
| 11713                   | In front of                      |          | 25           |
| 11719                   | In front of                      |          | 23           |
| 11723                   | In front of                      |          | 23           |
| Minaret Drive           | •                                |          |              |
| Entry Road              | South Side                       | 3        | 55           |
| 11301                   | In front of                      | 2        | 24           |
| 11305                   | In front of                      | 1        |              |
| 11309                   | In front of                      | 1        |              |
| 11317                   | Across the street                | 2        |              |
| 11315                   | Across the street                |          | 28           |
| 11313                   | Across the street                | 2        |              |
| 11301                   | Across the street                | 1        |              |
| Minaret Drive at Gothic | : Ln Sidewalk across from entry  | 1        |              |
| 11329                   | In front of                      |          | 60           |
| 11333                   | In front of                      |          | 45           |
| 11405                   | Across the street                | 1        |              |
| 11336                   | In front of                      | 1        | 25           |
| 11330                   | In front of                      | 1        | 25           |
| 11328                   | In front of                      |          | 32           |
| Renaissance View Court  |                                  |          |              |
| 11674                   | In front of                      |          | 25           |
| 11672                   | In front of                      | 1        |              |
| 11648                   | In front of                      | 1        |              |
| 11644                   | In front of                      |          | 25           |
| 11642                   | In front of                      |          | 25           |
| 11638                   | In front of                      | 1        |              |
| 11634                   | In front of                      |          | 140          |

| Street / Address #   Description   # Grinds   Replace (SF)   | 11628              | In front of               | 1        | 24           |
|--|--------------------|---------------------------|----------|--------------|
| 11620  | 11623              | Across the street         | 1        |              |
| 11612  | 11621              | Across the street         | 1        |              |
| 11610  | 11620              | In front of               |          | 37           |
| 11608  | 11612              | In front of               |          | 50           |
| 11602  | 11610              | In front of               |          | 70           |
| 11061  | 11608              | In front of               | 2        |              |
| 11605  | 11602              | In front of               | 1        | 25           |
| 11609  | 11061              | In front of               |          | 70           |
| 11615  | 11605              | In front of               | 2        |              |
| 11637  | 11609              | In front of               | 1        |              |
| 11639  | 11615              | In front of               |          | 27           |
| 11645  | 11637              | In front of               | 1        | 20           |
| 11649  | 11639              | In front of               |          | 55           |
| 11653  | 11645              | In front of               | 2        |              |
| 11659  | 11649              | In front of               | 1        |              |
| Mandolin Estates Subtotal   55   1251  | 11653              | In front of               | 1        |              |
| Mandolin Estates Subtotal         55         1251           Mandolin Reserve           Street / Address #         Description         # Grinds         Replace (SF)           Cavalier Place           11216         In front of         1 <td>11659</td> <td>In front of</td> <td>2</td> <td></td>  | 11659              | In front of               | 2        |              |
| Mandolin Reserve   Street / Address #   Description   # Grinds   Replace (SF)  | 11661              | In front of               | 1        |              |
| Street / Address #   Description   # Grinds   Replace (SF)   |                    | Mandolin Estates Subtotal | 55       | 1251         |
| Cavalier Place         11216         In front of         1           11208         In front of         1           11208         Across the street         1           Greensleeve Avenue         In front of         1           11630         In front of         2           Blacksmith Drive         2         In front of           11227         In front of         1           11219         Across the street         4           11239         In front of         1           Inside entry gate         South side of road         2         25           Whiterook Court         1         1         1           11612         In front of         1         1           11608         In front of         1         1           11608         In front of         2         1           11604         In front of         2         1           11602         In front of         2         1           11603         In front of         4         4   | Mandolin Reserve   |                           |          |              |
| 11216       In front of       1         11208       In front of       1         11208       Across the street       1         Greensleeve Avenue         11630       In front of       1         11602       In front of       2         Blacksmith Drive         11227       In front of       1         11219       Across the street       4         11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court       2       25         Whiterook Court       1       1       1         11612       In front of       2       2         11608       In front of       1       1         11608       In front of       2       1         11604       In front of       1       1         11602       In front of       2       1         11603       In front of       4       4   | Street / Address # | Description               | # Grinds | Replace (SF) |
| 11208       In front of       1         11208       Across the street       1         Greensleeve Avenue         11630       In front of       1         11602       In front of       2         Blacksmith Drive         11227       In front of       1         11219       Across the street       4         11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court       1       2         11612       In front of       2       2         11610       In front of       1       1         11608       In front of       1       1         11606       In front of       2       1         11604       In front of       1       1         11602       In front of       2       1         11603       In front of       4       4  | Cavalier Place     |                           |          |              |
| 11208       Across the street       1         Greensleeve Avenue         11630       In front of       1         11602       In front of       2         Blacksmith Drive         11227       In front of       1         11219       Across the street       4         11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court         11612       In front of       2       2         11610       In front of       1       1         11608       In front of       1       1         11608       In front of       2       2         11604       In front of       1       1         11602       In front of       2       2         11603       In front of       4  | 11216              | In front of               | 1        |              |
| Greensleeve Avenue           11630         In front of         1           11602         In front of         2           Blacksmith Drive  | 11208              | In front of               | 1        |              |
| 11630       In front of       1         11602       In front of       2         Blacksmith Drive         11227       In front of       1         11219       Across the street       4         11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court       2       2         11612       In front of       1       1         11608       In front of       1       1         11608       In front of       2       2         11604       In front of       1       1         11602       In front of       2       1         11603       In front of       4       4   | 11208              | Across the street         | 1        |              |
| 11602       In front of       2         Blacksmith Drive         11227       In front of       1         11219       Across the street       4         11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court         11612       In front of       2       2         11612       In front of       1       1         11608       In front of       1       1         11608       In front of       2       1         11604       In front of       1       1         11602       In front of       2       2         11603       In front of       4   | Greensleeve Avenue |                           |          |              |
| Blacksmith Drive   | 11630              | In front of               | 1        |              |
| 11227       In front of       1         11219       Across the street       4         11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court       2         11612       In front of       2       1         11610       In front of       1       1         11608       In front of       1       1         11606       In front of       2       1         11604       In front of       1       1         11602       In front of       2       1         11603       In front of       4       4  | 11602              | In front of               | 2        |              |
| 11219       Across the street       4         11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court       The street of the street | Blacksmith Drive   |                           |          |              |
| 11239       In front of       1         Inside entry gate       South side of road       2       25         Whiterook Court         11612       In front of       2       2         11610       In front of       1       1         11608       In front of       1       1         11606       In front of       2       1         11604       In front of       1       1         11602       In front of       2       1         11603       In front of       4       4  | 11227              | In front of               | 1        |              |
| Inside entry gate         South side of road         2         25           Whiterook Court         11612         In front of         2         11610         In front of         1         1           11608         In front of         1         1           11606         In front of         2         1           11604         In front of         1         1           11602         In front of         2         1           11603         In front of         4         4  | 11219              | Across the street         | 4        |              |
| Whiterook Court         11612       In front of       2         11610       In front of       1         11608       In front of       1         11606       In front of       2         11604       In front of       1         11602       In front of       2         11603       In front of       4  | 11239              | In front of               | 1        |              |
| 11612       In front of       2         11610       In front of       1         11608       In front of       1         11606       In front of       2         11604       In front of       1         11602       In front of       2         11603       In front of       4  | Inside entry gate  | South side of road        | 2        | 25           |
| 11610       In front of       1         11608       In front of       1         11606       In front of       2         11604       In front of       1         11602       In front of       2         11603       In front of       4  | Whiterook Court    |                           |          |              |
| 11608       In front of       1         11606       In front of       2         11604       In front of       1         11602       In front of       2         11603       In front of       4  | 11612              | In front of               | 2        |              |
| 11606       In front of       2         11604       In front of       1         11602       In front of       2         11603       In front of       4  | 11610              | In front of               | 1        |              |
| 11604       In front of       1         11602       In front of       2         11603       In front of       4  | 11608              | In front of               | 1        |              |
| 11602       In front of       2         11603       In front of       4  | 11606              | In front of               | 2        |              |
| 11603 In front of 4  | 11604              | In front of               | 1        |              |
|  | 11602              | In front of               | 2        |              |
| Mandolin Reserve Subtotal 27 25  | 11603              | In front of               | 4        |              |
| : :: :: :: : : : : : : : : : : : : : :   |                    | Mandolin Reserve Subtotal | 27       | 25           |

| Sidewalk Trip Hazard Repairs | # Grinds | Replace (SF) |
|------------------------------|----------|--------------|
| Total All Neighborhoods      | 82       | 1276         |





Spearem Enterprises, LLC 18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

**ADDRESS** 

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

DATE 11/09/2018 TOTAL \$15,699.00

| ACTIVITY | QTY | RATE      | AMOUNT    |
|----------|-----|-----------|-----------|
| Labor    | 1   | 15,699.00 | 15,699.00 |

Mandolin Estates and Mandolin Reserve:

Remove and Replace 1,276 sq. ft of lifted sidewalk sections as indiacted on map provided by Johnson Engineering . Procedure includes removal and disposal of damaged concrete and pretruding roots below concrete. Leveling soil, forming, and pouring new sidewalk sections. Sidewalk replacement cost includes restoration of disturbed areas to pre-construction condition (including sod and damage irrigation head replacement), mobilization and maintenance of traffic/barricades, disposal of surplus material, debris and or removed concrete off site, labor and machine time.

Sidewalk Grinds will be ground flush using rotary grinder, grinding sections not exceeding 3/4 inch flush.

Toatl of 82 Sidewalk Grinds as indicated on map provided by Johnson Engineering.

Sidewalk replacment locations may require tree root trimming, if roots exceed 4 inchs, will require an Arborists Evaluation bfore we can proceed. Concrete sidewalk to be a min. 4 inchs thick and 3000 psi at 28 days and comply with section 522 of FDOT specifications (unless otherwise noted)

It is anticipated that permits will not be required for the above work, and if required, the associated costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or

TOTAL

\$15,699.00

THANK YOU.

property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God".

Job will Commence within 30 days of receiving signed, approved proposal-weather permitting.

Accepted By

Accepted Date



GO GREEN WITH PLS!

P.O. Box 23125 Tampa, Florida 33623 Phone: 813.964.6800 Fax: 813.888.8868 www.plsofflorida.com

Proposal Submitted To

Mr. Phil Chang Johnson Engineering Inc. 17900 Hunting Bow Circle, Suite 101 Lutz. FL 33558 October 30, 2018 (813) 751-2656 Park Place CDD 11236 Blacksmith Drive Tampa, FL 33626

### NO WARRANTIES ARE HONORED UNLESS PAYMENT IS MADE IN FULL

We are pleased to submit this proposal for the following work at the above location.

### SIDEWALK REMOVAL & REPLACEMENT

- 1) Saw cut and remove 32 areas of concrete sidewalk totaling approximately 1,301 square feet.
- 2) Root removals at the source of upwell prior to placement of new sidewalk.
- 3) Set forms and pour 1,301 square feet of 4" thick concrete sidewalk.
- 4) New concrete to be 3000 PSI with control joints to match existing pattern.
- 5) Grind 82 areas flush with existing sidewalk to eliminate trip hazards.
- 6) Clean up job site.

| TOTAL INVESTMENT | ·\$ | 19,236.00 |
|------------------|-----|-----------|
|                  |     |           |

### CONTRACT INVALID UNLESS EVERY PAGE IS SIGNED AND RETURNED

| 1    | 5  |
|------|----|
| Page | of |
|      |    |

days.

All material is guaranteed to be as described above. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation insurance.

Authorized Signature

Note: This proposal may be writhdrawn by us if not accepted within

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. All payments later than 10 days after the due date shall bear interest at 18% per annum.

Signature:



GO GREEN WITH PLS!

Tampa, Florida 33623 Phone: 813.964.6800 Fax: 813.888.8868 www.plsofflorida.com

P.O. Box 23125

Proposal Submitted To

Mr. Phil Chang Johnson Engineering Inc. 17900 Hunting Bow Circle, Suite 101 Lutz, FL 33558

October 30, 2018 (813) 751-2656 Park Place CDD 11236 Blacksmith Drive Tampa, FL 33626



### **SPECIAL NOTES**



- The price does not include permit fees, if necessary.
- The total investment is based on 1 mobilization. Each additional mobilization will be \$1,250.00.
- Parking Lot Services will provide traffic cones as needed to assure the safety of all.
- Any asphalt or concrete mix required on a Saturday or Sunday will require a \$1,500.00 plant opening fee per day.
- Parking Lot Services is not responsible for damage to trees due to saw cutting and excavating of tree roots.
- Please notify Parking Lot Services if any underground utility or irrigation lines exist. Parking Lot Services is not responsible for any lines buried underground.
- Parking Lot Services is not responsible for any damage to, or replacement of, underground pipe, above or underground utilities, irrigation, landscaping, sod, or any other unforeseen items.
- Parking Lot Services cannot guarantee against reflective cracking.
- Customer is responsible for any towing charges incurred, if vehicles need to be towed so that we can complete our work.
- Parking Lot Services provides a 12 month warranty on all work unless otherwise stated.

### CONTRACT INVALID UNLESS EVERY PAGE IS SIGNED AND RETURNED

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|------|---|--------|---|
| Page | _ | _ 10 _ |   |

All material is guaranteed to be as described above. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Authorized Chad Madrid / cell (813) 748-5506

Note: This proposal may be withdrawn by us if not accepted within

days.

Acceptance of Proposal — The above prices, specifications. and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. All payments later than 10 days after the due date shall bear interest at 18% per annum.

Date of Acceptance:

Signature:

Signature

Signature: .



GO GREEN WITH PLS!

-

P.O. Box 23125 Tampa, Florida 33623 Phone: 813.964.6800 Fax: 813.888.8868 www.plsofflorida.com

Proposal Submitted To

Mr. Phil Chang Johnson Engineering Inc. 17900 Hunting Bow Circle, Suite 101 Lutz, FL 33558 October 30, 2018 (813) 751-2656 Park Place CDD 11236 Blacksmith Drive Tampa, FL 33626

After acceptance by all parties (by signature), this document shall be considered a binding contract. In the event that it shall become necessary to employ an attorney to collect any amount due under this contract, the customer will be liable for attorney's fees and costs incurred in said collection.

Owner shall pay all reasonable attorneys' fees and cost incurred by Parking Lot Services in collecting sums due under this contract, in enforcing any of the terms of this contract, or in being made a party to any litigation arising out of this Contract or the work performed or to be performed under this Contract.

### NO WARRANTIES ARE HONORED UNLESS PAYMENT IS MADE IN FULL

All prices quoted herein shall remain in effect for 10 days unless an unforeseen and unprecedented situation should arise by notification of our product vendors. Should such action occur, however unexpected, we would endeavor to alert you of any increase with as much advance notice as possible.

SCHEDULING CAN BE ACTIVATED UPON RECEIPT OF A SIGNED COPY OF THIS PROPOSAL

#### SUBSTANTIAL COMPLETION

Project is largely complete based upon above specified work, excluding warranty or punch out list.

### CONTRACT INVALID UNLESS EVERY PAGE IS SIGNED AND RETURNED

Signature:

| Authorized<br>Signature | Chad Madrid / cell (813) 748-55                 | 506   |
|-------------------------|---|-------|
|                         | proposal may be<br>by us if not accepted within | days. |

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. All payments later than 10 days after the due date shall bear interest at 18% per annum.

All material is guaranteed to be as described above. All work to be completed in a workmanilike manner cording to standard practices, Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation insurance.

Date of Acceptance: \_\_\_\_\_\_

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GO GREEN WITH PLS!

P.O. Box 23125 Tampa, Florida 33623 Phone: 813.964.6800 Fax: 813.888.8868 www.plsofflorida.com

Proposal Submitted To

Mr. Phil Chang Johnson Engineering Inc. 17900 Hunting Bow Circle, Suite 101 Lutz, FL 33558 October 30, 2018 (813) 751-2656 Park Place CDD 11236 Blacksmith Drive Tampa, FL 33626

We look forward to performing your parking lot improvements. During the planning phase of most projects certain items are often overlooked. If these tasks can be addressed beforehand, the execution phase should occur without incidents. Below are specific items you may need to address prior to beginning your project.

### Item I:

Give adequate notification to residents, employees, or customers of the impending work and its scope. If you would like format ideas for notification letters, please contact us. Post notices in common areas to further reinforce the scheduled work date(s). Please be advised that due to the nature of this work, scheduling is contingent upon weather conditions. It would be recommended that you communicate this clearly in your letter of notification.

### Item II:

If applicable, have a towing service scheduled in advance to remove cars on the days that the work is to be performed.

### Item III:

If applicable, contact your trash removal service to relocate dumpsters off the pavement surface and/or reschedule pickup days.

#### Item IV:

Contact your grounds maintenance service and request that they <u>do not cut the grass</u> on the days that work is being performed. Also, <u>do not water surrounding areas</u> prior to or during the execution of this project.

### Item V:

Notify and make arrangements for all scheduled deliveries and transportation for special needs individuals.

I have fully read the above items and will execute any items that pertain to my project accordingly.

**CONTRACT INVALID UNLESS EVERY PAGE IS SIGNED AND RETURNED** 

Signature:

| All material is guaranteed to be as described above. All work to be completed in a workmanlike manner<br>according to standard practices. Any alteration or deviation from above specifications involving<br>extra costs will be executed only upon written orders, and will become an extra charge over and                                |              | Chad Madrid / cell (813) 748-5506 |       |
|---|--------------|-----------------------------------|-------|
| extra costs will be executed only upon written orders, and will become an extra charge over and<br>above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.<br>Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by<br>Workmen's Compensation insurance. | rol.         |                                   | days. |
| Acceptance of Proposal – The above prices, specifications   | Date of Acce | ptance:                           |       |

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. All payments later than 10 days after the due date shall bear interest at 18% per annum.

5



### GO GREEN WITH PLS!

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P.O. Box 23125 Tampa, Florida 33623 Phone: 813.964.6800 Fax: 813.888.8868 www.plsofflorida.com

Proposal Submitted To

Mr. Phil Chang Johnson Engineering Inc. 17900 Hunting Bow Circle, Suite 101 Lutz, FL 33558 October 30, 2018 (813) 751-2656 Park Place CDD 11236 Blacksmith Drive Tampa, FL 33626

### **PAYMENT TERMS**

PROJECTS OVER \$2,500.00 REQUIRE 50% OF TOTAL CONTRACT AMOUNT DUE PRIOR TO COMMENCEMENT OF PROJECT AND FINAL PAYMENT DUE UPON SUBSTANTIAL COMPLETION – UNLESS OTHER ARRANGEMENTS ARE MADE WITH YOUR PROJECT MANAGER AND AGREED UPON IN WRITING

|   | NAME   |  | DATE  |      |
|---|--|--|---|------|
|   |  |  |   |      |
|   |  | Request a Certificate of Insurance   |   |      |
|   |  | (All signed proposals must ha<br>Request a W-9   | ve a sample certificate of insurance included)  |      |
|   | _  | request a vv-5   |   |      |
|   | * Schedu   | ıling can be activated upon receipt o  | f a signed copy of the proposal.  |      |
|   | <br>* Schedu   | uling can be activated upon receipt o  | f a signed copy of the proposal.  VERY PAGE IS SIGNED AND RETURNED  Page 5                                      | of_5 |
| ling to standa  | nteed to be as descril<br>and practices. Any a   | CONTRACT INVALID UNLESS E  | VEDY PAGE IS SIGNED AND PETUDNED  | of5  |
| fing to standa<br>costs will be e<br>the estimate.<br>to carry fire   | nteed to be as descril<br>ard practices. Any a<br>executed only upon<br>All agreements com   | Uling can be activated upon receipt of CONTRACT INVALID UNLESS E   | VERY PAGE IS SIGNED AND RETURNED  Page 5  Authorized Chad Madrid / cell (813) 748-5506                          |      |
| fing to standarosts will be entire estimate. In to carry fire nen's Compen  | nteed to be as descril<br>and practices. Any a<br>executed only upon<br>All agreements con<br>e, tornado and oth<br>neation insurance. | CONTRACT INVALID UNLESS E  Ded above. All work to be completed in a workmanlike manner alteration or deviation from above specifications involving a written orders, and will become an extra charge over and tingent upon strikes, accidents or delays beyond our control, er necessary insurance. Our workers are fully covered by  ODDSAI —The above prices, specifications | Authorized Chad Madrid / cell (813) 748-5506  Note: This proposal may be  |      |
| ting to standard to standard the estimate. It to carry fire nen's Compensional Conditions the work of the work of the work. | nteed to be as descril<br>and practices. Any a<br>executed only upon<br>all agreements come,<br>tornado and other<br>sation insurance. | CONTRACT INVALID UNLESS E  Deed above. All work to be completed in a workmanlike manner elteration or deviation from above specifications involving to written orders, and will become an extra charge over and tingent upon strikes, accidents or delays beyond our control. er necessary insurance. Our workers are fully covered by   | Authorized Chad Madrid / cell (813) 748-5506  Note: This proposal may be withdrawn by us if not accepted within | - V  |

### Site Masters of Florida, LLC

5551 Bloomfield Blvd. Lakeland, FL 33810 Phone: (813) 917-9567

Email: tim.sitemastersofflorida@yahoo.com

#### **PROPOSAL**

#### Park Place CDD

**Mandolin Estates and Reserve - Sidewalk Repairs** 

#### 11/14/2018

Remediate sidewalk trip hazards by grinding and replacing in accordance with list provided by District Engineer.

### **Mandolin Estates**

| Grinds           | 55 each | \$40 each   | \$2,200  |
|------------------|---------|-------------|----------|
| Replacements     | 1251 sf | \$16 / sf   | \$20,016 |
|                  |         | Sub - Total | \$22,216 |
| Mandolin Reserve |         |             |          |
| Grinds           | 27 each | \$40 each   | \$1,080  |
| Replacements     | 25 sf   | \$16 / sf   | \$400    |
|                  |         | Sub - Total | \$1,480  |
|                  |         | TOTAL       | \$23,696 |

#### NOTES

Includes removal of underlying roots within panel replacement zone

Water service and irrigation piping commonly become encased in roots,
damage is common, extent of repairs is an unknown, cost not included.

Utility locates (Call Sunshine) will be called in prior to commencement
however fiber optic cables are sometimes not marked, and are typically
shallow, often encased in roots, and very fragile/easy to cut. Best effort
to protect and avoid damage will be employed. Any cost associated with
accidental damage is not included.

From: Paul Woods pwoods@olminc.com>
Sent: Wednesday, November 7, 2018 8:03 AM
To: Brian Howell prian.howell@merituscorp.com>
Cc: Melody Limbaugh <mli>mlimbaugh@olminc.com>

Subject: Park Place CDD bid summary

OLM is pleased to provide the District with the results of Landscape Maintenance RFP. We are confident the Board achieved two objectives by these proceedings; understanding current market costs to landscape services and alignment of scope of work to the Performance Payment model developed for the District in 2008. Please forward this cover memo to the Board as they review the documents.

There are three bids, (BrightView, Millennium\* and Yellowstone) which are, in my opinion, the three lowest and responsive bidders by totals, experience and qualification. As a result, I would suggest the Board focus their attention based on these companies as they have stated they will meet all requirements of the agreement. Where services are a la carte the hourly or T/M costs (i.e. irrigation repair, tree work) is listed in Supplemental Pricing or historic data to establish future budget information. (\*Millennium did not itemize or unit price their response which makes line by line analysis impossible.)

I would suggest reading each of the vendor's submittals particularly the biographical and qualification statements. Participating companies were asked to develop pricing based, not on the published CDD budget, on their ability to assure compliance to the Standards and Specifications. This resulted in a range of pricing between vendors 1-3 eleven (11.01%). This gap shows competitiveness but internal numbers reflect how each vendor develops their costing. Vendors 4-7 (Down to Earth, ASI, Waterside, LMP) did not demonstrate market competitiveness against the low, encumber vendor. Two invitees (Davey, Buccaneer) chose not to submit bids.

The current vendor, BrightView, is fully aware of OLM, Inc. Standards, Specifications, and importantly expectations. OLM, Inc. currently works with BrightView at Oakstead CDD in Wesley Chapel and have monitored improvement in services and resulting quality. In the past worked with Brightview at Northwood CDD, Federation of Kings Point and Providence Lakes HOA. We continue to work nationally with BrightView in Texas, Georgia, Colorado and Virginia. They should be considered a leader in all technical, training, safety and service abilities to succeed in this project.

OLM does not currently inspect work of Millennium, however they are the retained vendor on the Innisbrook Resort / POA where OLM Specifications are in place. They have a broad portfolio of work and are close in proximity to attend to needs large or small. OLM works with Yellowstone in VilaRosa HOA, near Steinbrenner High School (Lutz Lake Fern Rd), Swan and Dolphin Resort at Disney, and they are the current vendor on two of four sections of the Federation of Kings Point in Sun City Center. Yellowstone is a national company which acquired regional contractor Cornerstone landscape Services in 2012.

Again, each vendor has the capacity, Qualification and experience to succeed. In the interim, I encourage to the Board individually develop questions, visit reference sites and create their understanding of the opportunities created by the use of the Performance Payment System to assure quality, attention and consistency is achieved.

If possible, I would be available to respond, through you, to any inquiries if there are specific questions.

I will attend the rescheduled November 28, 2108 meeting however I have a previously schedule appointment at will likely not be to the meeting until 5:30p.m.

### Thank you.

Paul G. Woods

Region Consultant - Florida

OLM, Inc.

975 Cobb Place Boulevard

Suite 304

Kennesaw, GA 30144

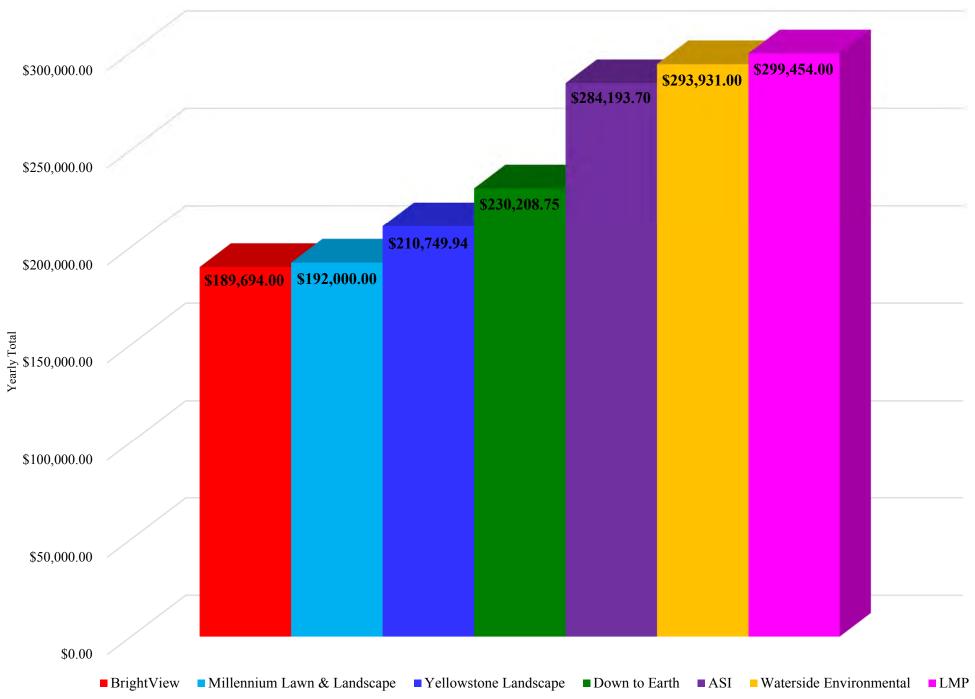
770-420-0900 office (Georgia)

813-352-6670 mobile (Florida)

pwoods@olminc.com

www.olminc.com

### PARK PLACE BID SUMMARY



### PARK PLACE CDD GRAND TOTAL

### **BID SUMMARY**

| COMPANY                     | LANDSCAPE<br>MAINTENANCE<br>TOTAL | SEASONAL<br>MAINTENANCE<br>TOTAL | SEASONAL<br>INSTALLATION<br>TOTAL | MULCH<br>TOTAL | 1 <sup>ST</sup> YEAR<br>GRAND<br>TOTAL | 2 <sup>ND</sup> YEAR<br>GRAND<br>TOTAL | 3 <sup>RD</sup> YEAR<br>GRAND<br>TOTAL |
|-----------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------|--|--|--|
| BrightView Landscape        | \$137,000.00                      | \$8,177.00                       | \$16,554.00                       | \$27,960.00    | \$189,694.00                           | \$189,694.00                           | \$193,803.00                           |
| Millennium Lawn & Landscape | \$112,300.00                      | Included                         | \$20,200.00                       | \$59,500.00    | \$192,000.00                           | \$197,760.00                           | \$203,692.80                           |
| Yellowstone Landscape       | \$162,126.50                      | \$5,723.50                       | \$15,677.44                       | \$27,231.75    | \$210,749.94                           | \$210,749.94                           | \$214,967.50                           |
| Down to Earth               | \$160,287.15                      | \$5,566.40                       | \$20,675.20                       | \$43,680.00    | \$230,208.75                           | \$230,208.75                           | \$230,208.75                           |
| ASI Landscape Mgmt          | \$172,202.70                      | \$18,000.00                      | \$29,991.00                       | \$64,000.00    | \$284,193.70                           | \$284,193.70                           | \$284,193.70                           |
| Waterside Environmental     | \$214,543.00                      | \$18,544.00                      | \$28,672.00                       | \$32,172.00    | \$293,931.00                           | \$293,931.00                           | \$302,750.00                           |
| LMP                         | \$198,879.00                      | \$4,590.00                       | \$41,310.00                       | \$54,675.00    | \$299,454.00                           | \$299,454.00                           | \$299,454.00                           |

### RACETRACK ROAD BID SUMMARY

| COMPANY                     | LANDSCAPE<br>MAINTENANCE<br>TOTAL | SEASONAL<br>MAINTENANCE<br>TOTAL | SEASONAL<br>INSTALLATION<br>TOTAL | MULCH<br>TOTAL | 1 <sup>ST</sup> YEAR<br>GRAND<br>TOTAL | 2 <sup>ND</sup> YEAR<br>GRAND<br>TOTAL | 3 <sup>RD</sup> YEAR<br>GRAND<br>TOTAL |
|-----------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------|--|--|--|
| Yellowstone Landscape       | \$19,099.00                       | \$470.50                         | \$1,290.00                        | \$1,836.00     | \$22,695.74                            | \$22,695.74                            | \$23,151.00                            |
| BrightView                  | \$15,720.00                       | \$1,000.00                       | \$2,200.00                        | \$6,000.00     | \$24,920.00                            | \$24,920.00                            | \$25,391.00                            |
| Millennium Lawn & Landscape | \$14,300.00                       | Included                         | \$2,200.00                        | \$10,500.00    | \$27,000.00                            | \$27,810.00                            | \$28,644.30                            |
| Down to Earth               | \$26,158.42                       | \$386.40                         | \$1,435.20                        | \$3,680.00     | \$31,660.02                            | \$31,660.02                            | \$31,660.02                            |
| Waterside Environmental     | \$44,150.00                       | \$4,766.00                       | \$7,369.00                        | \$11,710.00    | \$67,995.00                            | \$67,995.00                            | \$70,035.00                            |
| ASI Landscape Mgmt          | \$42,222.55                       | \$4,000.00                       | \$8,658.00                        | \$15,200.00    | \$70,080.55                            | \$70,080.55                            | \$70,080.55                            |
| LMP                         | \$58,084.00                       | \$1,278.00                       | \$11,502.00                       | \$14,175.00    | \$85,039.00                            | \$85,039.00                            | \$85,039.00                            |

# MANDOLIN ESTATES BID SUMMARY

| COMPANY                     | LANDSCAPE<br>MAINTENANCE<br>TOTAL | SEASONAL<br>MAINTENANCE<br>TOTAL | SEASONAL<br>INSTALLATION<br>TOTAL | MULCH<br>TOTAL | 1 <sup>ST</sup> YEAR<br>GRAND<br>TOTAL | 2 <sup>ND</sup> YEAR<br>GRAND<br>TOTAL | 3 <sup>RD</sup> YEAR<br>GRAND<br>TOTAL |
|-----------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------|--|--|--|
| Down to Earth               | \$49,763.82                       | \$1,400.00                       | \$5,200.00                        | \$8,000.00     | \$64,363.82                            | \$64,363.82                            | \$64,363.82                            |
| BrightView                  | \$57,515.00                       | \$2,627.00                       | \$5,254.00                        | \$8,160.00     | \$73,556.00                            | \$73,556.00                            | \$75,281.00                            |
| Millennium Lawn & Landscape | \$41,000.00                       | Included                         | \$6,000.00                        | \$28,000.00    | \$75,000.00                            | \$77,250.00                            | \$79,567.50                            |
| Yellowstone Landscape       | \$64,932.00                       | \$2,097.00                       | \$5,744.64                        | \$10,237.50    | \$83,011.14                            | \$83,011.14                            | \$84,672.00                            |
| LMP                         | \$65,730.00                       | \$1,800.00                       | \$16,200.00                       | \$13,500.00    | \$97,230.00                            | \$97,230.00                            | \$97,230.00                            |
| ASI Landscape Mgmt          | \$65,061.57                       | \$5,000.00                       | \$9,360.00                        | \$19,200.00    | \$98,621.57                            | \$98,621.57                            | \$98,621.57                            |
| Waterside Environmental     | \$87,841.00                       | \$7,010.00                       | \$10,838.00                       | \$8,558.00     | \$114,247.00                           | \$114,247.00                           | \$117,675.00                           |

### HIGHLAND PARK BID SUMMARY

| COMPANY                     | LANDSCAPE<br>MAINTENANCE<br>TOTAL | SEASONAL<br>MAINTENANCE<br>TOTAL | SEASONAL<br>INSTALLATION<br>TOTAL | MULCH<br>TOTAL | 1 <sup>ST</sup> YEAR<br>GRAND<br>TOTAL | 2 <sup>ND</sup> YEAR<br>GRAND<br>TOTAL | 3 <sup>RD</sup> YEAR<br>GRAND<br>TOTAL |
|-----------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------|--|--|--|
| Millennium Lawn & Landscape | \$57,000.00                       | Included                         | \$12,000.00                       | \$21,000.00    | \$90,000.00                            | \$92,700.00                            | \$95,481.00                            |
| BrightView                  | \$63,765.00                       | \$4,550.00                       | \$9,100.00                        | \$13,803.00    | \$91,218.00                            | \$91,218.00                            | \$93,131.00                            |
| Yellowstone Landscape       | \$78,093.00                       | \$3,156.00                       | \$8,642.56                        | \$15,151.50    | \$105,043.06                           | \$105,043.06                           | \$107,144.50                           |
| Waterside Environmental     | \$82,552.00                       | \$6,768.00                       | \$10,465.00                       | \$11,904.00    | \$111,689.00                           | \$111,689.00                           | \$115,040.00                           |
| ASI Landscape Mgmt          | \$64,918.58                       | \$9,000.00                       | \$11,973.00                       | \$29,600.00    | \$115,491.58                           | \$115,491.58                           | \$115,491.58                           |
| LMP                         | \$75,065.00                       | \$1,512.00                       | \$13,608.00                       | \$27,000.00    | \$117,185.00                           | \$117,185.00                           | \$117,185.00                           |
| Down to Earth               | \$84,364.91                       | \$3,780.00                       | \$14,040.00                       | \$32,000.00    | \$134,184.91                           | \$134,184.91                           | \$134,184.91                           |



### **EXHIBIT "B"**

### **SUMMARY BID FORM**

Exterior Landscape Maintenance PARK PLACE CDD - RACETRACK ROAD Tampa, FL

| A. Landscape Maintenance Total                  | \$ 15,720.00 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 1,000.00  |
| C. Seasonal Plant Installation Total            | \$ 2,200.00  |
| D. Mulch Total                                  | \$ 6,000.00  |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 24,920.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 24,920.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 25,391.00 |

| Contractor Company Name_  | BrightView Landscape Services, Inc. |
|---------------------------|-------------------------------------|
| Contractor Address        | 7001 Benjamin Road, Tampa, FL 33643 |
| Contractor Representative | Richard Seaman II                   |
| Contractor Signature      | Z. Sauce                            |
| Title                     | Branch Manager                      |
| Telephone Number          | 813 243-5399                        |
| Date                      | November 1, 2019                    |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### **EXHIBIT "B"**

### **SUMMARY BID FORM**

### Exterior Landscape Maintenance PARK PLACE CDD - MANDOLIN ESTATES Tampa, FL

| A. Landscape Maintenance Total                  | \$ 57,515.00 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 2,627.00  |
| C. Seasonal Plant Installation Total            | \$ 5,254.00  |
| D. Mulch Total                                  | \$ 8,160.00  |
| 1ST YEAR TOTAL BID PRICE                        | \$ 73,556.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 73,556.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 75,281.00 |

| Contractor Company Name_  | BrightView Landscape Services, Inc. |
|---------------------------|-------------------------------------|
| Contractor Address        | 7001 Benjamin Road, Tampa, FL 33643 |
| Contractor Representative | Richard Seaman II                   |
| Contractor Signature      | Z. Sauce                            |
| Title                     | Branch Manager                      |
| Telephone Number          | 813 243-5399                        |
| Date                      | November 1, 2019                    |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### **EXHIBIT "B"**

### **SUMMARY BID FORM**

Exterior Landscape Maintenance PARK PLACE CDD - HIGHLAND PARK Tampa, FL

| A. Landscape Maintenance Total                  | \$ 63,765.00 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 4,550.00  |
| C. Seasonal Plant Installation Total            | \$ 9,100.00  |
| D. Mulch Total                                  | \$ 13,803.00 |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 91,218.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 91,218.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 93,131.00 |

| Contractor Company Name_  | BrightView Landscape Services, Inc. |
|---------------------------|-------------------------------------|
| Contractor Address        | 7001 Benjamin Road, Tampa, FL 33643 |
| Contractor Representative | Richard Seaman II                   |
| Contractor Signature      | Z. Sauce                            |
| Title                     | Branch Manager                      |
| Telephone Number          | 813 243-5399                        |
| Date                      | November 1, 2019                    |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### EXHIBIT "B" (Continued) PARK PLACE CDD

### **CATEGORY A**

### LANDSCAPE MAINTENANCE ITEMIZED BID FORM

| TURF FUNCTION                    | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | TOTAL     |
|----------------------------------|-------------------------|---------------|-----------|
| St. Augustine                    |                         |               |           |
| Mow                              | 42                      | 1,052.00      | 44,184.00 |
| Edge (Bedlines)                  | 21                      | 250.00        | 5,250.00  |
| Edge (Hardlines)                 | 42                      | 250.00        | 10,500.00 |
| Monofilament Trim                | 42                      | 108.00        | 4,536.00  |
| Turf Fertilization               | 6                       | 430.00        | 2,580.00  |
| Turf Insect/Disease/Weed Control | 52                      | 60.00         | 3,120.00  |
| Bermuda / Zoysia                 |                         |               |           |
| Mow                              | 42                      | N/A           | N/A       |
| Edge (Bedlines)                  | 21                      | N/A           | N/A       |
| Edge (Hardlines)                 | 42                      | N/A           | N/A       |
| Monofilament Trim                | 42                      | N/A           | N/A       |
| Turf Fertilization               | 6                       | N/A           | N/A       |
| Turf Insect/Disease/Weed Control | 52                      | N/A           | N/A       |
| Overseeding                      | O/R                     | N/A           | N/A       |
| Bahia                            |                         |               |           |
| Mow                              | 40                      | 50.00         | 2,000.00  |
| Turf Fertilization               | 2                       | 25.00         | 50.00     |

Continued on following page.

### **EXHIBIT "B"** (Continued)

### PARK PLACE CDD

### **CATEGORY** A

### LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE |
|---------------------------------|-------------------------|---------------|---------------------------|
| Bed Weed Control                | 52                      | 215.00        | 11,180.00                 |
| Shrub Insect/Disease Control    | 52                      | 54.00         | 2,808.00                  |
| Shrub/Groundcover Pruning       | 12                      | 600.00        | 7,200.00                  |
| Shrub/Groundcover Fertilization | 4                       | 75.00         | 300.00                    |
| Tree / Woodline Pruning         | 12                      | 500.00        | 6,000.00                  |
| Tree Fertilization              | 2                       | 205.00        | 410.00                    |
| Palm Pruning                    | 2                       | 11,880.50     | 23,760.00                 |
| Palm Fertilization              | 2                       | 100.00        | 200.00                    |
| Debris Disposal                 | 52                      | 110.00        | 5,720.00                  |
| Irrigation Management           | 52                      | 138.50        | 7,202.00                  |

| CATEGORY A. | 1 <sup>ST</sup> YEAR LANDSCAPE |                  |
|-------------|--------------------------------|------------------|
|             | MAINTENANCE TOTAL              | \$<br>137,000.00 |

BrightView Landscape Services, Inc. November 1, 2019
Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### **EXHIBIT "B" (Continued)**

### PARK PLACE CDD

### CATEGORY B

### SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

| CATEGORY B. | 1ST YEAR SEASONAL COLOR/    |                |  |
|-------------|-----------------------------|----------------|--|
|             | PERENNIAL MAINTENANCE TOTAL | \$<br>8,177.00 |  |

| 2. Sauce             | BrightView Landscape Services, Inc. | November 1, 2019 |  |
|----------------------|-------------------------------------|------------------|--|
| Contractor Signature | Company Name                        | Date             |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

#### SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 4,330    | Spring         | 4"   | 1.05       | 4,138.50    |
| 4,330    | Summer         | 4"   | 1.05       | 4,138.50    |
| 4,330    | Fall           | 4"   | 1.05       | 4,138.50    |
| 4,330    | Winter         | 4"   | 1.05       | 4,138.50    |

### CATEGORY C. 1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 16,554.00

NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10' |
| Fall Annuals   | 8'  |
| Winter Annuals | 8'  |

b. On Center (o.c.) Spacings:

| center (o.c.) spacings. |     |
|-------------------------|-----|
| Spring Annuals          | 10" |
| Summer Annuals          | 10" |
| Fall Annuals            | 8"  |
| Winter Annuals          | 8"  |

BrightView Landscape Services, Inc. November 1, 2019

Contractor Signature

Company Name

Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### **EXHIBIT "B"** (Continued)

### PARK PLACE CDD

### CATEGORY D

### MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE | TOTAL PRICE |
|--|------------|-------------|
| Pine Bark Nugget (1st application)             | 48.00      | 13,980.00   |
| Pine Bark Nugget (2 <sup>nd</sup> application) | 48.00      | 13,980.00   |

| CATEGORY D. | 1 <sup>ST</sup> YEAR MULCH TOTAL |
|-------------|----------------------------------|
| CAIDUUXI D. | T TEAK WULCH TOTAL               |

| \$ | 27,960.00                                      |
|----|--|
| J) | <i>41,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

### NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

BrightView Landscape Services, Inc. November 1, 2019
Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### **EXHIBIT "B"** (Continued)

### SUPPLEMENTAL PRICING FORM

| 1. | Grade A pinestraw (cost/bale, spread on site)   | \$ 9.25/bale   |
|----|---|--|
| 2. | Cypress mulch (cost/yard, spread on site)   | \$ 48.00/yard  |
| 3. | Mini pinebark nuggets - (cost/yard, spread on site)   | \$ 48.00/yard  |
| 4. | Winter Rye Overseed – (cost/occurrence, including spot reseeding)   | \$ 925.00/acre   |
| 5. | St. Augustine sod laid, non-site ready (cost/square foot)   | \$ 1.20/sq ft  |
| 6. | Additional labor with truck and hand tools (cost/man hour)  | \$ 35.00   |
| 7. | Additional labor with truck and small power equipment (e.g., edger, blower, etc.) (cost/man hour)   | \$ 35.00   |
| 8. | Additional labor with truck and light power equipment (e.g., 36" and 52" walk mower) (cost/man hour)  | \$ 45.00   |
| 9. | <ul> <li>Additional labor with truck and heavy power equipment</li> <li>a. 72" bush hog with operator (cost/man hour)</li> <li>b. 600 gallon minimum watering truck with operator (cost/man hour)</li> </ul>  | a. \$150.00<br>b. \$150.00   |
| 10 | <ul> <li>a. General Laborer</li> <li>b. Supervisor and truck</li> <li>c. Irrigation Technician &amp; truck</li> <li>d. Irrigation Technician with one laborer &amp; truck</li> <li>e. General repair and maintenance person that shall be required to perform these and other general maintenance task, e.g., replacement of light bulbs, pressure washing, general painting of signs and hardware. Price should include individual having transportation and supplying all tools and equipment needed to perform these tasks.</li> </ul> | a. \$35.00<br>b. \$55.00<br>c. \$55.00<br>d. \$65.00<br>e. \$55.00 |

The prices above shall be commensurate with the contract term.

| Z. Sauce             | BrightView Landscape Services, Inc. | November 1, 2019 |  |
|----------------------|-------------------------------------|------------------|--|
| Contractor Signature | Company Name                        | Date             |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.



#### **SUMMARY BID FORM**

Exterior Landscape Maintenance PARK PLACE CDD - RACETRACK ROAD Tampa, FL

| A. Landscape Maintenance Total                  | \$ 14,300                |
|---|--------------------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ Included with flowers |
| C. Seasonal Plant Installation Total            | \$ 2,200                 |
| D. Mulch Total                                  | \$ 10,500                |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 27,000                |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 27,810                |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 28,644.30             |

| Contractor Company Name   | Millennium Lawn and Landscape, Inc.       |
|---------------------------|---|
| Contractor Address        | 12032 Tarpon Springs Rd, Odessa, FL 33556 |
| Contractor Representative | James Slayton                             |
| Contractor Signature      | Jan   |
| Title                     | Vice President                            |
| Telephone Number          | 813-920-8041 (office) 727-647-7847 (cell) |
| Date                      | November 1, 2018                          |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

### **CATEGORY A**

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE |
|---------------------------------|-------------------------|---------------|---------------------------|
| Bed Weed Control                | 52                      |               |                           |
| Shrub Insect/Disease Control    | 52                      |               |                           |
| Shrub/Groundcover Pruning       | 12                      |               |                           |
| Shrub/Groundcover Fertilization | 4                       |               |                           |
| Tree / Woodline Pruning         | 12                      |               | 1                         |
| Tree Fertilization              | 2                       |               |                           |
| Palm Pruning                    | 2                       |               |                           |
| Palm Fertilization              | 2                       |               |                           |
| Debris Disposal                 | 52                      |               |                           |
| Irrigation Management           | 52                      |               |                           |

| CATEGORY A. | 1ST YEAR LANDSCAPE |
|-------------|--------------------|
|             | MAINTENANCE TOTAL  |

| \$ | 27,000 |  |  |
|----|--------|--|--|
|----|--------|--|--|

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY B

## SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

CATEGORY B. 1<sup>ST</sup> YEAR SEASONAL COLOR/ PERENNIAL MAINTENANCE TOTAL

\$\_Included with flowers

^

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

#### SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 220      | Spring         | 4"   | 2.50       | \$550.00    |
| 220      | Summer         | 4"   | 2.50       | \$550.00    |
| 220      | Fall           | 4"   | 2.50       | \$550.00    |
| 220      | Winter         | 4"   | 2.50       | \$550.00    |

CATEGORY C.

1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$\_\_\_\_\_2,200

NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10" |
|----------------|-----|
| Summer Annuals | 10" |
| Fall Annuals   | 8"  |
| Winter Annuals | 2"  |

b. On Center (o.c.) Spacings:

| Spring Annuals | 10" |
|----------------|-----|
| Summer Annuals | 10" |
| Fall Annuals   | 8"  |
| Winter Annuals | 8"  |

Millennium Lawn and Landscape Inc.

November 1, 2018

Contractor Signature

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY D

#### MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE       | TOTAL PRICE |
|--|------------------|-------------|
| Pine Bark Nugget (1st application)             | \$35.00 per yard | \$5,250.00  |
| Pine Bark Nugget (2 <sup>nd</sup> application) | \$35.00 per yard | \$5,250.00  |

## CATEGORY D. 1ST YEAR MULCH TOTAL

\$ \_\_\_\_\$10,500.00

#### NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### SUPPLEMENTAL PRICING FORM

| 1. Grade A pinestraw (cost/bale, spread on site) |  | \$ 6.00  |
|--|--|--|
| 2. (   | Cypress mulch (cost/yard, spread on site)  | \$ 35.00   |
| 3. N   | Mini pinebark nuggets - (cost/yard, spread on site)  | \$ 35.00   |
| 4. V   | Winter Rye Overseed – (cost/occurrence, including spot reseeding)  | \$ N/A   |
| 5. S   | St. Augustine sod laid, non-site ready (cost/square foot)  | \$ 1.00  |
| 6. A   | Additional labor with truck and hand tools (cost/man hour)   | \$ 32.00   |
|  | Additional labor with truck and small power equipment e.g., edger, blower, etc.) (cost/man hour)   | \$ 32.00   |
|  | Additional labor with truck and light power equipment e.g., 36" and 52" walk mower) (cost/man hour)  | \$ 32.00   |
| a  | Additional labor with truck and heavy power equipment  72" bush hog with operator (cost/man hour)  600 gallon minimum watering truck with operator (cost/man hour) | a. \$150.00<br>b. \$150.00   |
| a<br>b<br>c                                      | Supervisor and truck     Irrigation Technician & truck     Irrigation Technician with one laborer & truck  | a. \$25.00<br>b. \$50.00<br>c. \$50.00<br>d. \$80.00<br>e. \$50.00 |

The prices above shall be commensurate with the contract term.

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## **SUMMARY BID FORM**

Exterior Landscape Maintenance PARK PLACE CDD - MANDOLIN ESTATES Tampa, FL

| A. Landscape Maintenance Total                  | \$ 41,000                |
|---|--------------------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ Included with flowers |
| C. Seasonal Plant Installation Total            | \$ 6,000                 |
| D. Mulch Total                                  | \$ 28,000                |
| 1ST YEAR TOTAL BID PRICE                        | \$ 75,000                |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 77,250                |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 79,567.50             |

| Contractor Company Name   | Millennium Lawn and Landscape, Inc.       |
|---------------------------|---|
| Contractor Address        | 12032 Tarpon Springs Rd, Odessa, FL 33556 |
| Contractor Representative | James Slavion                             |
| Contractor Signature      | fam St. fe                                |
| Title                     | Vice President                            |
| Telephone Number          | 813-920-8041 (office) 727-647-7847 (cell) |
| Date                      | November 1, 2018                          |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### **CATEGORY A**

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR TOTAL PRICE |
|---------------------------------|-------------------------|---------------|------------------------|
| Bed Weed Control                | 52                      |               |                        |
| Shrub Insect/Disease Control    | 52                      |               |                        |
| Shrub/Groundcover Pruning       | 12                      |               |                        |
| Shrub/Groundcover Fertilization | 4                       |               |                        |
| Tree / Woodline Pruning         | 12                      |               |                        |
| Tree Fertilization              | 2                       |               |                        |
| Palm Pruning                    | 2                       |               | K                      |
| Palm Fertilization              | 2                       |               |                        |
| Debris Disposal                 | 52                      |               |                        |
| Irrigation Management           | 52                      |               |                        |

| CATEGORY A. | 1ST YEAR LANDSCAPE |
|-------------|--------------------|
|             | MAINTENANCE TOTAL  |

\$ 75,000

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY B

## SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

CATEGORY B. 1<sup>ST</sup> YEAR SEASONAL COLOR/ PERENNIAL MAINTENANCE TOTAL

\$ Included with flowers

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

### SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 600      | Spring         | 4"   | 2.50       | \$1,500.00  |
| 600      | Summer         | 4"   | 2.50       | \$1,500.00  |
| 600      | Fall           | 4"   | 2.50       | \$1,500.00  |
| 600      | Winter         | 4"   | 2.50       | \$1,500.00  |

CATEGORY C.

1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 6,000.00

#### NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10" |
|----------------|-----|
| Summer Annuals | 10" |
| Fall Annuals   | 8"  |
| Winter Annuals | 8"  |

b. On Center (o.c.) Spacings:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10' |
| Fall Annuals   | 8'  |
| Winter Annuals | Q!  |

Millennium Lawn and Landscape Inc.

November 1, 2018

Contractor Signature

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY D

#### MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE       | TOTAL PRICE |  |
|--|------------------|-------------|--|
| Pine Bark Nugget (1st application)             | \$35.00 per yard | \$14,000.00 |  |
| Pine Bark Nugget (2 <sup>nd</sup> application) | \$35.00 per yard | \$14,000.00 |  |

## CATEGORY D. 1ST YEAR MULCH TOTAL

\$ \$28,000.00

## NOTES:

Contractor Signature

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## SUPPLEMENTAL PRICING FORM

| 1. G           | rade A pinestraw (cost/bale, spread on site)   | \$ 6.00  |
|----------------|--|--|
| 2. C           | ypress mulch (cost/yard, spread on site)   | \$ 35.00   |
| 3. M           | fini pinebark nuggets - (cost/yard, spread on site)  | \$ 35.00   |
| 4. W           | Vinter Rye Overseed – (cost/occurrence, including spot reseeding)  | \$ N/A   |
| 5. St          | t. Augustine sod laid, non-site ready (cost/square foot)   | \$ 1.00  |
| 6. A           | dditional labor with truck and hand tools (cost/man hour)  | \$ 32.00   |
|                | dditional labor with truck and small power equipment e.g., edger, blower, etc.) (cost/man hour)  | \$ 32.00   |
|                | dditional labor with truck and light power equipment e.g., 36" and 52" walk mower) (cost/man hour)   | \$ 32.00   |
| 9. Ada. b.     | dditional labor with truck and heavy power equipment 72" bush hog with operator (cost/man hour) 600 gallon minimum watering truck with operator (cost/man hour)  | a. \$150.00<br>b. \$150.00   |
| a.<br>b.<br>c. | General Laborer Supervisor and truck Irrigation Technician & truck Irrigation Technician with one laborer & truck General repair and maintenance person that shall be required to perform these and other general maintenance task, e.g., replacement of light bulbs, pressure washing, general painting of signs and hardware. Price should include individual having transportation and supplying all tools and equipment needed to perform these tasks. | a. \$25.00<br>b. \$50.00<br>c. \$50.00<br>d. \$80.00<br>e. \$50.00 |

The prices above shall be commensurate with the contract term.

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### **SUMMARY BID FORM**

Exterior Landscape Maintenance PARK PLACE CDD - HIGHLAND PARK Tampa, FL

| A. Landscape Maintenance Total                  | \$ 57,000                |  |
|---|--------------------------|--|
| B. Seasonal Color / Perennial Maintenance Total | \$ Included with flowers |  |
| C. Seasonal Plant Installation Total            | \$ 12,000                |  |
| D. Mulch Total                                  | \$21,000                 |  |
| 1ST YEAR TOTAL BID PRICE                        | \$90,000                 |  |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 92,700                |  |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 95,481                |  |

| Contractor Company Name   | Millennium Lawn and Landscape, Inc.       |
|---------------------------|---|
| Contractor Address        | 12032 Tarpon Springs Rd, Odessa, FL 33556 |
| Contractor Representative | James Slayton                             |
| Contractor Signature      | Am My                                     |
| Title                     | Vice President                            |
| Telephone Number          | 813-920-8041 (office) 727-647-7847 (cell) |
| Date                      | November 1, 2018                          |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### **CATEGORY A**

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE  |
|---------------------------------|-------------------------|---------------|--|
| Bed Weed Control                | 52                      |               |  |
| Shrub Insect/Disease Control    | 52                      |               |  |
| Shrub/Groundcover Pruning       | 12                      |               |  |
| Shrub/Groundcover Fertilization | 4                       |               |  |
| Tree / Woodline Pruning         | 12                      |               |  |
| Tree Fertilization              | 2                       |               | M  |
| Palm Pruning                    | 2                       |               |  |
| Palm Fertilization              | 2                       |               | in the second se |
| Debris Disposal                 | 52                      |               |  |
| Irrigation Management           | 52                      |               |  |

| CATEGORY A. | 1ST YEAR LANDSCAPE |
|-------------|--------------------|
|             | MAINTENANCE TOTAL  |

| \$ 90,000 |  |
|-----------|--|
|-----------|--|

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY B

#### SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

CATEGORY B. 1<sup>ST</sup> YEAR SEASONAL COLOR/ PERENNIAL MAINTENANCE TOTAL

\$ Included with flowers

tor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

#### SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 1,200    | Spring         | 4"   | 2.50       | \$3,000.00  |
| 1,200    | Summer         | 4"   | 2.50       | \$3,000.00  |
| 1,200    | Fall           | 4"   | 2.50       | \$3,000.00  |
| 1,200    | Winter         | 4"   | 2.50       | \$3,000.00  |

CATEGORY C.

1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 12,000.00

NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10" |
| Fall Annuals   | 8"  |
| Winter Annuals | 8"  |

b. On Center (o.c.) Spacings:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10' |
| Fall Annuals   | 8'  |
| Winter Annuals | 8'  |

Millennium Lawn and Landscape Inc.

November 1, 2018

Contractor Signature

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY D

### MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE       | TOTAL PRICE |
|--|------------------|-------------|
| Pine Bark Nugget (1 <sup>st</sup> application) | \$35.00 per yard | \$10,500.00 |
| Pine Bark Nugget (2 <sup>nd</sup> application) | \$35.00 per yard | \$10,500.00 |

## CATEGORY D. 1ST YEAR MULCH TOTAL

\$ \$21,000.00

## NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### SUPPLEMENTAL PRICING FORM

| 1. G             | Grade A pinestraw (cost/bale, spread on site)   | \$ 6.00  |
|------------------|---|--|
| 2. C             | ypress mulch (cost/yard, spread on site)  | \$ 35.00   |
| 3. M             | fini pinebark nuggets - (cost/yard, spread on site)   | \$ 35.00   |
| 4. W             | Vinter Rye Overseed – (cost/occurrence, including spot reseeding)   | \$ N/A   |
| 5. St            | t. Augustine sod laid, non-site ready (cost/square foot)  | \$ 1.00  |
| 6. A             | dditional labor with truck and hand tools (cost/man hour)   | \$ 32.00   |
|                  | additional labor with truck and small power equipment e.g., edger, blower, etc.) (cost/man hour)  | \$ 32.00   |
|                  | additional labor with truck and light power equipment e.g., 36" and 52" walk mower) (cost/man hour)   | \$ 32.00   |
| 9. A<br>a.<br>b. |   | a. \$150.00<br>b. \$150.00   |
| a.<br>b.         | <ul><li>Supervisor and truck</li><li>Irrigation Technician &amp; truck</li><li>Irrigation Technician with one laborer &amp; truck</li></ul> | a. \$25.00<br>b. \$50.00<br>c. \$50.00<br>d. \$80.00<br>e. \$50.00 |

The prices above shall be commensurate with the contract term.

Contractor Signature

Millennium Lawn and Landscape Inc.

November 1, 2018

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.



#### **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - RACETRACK ROAD Tampa, FL

| A. Landscape Maintenance Total                  | \$ 19,099.00 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 470.50    |
| C. Seasonal Plant Installation Total            | \$ 1,290.24  |
| D. Mulch Total (2 Applications)                 | \$1,836.00   |
| 1ST YEAR TOTAL BID PRICE                        | \$22,695.74  |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$22,695.74  |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$23,151.00  |

| Contractor Company Name_      | Yellowstone Landscape                    |  |  |
|-------------------------------|--|--|--|
| Contractor Address            | 30319 Commerce Dr. San Antonio, FL 33576 |  |  |
| Contractor Representative     | Contractor Representative Jon Souers     |  |  |
| Contractor Signature          | <u> </u>                                 |  |  |
| Contractor Signature          | gottin                                   |  |  |
| Title Client Relation         | ns Manager                               |  |  |
| Telephone Number 813-223-6999 |  |  |  |
| Date11-1-2018                 |  |  |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - MANDOLIN ESTATES Tampa, FL

| A. Landscape Maintenance Total                  | \$ 64,932.00 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 2,097.00  |
| C. Seasonal Plant Installation Total            | \$ 5,744.64  |
| D. Mulch Total (2 Applications)                 | \$ 10,237.50 |
| 1ST YEAR TOTAL BID PRICE                        | \$ 83,011.14 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 83,011.14 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 84,672.00 |

| Contractor Company Name_      | Yellowstone Landscape                    |  |
|-------------------------------|--|--|
| Contractor Address            | 30319 Commerce Dr. San Antonio, FL 33576 |  |
| Contractor Representative     | Jon Souers                               |  |
| Contractor Signature Ton Sour |  |  |
| Title Client Relation         | ns Manager                               |  |
| Telephone Number              | 813-223-6999                             |  |
| Date 11-1-2018                |  |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - HIGHLAND PARK Tampa, FL

| A. Landscape Maintenance Total                  | \$ 78,093.00  |
|---|---------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 3,156.00   |
| C. Seasonal Plant Installation Total            | \$ 8,642.56   |
| D. Mulch Total (2 Applications)                 | \$ 15,151.50  |
| 1ST YEAR TOTAL BID PRICE                        | \$ 105,043.06 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 105,043.06 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 107,144.50 |

| Contractor Company Name_  | Yellowstone Landscape                    |
|---------------------------|--|
| Contractor Address        | 30319 Commerce Dr. San Antonio, FL 33576 |
| Contractor Representative | Jon Souers                               |
| Contractor Signature      | gour -                                   |
| Title Client Relation     | ns Manager                               |
| Telephone Number          | 813-223-6999                             |
| Date 11-1-2018            |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

## CATEGORY A

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM

| TURF FUNCTION                    | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | TOTAL     |
|----------------------------------|-------------------------|---------------|-----------|
| St. Augustine                    |                         |               |           |
| Mow                              | 42                      | 508.00        | 21,336.00 |
| Edge (Bedlines)                  | 21                      | 200.50        | 4,210.50  |
| Edge (Hardlines)                 | 42                      | 218.50        | 9,177.00  |
| Monofilament Trim                | 42                      | 85.00         | 3,570.00  |
| Turf Fertilization               | 6                       | 2753.00       | 16,518.00 |
| Turf Insect/Disease/Weed Control | 52                      | 53.75         | 2795.00   |
| Bermuda / Zoysia                 |                         |               |           |
| Mow                              | 42                      | N/A           | 0         |
| Edge (Bedlines)                  | 21                      | N/A           | 0         |
| Edge (Hardlines)                 | 42                      | N/A           | 0         |
| Monofilament Trim                | 42                      | N/A           | 0         |
| Turf Fertilization               | 6                       | N/A           | 0         |
| Turf Insect/Disease/Weed Control | 52                      | NA            | 0         |
| Overseeding                      | O/R                     | N/A           | 0         |
| Bahia                            |                         |               |           |
| Mow                              | 40                      | 379.85        | 15,194.00 |
| Turf Fertilization               | 2                       | 828.00        | 1,656.00  |

Continued on following page.

#### PARK PLACE CDD

#### **CATEGORY A**

### LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE |
|---------------------------------|-------------------------|---------------|---------------------------|
| Bed Weed Control                | 52                      | 399.75        | 20,787.00                 |
| Shrub Insect/Disease Control    | 52                      | 31.75         | 1,651.00                  |
| Shrub/Groundcover Pruning       | 12                      | 2,360.50      | 28,326.00                 |
| Shrub/Groundcover Fertilization | 4                       | 584.25        | 2,337.00                  |
| Tree / Woodline Pruning         | 12                      | 401.75        | 4,821.00                  |
| Tree Fertilization              | 2                       | 257.50        | 515.00                    |
| Palm Pruning                    | 2                       | 5,280.00      | 10,560.00                 |
| Palm Fertilization              | 2                       | 860.50        | 1,721.00                  |
| Debris Disposal                 | 52                      | 101.00        | 5,252.00                  |
| Irrigation Management           | 52                      | 225.00        | 11,700.00                 |

| CATEGORY A. | 1 <sup>ST</sup> YEAR LANDSCAPE |
|-------------|--------------------------------|
|             | MAINTENANCE TOTAL              |

\$ 162,126.50

Yor Soum

Yellowstone Landscape

11-1-2018

Contractor Signature

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY B

#### SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

# CATEGORY B. 1<sup>ST</sup> YEAR SEASONAL COLOR/ PERENNIAL MAINTENANCE TOTAL \$ 5,723.50

Yellowstone Landscape 11-1-2018
Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

#### SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 3062     | Spring         | 4"   | 1.28       | 3,919.36    |
| 3062     | Summer         | 4"   | 1.28       | 3,919.36    |
| 3062     | Fall           | 4"   | 1.28       | 3,919.36    |
| 3062     | Winter         | 4"   | 1.28       | 3,919.36    |

# CATEGORY C. 1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 15,677.44

#### NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10' |
| Fall Annuals   | 8'  |
| Winter Annuals | 8'  |

b. On Center (o.c.) Spacings:

| Spring Annuals | 10" |
|----------------|-----|
| Summer Annuals | 10' |
| Fall Annuals   | 8"  |
| Winter Annuals | 8"  |

Yellowstone Landscape 11-1-2018

Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales

#### PARK PLACE CDD

#### CATEGORY D

#### MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE | TOTAL PRICE |
|--|------------|-------------|
| Pine Bark Nugget (1st application)             | 45.50      | 18,154.50   |
| Pine Bark Nugget (2 <sup>nd</sup> application) | 45.50      | 9,077.25    |

## CATEGORY D. 1<sup>ST</sup> YEAR MULCH TOTAL

**\$** 27,231.75

#### NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

Yellowstone Landscape 11-1-2018
Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### SUPPLEMENTAL PRICING FORM

| 1. Grade A pinestraw (cost/bale, spread on site)   | \$ 9.00   |
|--|---|
| 2. Cypress mulch (cost/yard, spread on site)   | \$ 42.50  |
| 3. Mini pinebark nuggets - (cost/yard, spread or   | site) \$ 45.50  |
| 4. Winter Rye Overseed – (cost/occurrence, inc   | cluding spot reseeding) \$ 25.00<br>Per 1000 Square Feet                |
| 5. St. Augustine sod laid, non-site ready (cost/s  |   |
| 6. Additional labor with truck and hand tools (c   | cost/man hour) \$ 45.00   |
| 7. Additional labor with truck and small power (e.g., edger, blower, etc.) (cost/man hour)   | equipment \$ 45.00  |
| 8. Additional labor with truck and light power (e.g., 36" and 52" walk mower) (cost/man h  | 1 1   |
| <ol> <li>Additional labor with truck and heavy power</li> <li>a. 72" bush hog with operator (cost/man ho</li> <li>b. 600 gallon minimum watering truck with hour)</li> </ol>   | ur) a. \$ 75.00   |
| 10. Cost per hour  a. General Laborer  b. Supervisor and truck  c. Irrigation Technician & truck  d. Irrigation Technician with one laborer &  e. General repair and maintenance person the perform these and other general maintenance replacement of light bulbs, pressure wash signs and hardware. Price should include transportation and supplying all tools and perform these tasks. | nat shall be required to e. \$ 200.00 e. \$ 200.00 e. individual having |

The prices above shall be commensurate with the contract term.

Yellowstone Landscape 11-1-2018

Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.



#### **EXHIBIT "B"**

#### SUMMARY BID FORM

Exterior Landscape Maintenance PARK PLACE CDD - RACETRACK ROAD Tampa, FL

| A. Landscape Maintenance Total                  | \$ 26,158.42 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 386.40    |
| C. Seasonal Plant Installation Total            | \$ 1,435.20  |
| D. Mulch Total                                  | \$ 3,680.00  |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 31,660.03 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$31,660.03  |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$31,660.03  |

| Contractor Company Name SSS Down To Earth OPCO LLC       |  |
|--|--|
| Contractor Address P.O. Box 738 Tangerine, Florida 32777 |  |
| Contractor Representative Michael Mosler II              |  |
| Contractor Signature                                     |  |
| Title_Managing Partner                                   |  |
| Telephone Number352-385-7227                             |  |
| Date   |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### **EXHIBIT "B"**

#### SUMMARY BID FORM

Exterior Landscape Maintenance PARK PLACE CDD - MANDOLIN ESTATES Tampa, FL

| A. Landscape Maintenance Total                  | \$49,763.82  |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 1,400.00  |
| C. Seasonal Plant Installation Total            | \$ 5,200.00  |
| D. Mulch Total                                  | \$ 8,000.00  |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 64,363.82 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$64,363.82  |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$64,363.82  |

| Contractor Company NameSSS Down To Earth OPCO LLC        |
|--|
| Contractor Address P.O. Box 738 Tangerine, Florida 32777 |
| Contractor Representative Michael Mosler II              |
| Contractor Signature  Title                              |
| Title 352-385-7227 Telephone Number                      |
| Date 10/30/18  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

### **EXHIBIT "B"**

#### SUMMARY BID FORM

Exterior Landscape Maintenance PARK PLACE CDD - HIGHLAND PARK Tampa, FL

| A. Landscape Maintenance Total                  | \$ 84,364.91  |
|---|---------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 3,780.00   |
| C. Seasonal Plant Installation Total            | \$ 14,040.00  |
| D. Mulch Total                                  | \$ 32,000.00  |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 134,184.91 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$134,184.91  |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$134,184.91  |

| Contractor Company Name                                  |  |
|--|--|
| Contractor Address P.O. Box 738 Tangerine, Florida 32777 |  |
| Contractor Representative Michael Mosler II              |  |
| Contractor Signature Contractor Signature                |  |
| Title Managing Partner                                   |  |
| Telephone Number_352-385-7227                            |  |
| Date   |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

## **CATEGORY A**

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM

| TURF FUNCTION                    | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | TOTAL       |
|----------------------------------|-------------------------|---------------|-------------|
| St. Augustine                    |                         |               |             |
| Mow                              | 42                      | \$500.74      | \$21,031.05 |
| Edge (Bedlines)                  | 21                      | \$166.91      | \$3,505.18  |
| Edge (Hardlines)                 | 42                      | \$125.18      | \$5,257.76  |
| Monofilament Trim                | 42                      | \$125.18      | \$5,257.76  |
| Turf Fertilization               | 6                       | \$1,168.39    | \$7,010.35  |
| Turf Insect/Disease/Weed Control | 52                      | \$89.88       | \$4,673.57  |
| Bermuda / Zoysia                 |                         |               |             |
| Mow                              | 42                      | \$83.40       | \$3,502.88  |
| Edge (Bedlines)                  | 21                      | \$27.80       | \$583.81    |
| Edge (Hardlines)                 | 42                      | \$20.85       | \$875.72    |
| Monofilament Trim                | 42                      | \$20.85       | \$875.72    |
| Turf Fertilization               | 6                       | \$194.60      | \$1,167.63  |
| Turf Insect/Disease/Weed Control | 52                      | \$14.97       | \$778.42    |
| Overseeding                      | O/R                     | N/A           | N/A         |
| Bahia                            |                         |               |             |
| Mow                              | 40                      | \$527.57      | \$21,102.77 |
| Turf Fertilization               | 2                       | \$2,637.85    | \$5,275.69  |

Continued on following page.

#### PARK PLACE CDD

#### CATEGORY A

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE |
|---------------------------------|-------------------------|---------------|---------------------------|
| Bed Weed Control                | 52                      | \$34.60       | \$1,799.03                |
| Shrub Insect/Disease Control    | 52                      | \$69.19       | \$3,598.06                |
| Shrub/Groundcover Pruning       | 12                      | \$2,623.59    | \$31,483.05               |
| Shrub/Groundcover Fertilization | 4                       | \$1,349.27    | \$5,397.09                |
| Tree / Woodline Pruning         | 12                      | \$524.72      | \$6,296.61                |
| Tree Fertilization              | 2                       | \$599.68      | \$1,199.35                |
| Palm Pruning                    | 2                       | \$2,248.79    | \$4,497.58                |
| Palm Fertilization              | 2                       | \$749.60      | \$1,499.19                |
| Debris Disposal                 | 52                      | \$80.73       | \$4,197.74                |
| Irrigation Management           | 52                      | \$373.48      | \$19,421.11               |

| CATEGORY A. | 1ST YEAR LANDSCAPE |
|-------------|--------------------|
|             | MAINTENANCE TOTAL  |

\$ 160,287.15

Contractor Signature

SSS Down To Earth OPCO LLC

10/30/18

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

#### PARK PLACE CDD

#### CATEGORY B

#### SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

CATEGORY B. 1ST YEAR SEASONAL COLOR/ PERENNIAL MAINTENANCE TOTAL

\$5,566.40

| e : 3Q.              | SSS Down To Earth OPCO LLC | 10/30/18 |
|----------------------|----------------------------|----------|
| Contractor Signature | Company Name               | Date     |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

### SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 3,068    | Spring         | 4"   | \$1.30     | \$3,988.40  |
| 3,068    | Summer         | 4"   | \$1.30     | \$3,988.40  |
| 4,884    | Fall           | 4"   | \$1.30     | \$6,349.20  |
| 4,884    | Winter         | 4"   | \$1.30     | \$6,349.20  |

CATEGORY C.

1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 20,675.20

NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

Spring Annuals 10"
Summer Annuals 10"
Fall Annuals 8"
Winter Annuals 8"

b. On Center (o.c.) Spacings:

Spring Annuals 10"
Summer Annuals 10"
Fall Annuals 8"
Winter Annuals 8"

SSS Down To Earth OPCO LLC

10/30/18

Contractor Signature

Company Name

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## EXHIBIT "B" (Continued)

## PARK PLACE CDD

## CATEGORY D

## MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE     | TOTAL PRICE |
|--|----------------|-------------|
| Pine Bark Nugget<br>(1st application)          | \$45.00 PER CY | \$21,840.00 |
| Pine Bark Nugget (2 <sup>nd</sup> application) | \$45.00 PER CY | \$21,840.00 |

## CATEGORY D. 1ST YEAR MULCH TOTAL

\$ 43,680.00

## NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- Contractor mulching total shall include one complete trenching as specified in the trenching specifications.

SSS Down To Earth OPCO LLC 10/30/18

Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## EXHIBIT "B" (Continued)

## SUPPLEMENTAL PRICING FORM

| _  |   |  |
|----|---|--|
| 1. | Grade A pinestraw (cost/bale, spread on site)   | \$6.00 PER BALE  |
| 2. | Cypress mulch (cost/yard, spread on site)   | \$45.00 PER CY   |
| 3. | Mini pinebark nuggets - (cost/yard, spread on site)   | \$ 45.00 PER CY  |
| 4. | Winter Rye Overseed – (cost/occurrence, including spot reseeding)   | \$ 0.10 PER SF   |
| 5. | St. Augustine sod laid, non-site ready (cost/square foot)   | \$ 1.00 PER SF   |
| 6. | Additional labor with truck and hand tools (cost/man hour)  | \$ 35.00 PER HR  |
| 7. | Additional labor with truck and small power equipment (e.g., edger, blower, etc.) (cost/man hour)   | \$ 35.00 PER HR  |
| 8. | Additional labor with truck and light power equipment (e.g., 36" and 52" walk mower) (cost/man hour)  | \$ 35.00 PER HR  |
| 9. | Additional labor with truck and heavy power equipment  a. 72" bush hog with operator (cost/man hour)  b. 600 gallon minimum watering truck with operator (cost/man hour)  | a. \$ 90.00 PER HR<br>b. \$ 150.00 PER HR  |
| 10 | <ul> <li>a. General Laborer</li> <li>b. Supervisor and truck</li> <li>c. Irrigation Technician &amp; truck</li> <li>d. Irrigation Technician with one laborer &amp; truck</li> <li>e. General repair and maintenance person that shall be required to perform these and other general maintenance task, e.g., replacement of light bulbs, pressure washing, general painting of signs and hardware. Price should include individual having transportation and supplying all tools and equipment needed to perform these tasks.</li> </ul> | a. \$ 35.00 / HR<br>b. \$ 75.00 PER HR<br>c. \$ 55.00 PER HR<br>d. \$ 90.00 PER HR<br>e. \$ 35.00 PER HR |

The prices above shall be commensurate with the contract term.

| ase,                 | SSS Down To Earth OPCO LLC | 10/30/18 |
|----------------------|----------------------------|----------|
| Contractor Signature | Company Name               | Date     |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.



10/30/18

## Dear Park Place CDD:

We would like to thank you for the opportunity to bid the landscape maintenance for Park Place CDD Common Areas. Down to Earth has been in business for more than 30 years, and we pride ourselves in providing our clients a superior service that enhances the beauty of their property. We understand the standards required for a property of this magnitude and stature. We value the work we perform and keeping our client happy with our services. We would do everything possible to make sure we far exceed your expectations.

There are many reasons Down To Earth should be your first choice for landscape management services. Our high standard and attention to detail will insure you are receiving the best services available. Our communication alone stands above the rest and provides you a sound and recorded report of all services rendered in your community. Our proactive/preventative approach, and warranty after inception of the property, provides you peace of mind that your landscaping needs are being managed properly. We worry about your landscape so you don't have to! We currently maintain several communities of this size and stature and welcome you to review our workmanship at any of them. Because of our experience working for many large-scale communities, we feel turnover of the property would run smoothly and efficiently without compromise.

We take great care to ensure that your property will be maintained to the high standards that you expect. To achieve this, we have proposed a specifically tailored plan to ensure you get the best services available. Below, we have outlined a few innovative processes in which we feel will help make the transition and quality control at Park Place CDD work smoothly for all of us.

- DTE Service-DTE understands the importance of communication and having qualified personnel providing you landscape maintenance services.
  We will have a dedicated crew(s) onsite for 52 weeks a year. Please also see our maintenance schedule plan for Park Place CDD that has been included in this package. This includes our Mowing Schedule, Shrub Maintenance Schedule, Fert/Pest Schedule, Mulch Schedule, & all Tree Trimming Schedule for Park Place CDD Common Areas.
- Reports-We feel we are a little different than our competition in providing a proactive approach to maintenance services. We will provide Park
  Place CDD a customized schedule of services for all 52 weeks of the year (sample attached), and detailed reports included in each month's bill.
  Please call any of our references to discuss our "take the initiative" attitude.
- Communication-DTE has a 1-day turn-around time for all correspondence. Should an issue arise on your property, you can call or email any of
  our key personnel and we will respond before the end of the day! All our managers and technicians have email access via their phones, and
  most have laptops in their vehicles.
- 4. Customer Care-DTE gives your homeowners the ability to communicate directly with DTE staff via our Customer Care Tab on our website and our Customer Care Email work order system. This allows your homeowners to report issues, ask questions, and let us know how we are performing on their property. They can expect a response on all inquiries within (2) business days (48 hours) or less. (See example submitted)
- 5. Work Orders-Any work orders that are issued to us will be addressed within one (1) business day (24 hours) or less.

Down to Earth is dedicated to making sure that the transition is an easy process for Park Place CDD. Our reputation and repeat clients prove we are the right company for you. We urge you to call the references listed in the proceeding descriptions so that they can explain the type of positive impact Down to Earth will have for Park Place CDD. We thank you for your consideration and look forward to working with you!!

Respectfully,

Michael Mosler II Director

321-239-4005

mmosler@down2earthinc.com



## **Down To Earth Company Credentials**

Corporate Headquarters 27185 CR 448A Mount Dora, Florida 32757

#### Total Revenue

- Projected \*2018 \$60+ Million
- o 2017 \$55 Million
- o 2016 \$44 Million
- o 2015 \$42 Million
- o 2014 \$39 Million

## 3 Separate Full Divisions

- Landscape Landscape and Irrigation Construction and Installation
- o Lawn Care Landscape Maintenance, Irrigation, Fertilization and Pest Control.
- o Golf Golf Course Maintenance and Construction

## 6 Branches throughout the state of Florida

- o Mount Dora, Florida
- o Sarasota, Florida
- o The Villages, Florida
- o Lake Nona, Florida
- o Kissimmee, Florida
- Jacksonville, Florida
- \*Pending\* Daytona, Florida 2018

## 750+ Employees

- Certified State Licensed Irrigation Contractor
- Certified State Licensed General Contractor
- Certified Golf Course Superintendents
- Certified State Licensed Pest Control Operators
- o Certified RainBird Maxicom Employees
- Certified Arborists
- Certified Horticulturists
- o Certified Employees in Maintenance of Traffic
- o On staff mechanics (certified diesel mechanics, certified 2 cycle mechanics)

## 250+ Employee Vehicles

- Maintenance/Construction Trucks (Managers/Crews)
- Irrigation Vans
- o Large Semi-Trucks, Goose Neck Trucks, Equipment Repair Trucks



## Landscape Maintenance Projects and Reference

#### The Villages Community Development District

1894 Laurel Manor Dr. The Villages, FL 32162 John Olters-352-266-1483

mail@mpala.net

Time: Various properties for 15-20 years

Value: \$5,600,000.00

Along with providing 100% of all commercial landscape installation projects, we

also provide full service landscape

maintenance, irrigation, and fertilization/pest control for many areas

throughout The Villages. Areas of service include: recreation centers, roadways, townhomes, villas, golf courses, along with many other common areas.

## Lakewood Ranch Community Development Districts 1, 2, 4, 5,

8175 Lakewood Ranch Boulevard Lakewood Ranch, FL 34202

Steve Lakey-941-706-6519

Steve.Lakey@lwrtownhall.com Time: January, 2012-Present

Value: \$2,300,000.00

We offer full service landscape maintenance, irrigation, and fertilization & pest control services for districts 1,2,4,5, & 6. We highly recommend you call to hear about the instant impact we can have on your community, as well as learn about the smooth transition process when working with Down To Earth.

#### Orange Lake Resort/Holiday Inn Club

8505 W. Irlo Bronson Memorial Hwy

Kissimmee, FL 34747

Alan Stegman - 630-235-7711

astegman@orangelake.com

Time: 15+ years Value: \$2,500,000.00

We have performed all landscape installation and design build projects since the inception of Orange Lake. Along with landscape installation work for over 15 years, we also continue to provide landscape maintenance services for common areas, roadways, villas, and clubhouse.

#### Village Walk at Lake Nona

C/O Pulte Group

8524 Insular Lane,

Orlando, Florida 32827

Carlos Gregory-401-632-1946

Carlos. Gregory@Pultegroup.com Time: May, 2014 - Present

Value: \$2,300,000.00

We offer full service landscape maintenance, irrigation, fertilization & pest control of the master association and all subdivision of 1200+ homes.

## Kings Ridge Master Association & HOA

1900 Kings Ridge Blvd.

Clermont, FL

C/O Leland Management Co.

Kim Myers-407-721-9664

kmyers@lelandmanagement.com Time: February, 2011 - Present

Value: \$950,000.00

We offer full service landscape maintenance, irrigation, fertilization & pest control of the master association and subdivisions consisting of 500+ homes.

#### Heritage Hills

3195 Heritage Hills Blvd,

Clermont, Florida 34711

C/O Icon Management

Mick Toscano - 858-351-8069

MToscano@Thelconteam.com Time: August, 2014 - Present

Value: \$1,100,000.00

We offer full service landscape maintenance, irrigation, fertilization & pest control of the master association and all subdivision of 700+ homes.

## Southshore Falls

5815 Sunset Falls Dr.,

Apollo Beach, Florida 33572

C/O Castle Group

Donna Weber - 813-641-3616

Dweber@castlegroup

Time: March, 2015 - Present

Value: \$1,000,000.00

We offer full service landscape maintenance, irrigation, fertilization & pest control of the master association and all subdivision of 850+ homes.

## Stoneybrook South/ChampionsGate

1403 Moon Valley Drive

ChampionsGate, Florida 33896

C/O Icon Management

Mick Toscano - 858-351-8069

MToscano@Thelconteam.com

Time: January, 2013 - Present

Value: \$1,250,000.00

We offer full service landscape maintenance, irrigation, fertilization & pest control of the master association and all subdivision of 700+ homes.

## Independence HOA

14123 Pleach Street, Winter Garden, Florida 34787

C/O First Service Residential

Kristina Morant- 407-654-7479

Kristina.Morant@FRSresidential.com

Time: January, 2010 - Present

Value: \$750,000.00

We offer full service landscape maintenance, irrigation, fertilization & pest control of all the common areas throughout the community as well as 200+



## Licenses/Certifications

# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## CERTIFIED GENERAL CONTRACTOR

CGC1523147 ISSUED: 04/14/2015

NOWOTNY, JOHN CHARLES DOWN TO EARTH LANDSCAPE, LLC

IS CERTIFIED under the provisions of Ch.489 FS.

Expiration date: AUG 31, 2020

L1504140000467

# STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES BUREAU OF LICENSING AND ENFORCEMENT

Date

File No.

Expires

July 14, 2015

JF9270

June 1, 2018

THE CERTIFIED PEST CONTROL OPERATOR NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: June 1, 2016

BRUCE WARSAW

900 BISHOP DRIVE

Lawn and Ornamental

**ALTAMONTE SPRINGS, FL 32701** 

## STATE OF GEORGIA ABRAHAM BALDWIN AGRICULTURAL COLLEGE

ASSOCIATE OF APPLIED SCIENCE IN ENVIRONMENTAL HORTICULTURE TECHNOLOGY

TRAVIS CHRISTOPHER ANDERSON DOWN TO EARTH LAWN CARE II, INC.

> Completion Date July 28, 2005

# STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## CERTIFIED IRRIGATION CONTRACTOR

SCC131151493 ISSUED: 06/18/2014

NOWOTNY, JOHN CHARLES DOWN TO EARTH LANDSCAPE, LLC

IS CERTIFIED under the provisions of Ch.489 FS.

Expiration date: AUG 31, 202

L1405180001551

# STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES BUREAU OF LICENSING AND ENFORCEMENT

Date

File No.

Expires

January 2, 2015

LF227987

December 31, 2018

THE LTD COMMERCIAL FERTILIZER APPLICATOR HOLDER NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: December 31, 2018

BRUCE WARSAW 900 BISHOP DRIVE ALTAMONTE SPRINGS, FL 32701

## INTERNATIONAL SOCIETY OF ARBORCULTURE CERTIFIED ARBORIST

RONALD H. HUGHES
DOWN TO EARTH LAWN CARE II, INC.

Date

Cert. Number

Expires

July 28, 2005

FL-6761A

December 31, 2018

HAVING SUCCESSFULLY COMPLETED THE REQUIREMENTS SET BY THE ARBORIST CERTIFICATION BOARD OF THE INTERNATIONAL SOCIETY OF ARBORICULTURE, THE ABOVE NAME IS HEREBY RECOGNIZED AS AN

ISA CERTIFIED ARBORIST



## **Disaster & Storm Relief Protocol**

Down To Earth understands the unpredictability of weather. Over the past 30 years while Down To Earth has been in business, there have been many occasions where we have offered immediate disaster and storm relief to our clients. Down To Earth's extensive manpower and equipment in Central and Southwest Florida allows us to act quickly and address any issues efficiently and in a timely manner.

In addition to our current maintenance staff throughout Central and Southwest Florida, we also have our roaming Quality Control Crews that are available at any time to restore your property to pre-disaster condition. Furthermore, if necessary, our Landscape & Irrigation Installation Division employees are working in Central and Southwest Florida year-round and can always offer supplemental help. Not only is manpower essential in these types of situations, but having the necessary equipment plays just as large of a role. We understand that certain equipment is important to have attainable at any given time, which is why we always make sure to have a certain number of loaders/machines available for these unpredictable events.

Our track record over the years has proven that we will do anything necessary to eliminate the amount of stress caused to our clients in these situations. Furthermore, Down to Earth also will take every preventative measure possible to lessen the impact of a disaster. Some of these measures are pre-storm tree trimming and removal of loose debris to avoid wind damage. When a hurricane threatens or a disaster strikes, you can count on Down to Earth to keep your property beautiful and operating smoothly.



Normal Labor Rates to prepare or clean up (Monday -Friday) -\$35 per hour Overtime Labor rates to prepare or clean up (Weekends) -\$45 per hour Holiday Labor Rate to prepare or clean up (Holidays) -\$70 per hour

<sup>\*\*</sup>Any preparation material or replacement material will be billed separately\*\*



# Down To Earth Organization

| Michael Mosler II | Director – Directs the entire Down To Earth team throughout the state of Florida.   |
|-------------------|---|
| JC Nowotny        | Asst. Director of Operations – Direct support administratively and operationally for the DTE Team.                        |
| Leah Cottrell     | Administrative Support – Direct support for all invoicing and billing questions or issues.                                |
| Matthew Hurt      | Administrative Support – Direct support for all administrative items.   |
| Steve Von Essen   | <b>Southwest Florida Operations Manager</b> – Direct operations support for the South West DTE team.                      |
| Chris Marquess    | <b>Central Florida Operations Manager</b> – Direct Operations support for the Central Florida DTE team.                   |
| Ronnie Hughes     | <b>Central Florida Operations Manager</b> – Direct Operations support for the Central Florida DTE team.                   |
| Chris Skersick    | <b>Central Florida Operations Manager</b> – Direct Operations support for the Central Florida DTE team.                   |
| Bruce Warsaw      | <b>The Villages Operations Manager</b> – Direct Operations support for The Village's DTE team.                            |
| Shane Parrish     | <b>Irrigation Operations Manager</b> – Oversees all irrigation technician's inspections, repairs, and reports.            |
| Mark Singleton    | <b>IPM Operations Manager</b> – Manage all technicians and coordinate all fertilizer and pest control operations for DTE. |
| John English      | <b>The Village's Construction Manager</b> – Oversee all construction and installation worl for The Village's.             |
| Jason W. Smith    | <b>Central Florida Construction Manager</b> – Oversee all construction and installation work for Central Florida.         |
| Kris Chambrot     | Director of Golf Operations – Oversee all golf course operations.   |



## **Detailed Maintenance Procedures/Techniques**

## Mowing

Down to Earth uses size specific mowers for each turf variety and area based on site conditions. For small residential areas we will use commercial 21"-36" mowers to eliminate ruts and improve aesthetics. For larger more open areas we will use 48"-72" mowers. We also use alternating mow patterns to ensure the finest quality of turf with minimal ware from the mowers. \*DTE also trains its personnel to take special care not to damage plant material or property while mowing and also prevent clippings from discharging into bodies of water or landscaping mulch beds and tree rings.

## Edging

Down to Earth uses mechanical edger's during all mow cycles for all hardscapes and also all landscape bed edges to maintain its design intent and clean, crisp bed lines and tree rings.

## **String Trimming**

Down to Earth uses mechanical string trimmers during all mow cycles around all obstacles the mowers cannot service. We also string trim around the edge of all waterways during each mow cycle if the weather and site conditions allow this to be completed safely.

#### Blowing

Down to Earth uses mechanical mowers after each mow cycle and detail cycle to clean the serviced areas. All DTE personnel has been trained the proper method to carefully blow clippings away from Residential Lanais and Garage door openings to avoid unwanted debris in these areas. We also take special care not to blow debris into parked vehicles, moving traffic, personnel property, landscape beds or other hardscape surfaces.

## **Shrub Detailing**

Down to Earth is experienced in dealing with large maintenance free communities. We create a detailed map of the service areas and divide this map into color coded detail sections. These sections will then be on a detail rotation with the specific detail crew assigned for each area. There are techniques that can be implemented to ensure proper timing of shrub detailing so that the plants thrive throughout the year. One method that Down to Earth typically implements is the use of trimming shrubs by species, time of the year, and site conditions. This is based on weekly inspections by our licensed expert horticulturists Down to Earth has on staff and the landscape consultant. DTE also trains all detail staff members proper pruning techniques. The detail staff members have been trained to only use hand pruners or loppers on trees and specific shrubs. Hand shears will be only used for formal shrubs. DTE only uses power shears as directed by the owner or owner's representative.

#### Tree Pruning

Tree pruning is necessary for the beautification of the property and also essential to allow proper growth of the tree itself. Down to Earth implements a precise technique that is individualized for each tree variety and timing based on the required specifications. DTE will trim trees up to 12' of height per specifications to provide clearance for pedestrians, vehicles, mowers, and buildings. DTE will also maintain clearance from shrubs in bed areas and also to improve visibility where is safety is a concern from obstructions. DTE will provide an extra service proposal for Pruning above 12' heights.

#### Weed Control

Down to Earth uses trained personnel to focus on weed control. These individuals have been instructed and certified to apply the chemicals safely and properly based on weather and site conditions. We apply pre and post emergent chemicals if applicable along with hand pulling all weeds larger than 3" inches. Paver driveways and concrete crack weeds are also sprayed or removed during each detail rotation or as needed.



#### Fertilization

Down to Earth ensures the use of proper fertilization techniques by State licensed expert professionals so that the landscape of every community is of the highest caliber. All fertilizers applied will be based on the contract specifications for each turf, shrub, or palm variety after confirming soil conditions and the test results. Down To Earth will insure the irrigation system is functioning before any applications are provided.

#### Insect and Pest Control

Insect and pests can play a detrimental role in ruining the landscape of a community. Down to Earth takes pride in taking great preventative measures to make sure that trees, plants, and turf are not compromised by a preventable disease or infestation. Down To Earth conducts inspections of all the landscape looking for the presence of insect and disease activity. If insect and disease activity is found DTE performs the necessary treatments, reports the issues, and conducts follow up treatments as necessary.

#### **Annuals**

The Annual Flower tends to become the focal point of the landscape when present in a community. With this being the case, it is one of Down to Earth's first priorities to make sure that the Annual Flower remain in a quality condition so that it enhances the beauty of the landscape for residents. If required, Down to Earth will also use a 1" thick layer of Pine Fines at the top of all annual bedding during every rotation to enhance the aesthetics of landscape. Down to Earth uses an 8-10" triangular spacing between annuals pending the variety selected to ensure proper growth while still creating a full continuous bed of annuals. It is Down to Earth policy to annually excavate the existing soil before the spring installation for all annual beds and replace the area with new amended soil. This is vital for the Flowers so they can thrive in a nutrient rich environment. As soil begins to settle over time it can become difficult for the root system of the Annual Flower to penetrate to find nutrients. To solve this issue, it has become Down to Earth common practice to till the entire bed during every annual rotation and install granular slow release fertilizer and granular systemic fungicide. Once installed, DTE applies additional fertilizer, fungicide, and insecticide as needed.

## Mulching

When installed properly mulch can enhance the beauty of a landscape quickly and efficiently. Down to Earth uses proper mulching techniques to ensure a thick and consistent 2" layer of mulch throughout the property. It is important to have a professional installation of mulch, so that the grade of the landscape beds remain smooth as well as to not have any areas with bare ground showing. To insure this, areas will be prepared by removing all foreign debris and excess mulch material and ensure a define uniform edge to all bed lines and tree rings.

#### Irrigation

Irrigation is the most vital procedures to ensure a healthy-looking landscape year round. This is precisely why Down to Earth takes such great measures to employ the most knowledgeable and experienced managers and technicians possible. Our certified personnel can manage watering schedules by using local weather stations that report ET (evapotranspiration). Our staff will report all findings with detailed reports for the system for each POC, controller, and each Zone within the property. Our staff is also trained and certified to repair all irrigation systems from mainline repairs to controller repairs. Our technicians will conduct monthly inspections and repairs to ensure the operating system is functioning properly. All reports will be submitted monthly to the management staff.



# 2018 Company Equipment List

| TCM Loaders                          | 20  | Stihl Short Trimmers                    | 225 |
|--------------------------------------|-----|---|-----|
| Trenchers                            | 14  | Stihl Medium Trimmers                   | 300 |
| Skidsteer                            | 2   | Stihl Long Trimmers                     | 375 |
| Tractor with Bushhog                 | 6   | Stihl Pole Saw                          | 120 |
| Tractor with Disk                    | 2   | Vortex Blower                           | 38  |
| Toro Side Winder                     | 3   | John Deere Gators (2 Seat)              | 38  |
| Service Truck                        | 3   | John Deere Gators (4 Seat)              | 15  |
| Large Truck with Gooseneck Trailer   | 5   | John Deere Gator Spray Unit (Fert/Pest) | 23  |
| Sodcutter                            | 15  | Water Truck                             | 3   |
| Roller                               | 2   | Golf Cart                               | 60  |
| Semi with Drop Trailer               | 3   | GMC/Chevy 2500 Extra Cab                | 89  |
| Dump Trailer with Large Leaf Vacuum  | 2   | GMC/Chevy 1500 Crew Cab                 | 35  |
| Dump Trucks                          | 3   | GMC/Chevy Van                           | 12  |
| Large Isuzu Truck with Landscape Bed | 3   | 8' Open Trailer                         | 48  |
| John Deere 21" Commercial Mower      | 60  | 20' Open Trailer                        | 45  |
| John Deere 36" Commercial Mower      | 53  | Enclosed Trailer                        | 98  |
| John Deere 48" Stand Up Mower        | 15  | "Z" Sprays (Fert/Pest)                  | 14  |
| John Deere 60" Commercial Mower      | 225 | Dump Trailer                            | 23  |
| ohn Deere 72" Commercial Mower       | 128 | Water Trailer                           | 6   |
| Hustler 104" Commercial Mower        | 3   | PSI Washer                              | 30  |
| Stihl Edgers                         | 375 | Auger's/Tiller's for Annual Beds        | 30  |
| Stihl Weedeaters                     | 375 | Smithco Sprayer (Fert/Pest)             | 15  |
| Stihl Backpack Blowers               | 600 | 8' Ladders                              | 113 |
| Pull Behind Buffalo Blower           | 23  | Leaf Vacuum                             | 5   |



## Customer Service (IssueTrak)

## DTE IssueTrak Work Order System

- > ISSUETRAK BUSINESS CARDS PROVIDED TO ALL RESIDENTS.
- > WORK ORDERS CAN BE CREATED.
- > WORK ORDERS CAN BE TRACKED.
- > PROVIDES ACCOUNTABILITY
- IMPROVES COMMUNICATION BETWEEN THE CLIENT AND VENDOR.





## Down To Earth Safety Plan

Down To Earth understands safety is the number one goal for you and our employees. All DTE personnel will wear the necessary personal protective equipment in the performance of their duties to include reflective, high visibility safety vests, protective eye wear or face shields, respiratory protection as necessary, gloves and protective clothing.

DTE personnel will adhere to all local, state and federal safety guidelines and observe all safety precautions when performing services on property, roadways and right-of-way's to include safe location of parked vehicles, use of safety cones, signage, flag personnel as necessary, use of reflective, high visibility safety vests on all personnel and vehicles which are clearly identifiable.

All DTE personnel will wear ANSI Class III approved reflective safety vests anytime work is being performed on property within road right-of-way. DTE will provide appropriate Maintenance of Traffic (MOT) per FDOT specification when personnel and equipment will be conducting work in or around traffic or pedestrians. In addition, Any DTE employees working within 3 feet of any traffic shall have a personal flag stake.

DTE will have basic and intermediate level FDOT MOT Certified staff on each maintenance crew.

DTE will ensure all landscaping will be maintained in a manner that allows clear passage of vehicles and pedestrians which provides open visibility where necessary for safety, and does not obstruct lighting.

Respectfully,

Michael Mosler II Director of Operations Work - (352) 385-7227 Cell - (321) 239-4005

mmosler@down2earthinc.com www.down2earthinc.com



## Safety/Training Program & Traffic Control

Down To Earth understands that proper employee training is essential when ensuring that your property is maintained to the highest level. We go through several steps with new employees to make sure that they are qualified to perform landscape duties up to Down To Earth's standards. We strive to hire employees with extensive experience within the landscape industry. Along with background knowledge, we expect all employees to be hard working, detail oriented, friendly, and efficient. Furthermore, we realize that the safety of our employees and our clients are of the utmost importance. We implement a safety training program and strictly enforce the proper traffic control items to ensure that Down To Earth employees are working in a safe environment.

## Hiring Program

- Mandatory drug screening prior to employment zero tolerance policy.
- Each employee upon hiring is given a two-week training period to make sure they know basic landscape maintenance techniques and can operate machinery properly.

## Safety Training Program

- Down To Earth employees are Maintenance of Traffic (MOT) Certified
- Each employee will watch a mandatory video on preventing injuries in the work place.
- Use of safety uniforms, vests, hats, glasses, and earplugs are strictly enforced.
- Equipment use training program showing the correct way to operate machinery and tools necessary for day to day activities on the job.
- All Fertilizer/Pest Control Applicators must take the Florida Best Management Practices Class as well as stay up to date on their CEU's.

#### Preventative Maintenance Program

- Weekly toolbox talks to review the correct maintenance procedures and inspect current equipment.
- Clean equipment daily as well as sharpen mower blades and service equipment to ensure proper working order.

## Traffic Control Program

- Reflective & highly visible uniforms.
- Traffic cone & barricade placement procedures.
- Traffic directional sign placement procedures.
- Work in progress signs.
- Equipment safety indication signals (lights & reflectors).
- Personal Flag Stake

## Required Safety Items List for each Crew

- Orange Cones (All Crews)
- Orange Triangles (All Mowers/Equipment)
- Strobe Lights (All Vehicles/Carts)
- "Men Working" Signs (Roadway Crews)
- "Mower Ahead" Signs (Roadway Crews)
- Arrow Message Boards (Roadway Crews)
- o Fire Extinguisher (All Crews)
- o First Aid Kit (All Crews)
- Safety Vests ANSI Class III (Company Provided)

- Safety Glasses (Company Provided)
- Work Gloves
- Hearing Protection (Company Provided)
- Steel Toe Boots
- Hard Hats (Company Provided when Required)
- FDOT Training/Certifications (Mandatory for all Staff)
- MOT Training/Certifications (Mandatory for all Staff)



## **Employee General Safety Rules**

- Report an injury to your employer/supervisor immediately.
- Report any observed unsafe condition to your employer/supervisor.
- Horseplay is prohibited at all times.
- The drinking of alcoholic beverages is not permitted on the job. Any employee discovered under the influence of alcohol or drugs will not be permitted to work.
- If you do not have current First Aid Training, do not move or treat an injured person unless there is an immediate peril, such as profuse bleeding or stoppage of breathing.
- Appropriate Down To Earth uniform must be worn on the job at all times.
- Where there exists the hazard of falling objects, an approved hard hat must be worn.
- You should not perform any task unless you are trained to do so and are aware of the hazards associated with that task.
- You may be assigned certain personal protective safety equipment. This equipment should be available for use on the job, be maintained in good condition, and worn when required.
- Learn safe work practices. When in doubt about performing a task safely, contact your supervisor for instruction and training.
- The riding of a hoist hook, or on other equipment not designed for such purposes, is prohibited at all times.
- Never remove or by-pass safety devices.
- Do not approach operating machinery from the blind side; let the operator see you.
- Learn where fire extinguishers and first aid kits are located.
- Maintain a general condition of good housekeeping in all work areas at all times.
- Obey all traffic regulations when operating vehicles on public highways.
- When operating or riding in company vehicles or using your personal vehicle for business purposes, the vehicle's seatbelt shall be worn.
- Be alert to hazards that could affect you and your co-employees.
- Obey safety signs and tags.
- Always perform your assigned task in a safe and proper manner; do not take shortcuts. The taking of shortcuts and the ignoring of established safety rules is a leading cause of employee injury.

I certify that I have read and understand and will abide by the above listed safety rules. Failure to do so may be grounds for termination and may disqualify my insurance benefits.

| Applicant's Signature: _ |  | _ |  |  |
|--------------------------|--|---|--|--|
|                          |  |   |  |  |
|                          |  |   |  |  |
| Date:                    |  |   |  |  |
|                          |  |   |  |  |



## Frost Protection Protocol

Down To Earth understands the unpredictability of weather. Over the past 30 years while Down To Earth has been in business, there have been many occasions where we have offered immediate frost protection to our clients. Down To Earth's extensive manpower and equipment in Central Florida allows us to act quickly and address any issues efficiently and in a timely manner.

In addition to our current maintenance staff throughout Central Florida, we also have our roaming Quality Control Crews that are available at any time to prepare your property for frost protection. Furthermore, if necessary, our Landscape & Irrigation Installation Division employees are working in Central Florida year-round and can always offer supplemental help. Not only is manpower essential in these types of situations, but having the necessary equipment plays just as large of a role.

Our track record over the years has proven that we will do anything necessary to eliminate the amount of stress caused to our clients in these situations. Furthermore, Down to Earth also will take every preventative measure possible to lessen the impact of frost damage.



Normal Labor Rates to install or remove frost cloth (Monday-Friday) - \$35 per hour Overtime Labor Rates to install or remove frost cloth (Weekends) - \$45 per hour Holiday Labor Rate to install or remove frost cloth (Holidays) - \$70 per hour

\*Frost Cloth Material will be billed based on the required amount to protect plant material\*



## Community Development District Landscape Maintenance Projects

The Villages Community Development District
85+ Maintained Neighborhoods, Common Areas and Recreation Areas
The Villages, Florida

Narcoossee Community Development District

La Vina, Nona Crest, and Preserve

Lake Nona, Orlando, Florida

Storey Park Community Development District
Orlando, Florida

<u>Lakewood Ranch Community Development Districts 1,2,4,5 & 6</u> *Bradenton, Florida* 

<u>Sumter Landing Community Development District</u> *The Villages, Florida* 

Windsor at Westside Community Development District
Orlando, Florida

Shingle Creek Community Development District
Orlando, Florida

Stoneybrook South Community Development District
Kissimmee, Florida

Sawgrass Bay Community Development District
Clermont, Florida



## Down To Earth W9 Form

Form W-9 (Rev. November 2017)

#### Request for Taxpayer Identification Number and Certification

Give Form to the

requester. Do not Department of the Tre Internal Revenue Serv send to the IRS. F Go to www.irs.gov/FormW9 for instructions and the latest information. SSS Down To Earth Opco LLC 2 Business name/disregarded entity name, if different from above 3 Check appropriate box for federal lax classification of the person whose name is entered on line T. Check only one of the 4 Exemptions (codes apply only to certain entitles, not individuals, see instructions on page 3) Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ✓ Limited liability company. Enter the tax classification (C+C corporation, S=S corporation, P=Partnership) ► Note: Check the appropriate box in the line above for the tax classification of the single-memor owner. Do not check LLC it the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. Exemption from FATCA reporting Other (see instructions) > 5 Address (number, street, and apt. or suite no.) See instructions Requester's name and address (optional 7887 Safeguard Circle 6 City, state, and ZIP code Valley View, OH 44125 List account number(s) here (optional) Taxpayer Identification Number (TIN) Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN), However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later, For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a* Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and Number To Give the Requester for guidelines on whose number to enter. Employer identification number 3 8 4 0 0 6 3 3 Part II Certification Under penalties of perjury, I certify that: 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because; (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and 3. I am a U.S. citizen or other U.S. person (defined below); and 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct. Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the cartification, but you must provide your correct TIN. See the instructions for Part II, later. Signature of U.S. person ▶ 1/1/20/5 General Instructions Form 1099-DIV (dividends, including those from stocks or mutual Section references are to the Internal Revenue Code unless otherwise Form 1099-MISC (various types of income, prizes, awards, or gross noted. Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted Form 1099-B (stock or mutual fund sales and certain other transactions by brokers) after they were published, go to www.irs.gov/FormW9. Form 1099-S (proceeds from real estate transactions) Form 1099-K (merchant card and third party network transactions) An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (TIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returning include, but are not limited to, the following. Form 1098 (home mortgage interest), 1098-E (student loan interest). . Form 1099-C (canceled debt) Form 1099-A (acquisition or abandonment of secured property) Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN. If you do not refurn Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding. · Form 1099-INT (interest samed or paid) From W-9 (Rev. 11-2017) Cal. No. 10231X



# **Lawn and Ornamental Monthly Report**

| Contractor:  |                          | Property:  | Date   | e: <u> </u>  |
|--|--------------------------|--|--|--|
| Name   | applicator Information:  | Turf Application Ornamental Application              |  | ed Application   |
|  | Turf Application Informa | ation  | Ornamental Ap  | plication Information  |
| Fertilization  | Weed Control             | Disease & Insect                                     | Fertilization  | Disease & Insect   |
| Liquid:  Granular:  Analysis:  Application Rate: (Ibs. N / 1000 Sq. Ft.)  Area(s) Treated:  Application Rate: (Ibs. N / 1000 Sq. Ft.)  rea(s) Treated: | Area(s) Treated:         | Area(s) Treated:  2)  Target Pest:  Area(s) Treated: | Liquid:  Granular:  1) Analysis:  Palms:  Annuals:  Plants:  All  Selected  2) Analysis:  Palms:  Annuals:  Plants:  All  Selected | Fungicide / Insecticide Us  1)  Target Pest:  Plants(s) Treated:  2)  Target Pest:  Plants(s) Treated:  3)  Target Pest:  Plants(s) Treated: |
| port Item #(s) :   |                          | Report Item #(s) :                                   | Selected   | Report Item #(s)   |



# **Irrigation Monthly Report**

| Date:                                 | Start Times: Program "A" Program "B"   |
|---------------------------------------|--|
| spected By:                           |  |
| Clock:                                | Program "B" Run Days ( Circle ): M T W T F S S   |
| Spray or Rodo Time Program Spra       | Indition of the state of the st |
| Spray or Ad Run Time Program Spra     | Cleaned Adjusted Comments  |
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|                                       |  |
| Additional Comments or Problems Noted |  |
| Repairs Needed:                       | Labor:   |
|                                       | Materials: Total:  |



# **Fertilization and Pest Control Program**

## DTE YEARLY SCHEDULE OF SERVICES GUIDLINE

| EARTH  |   |      |     |     |                      |        |     |        |        |        |      |          | Pi    | 0        | pe    | rt  | y [   | De                | pe     | en   | de         | nt   |          |      |          |      |          |      |              |     |       |     |      |
|--|---|------|-----|-----|----------------------|--------|-----|--------|--------|--------|------|----------|-------|----------|-------|-----|-------|-------------------|--------|------|------------|------|----------|------|----------|------|----------|------|--------------|-----|-------|-----|------|
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| ACTION/TASK  | 3 | 2 3  | 4   | 5 8 | 7                    | 6 9    | 10  | 11 12  | 13 1   | 4 15   | 16 1 | 7 18     | 19 20 | 21       | 22 23 | 24  | 25 26 | 27                | 28 29  | 30 3 | 1 32       | 33 3 | 4 15     | 36 3 | 7 38     | 39 4 | 0 41     | 42 4 |              |     | 47 48 |     |      |
| TURF MOW SCHEDULE  |   |      |     |     |                      | 3 16   |     | 4:4    |        | 1      |      |          | 7.4   | П        |       | П   |       |                   |        |      |            |      |          |      |          |      | T        |      | T            | 1   |       |     | TT   |
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| DGE  |   |      |     |     |                      |        |     |        |        |        |      |          |       |          |       |     |       |                   |        |      |            |      |          |      |          |      |          | 1    |              |     |       |     |      |
| TRING TRIM   |   |      |     |     |                      |        |     |        |        |        |      |          |       |          |       |     |       |                   |        |      |            |      |          |      |          |      |          |      | $\mathbf{T}$ |     |       |     |      |
| HRUB MAINTENANCE SCHEDULE  |   |      |     |     |                      |        |     | li III |        |        | - 3  |          |       |          |       |     |       |                   |        |      |            |      |          |      |          |      |          |      | 11           |     |       |     |      |
| HEDGE TRIM MONTHLY WITHIN SECTIONAL ROTATION   |   |      |     |     |                      |        | 1.0 |        |        |        | 15   |          |       |          |       |     |       |                   |        |      |            |      |          |      |          |      |          |      |              |     |       |     |      |
| ETAIL  |   |      |     |     |                      |        |     |        | 91     |        |      |          |       |          |       |     |       |                   |        |      |            |      |          |      |          |      |          |      |              |     |       |     |      |
| ERT AND PEST SCHEDULE  |   |      |     |     |                      |        |     | 1      |        |        |      | П        |       | П        |       | П   |       |                   |        |      | $\top$     |      |          |      |          |      |          |      | 11           |     |       |     | 1    |
| ERTILIZE TURF  |   |      |     |     |                      |        |     |        | 84     |        |      | $\Box$   |       |          | 0     |     |       |                   |        |      |            | -    |          |      | Н        |      |          | +    | +            | +   | H     | -   | ++   |
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| NTEGRATED PEST MANAGEMENT WEEDS  |   |      |     |     |                      |        |     |        |        |        |      | П        |       |          |       |     |       |                   |        |      |            |      |          |      |          | _    |          |      |              |     |       |     | -    |
| NTEGRATED PEST MANAGEMENT INSECTS  |   | 18   |     |     |                      |        |     |        |        |        |      | $\Box$   | 10    | $\Box$   |       |     |       |                   |        |      |            |      |          |      |          | +    | +        |      | ++           | +   |       |     | +    |
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| PECIALTY PALMY FERT. & INSECT CONTROL  |   |      |     | П   |                      | П      |     |        | 200    | П      | T    | П        |       |          |       |     |       | 7                 |        |      |            |      |          |      |          |      | 7        | -    |              |     | _     |     |      |
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| AISE OAKS  |   |      |     |     |                      |        | T   |        | T      | T      | T    |          | 1     | +        |       | 1   | +     | -                 | ++     | -    |            | +    | Н        | -    |          | -    |          | 7    | 1            | +   |       | -   |      |
| RIM UNDERSTORY TREES   |   |      |     | 20  |                      |        |     | $\Box$ | 1      |        | 1    |          |       |          |       | +   |       | +                 | +      | +    |            | -    | H        | -    | $\vdash$ | +    | +        | +    | +            | +   | -     | -   | -    |
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| RIM PALMS  |   | 15   |     |     | EB                   |        |     |        |        |        |      |          |       | -        |       |     |       |                   | +      | 1    |            |      |          |      | mari i   |      |          | -    |              | -   | -     |     |      |
| VNUALS   |   |      |     |     |                      |        |     | 1      | -      |        | -    |          | -     | -        | -     | -   |       | electric services | -      | -    | Militar E. |      |          |      |          |      | $\vdash$ |      |              |     |       | -   |      |



## J.C. Nowotny

Assistant Director of Operations Cell - (321) 356-9728

E-Mail - JC@down2earthinc.com

## Qualifications

- 16+ years' experience of Landscape, Irrigation, and Golf for Commercial and Residential Construction and Development. 8+ years
   Management Experience
- Knowledge of AutoCAD, Interpreting Blueprints and Various Stages of construction and design.
- State of Florida Licensed General Contractor (CGC1523147)
- State of Florida Licensed Irrigation Contractor (SCC131151493)
- Certified Florida Water Star installer for Landscape and Irrigation.
- IMOT 16 hour class training completion "FloridaSafety.ORG"
- EPA Water Sense Partner
- Completion of Certified Training for Green Industries Best Management Practices
- Certified RainBird Maxicom installer and controller
- RainBird Maxicom and RainBird Site Control Experience including initial field construction and installation, trouble shooting and repair, complete site data set-up, and Central Control Monitoring.
- CLIA Certified Landscape Irrigation Auditor
- CGIA Certified Golf Irrigation Auditor
- CIC Certified Irrigation Contractor
- FNGLA Certified Horticulture Professional
- ISA Arborist Certification
- Field experience with Trimble (GPS) and software (GPS Asbuilts), Ground Penetrating Radar (GPR), Wire Toning (Ditch Witch), and Ultrasonic Flow Meters (Porta-Flow)
- Certified Journeyman Electrician- FL# BL3971
- Installation experience for Mainline, Pump Stations, Recharge and Wet Wells, Reverse Osmosis Systems, Valves, Laterals, Point of Connections, Flow Meters, Controllers, and Weather Stations.
- Experience Pipe Installation, including ½ inch through 18 inch, Schedule 40, Class 200, Class 900, Ductile Iron, and HDPE.
- Various Heavy Equipment Operation Skills with Caterpillar Certification
- Strong Work Ethic with the Ability to Multi-Task
- Superior Communication Skills- Oral, Written, and Electronic
- Computer Knowledge-Word, Excel, Outlook, AutoCAD, GPS

## **Work Experience**

(July 2012-Present) Down To Earth (Mount Dora, Florida)

Title - Assistant Director of Operations

 Primary responsibilities consist of daily operations for Landscape, Golf, and Irrigation construction and maintenance operations for Central Florida for 600+ employees.



## (2009-2012) Masuen Consulting LLC (Oakland Park, Florida)

Title - Technical Services Consultant

 Primary responsibilities consist of Landscape and Irrigation construction observation, inspections, and management, GPS As-Builts and working with clients investigating field problems and determining solutions.

## (April 2004-May 2008) Ginn Development Company (Celebration, FL)

Assistant Manager

Primary responsibilities consist of commercial construction of developments and golf courses installing the Master Distribution Irrigation Systems (RainBird Maxicom and RainBird Site Control). Projects include: Reunion, Bella Collina, Tesoro, Conservatory, and Ginn Sur Mer (Bahamas). These projects entail supervision of crews up to 24 employees.

## January 1996-April 2004 Southern Atlantic Electric Jacksonville, FL

Commercial Journeyman Electrician

Primary responsibilities consist of new electrical construction.

Projects include: University of North Florida, Mayport Naval station, Public Schools, Office buildings, and Hospital Facilities.

## Education

(1994-1995) University of North Florida (Jacksonville, Florida)

Courses for Bachelor's Degree - not complete

Business Administration

## (1993-1994) Embry Riddle Aeronautical University (Daytona, Florida)

Courses for Bachelor's Degree - not complete

Business Administration

## (1993-1991) Central Florida Community College (Ocala, Florida)

Associates Degree - completed

Business Administration



## **Mark Singleton**

IPM Department Manager Cell - (352) 246-0853

E-Mail - Mark@down2earthinc.com

## Qualifications

- 15 years' experience of Commercial, Residential, and Golf IPM
- Department of Agriculture and Consumer Services, ID# JE111173
- 10+ years Management Experience
- Awarded TruGreen Orlando Route Manager of the Year 2003
- Certified for Florida Green Industries Best Management Practices

## Work Experience

## (2013- Present) Down to Earth LLC (Mount Dora, Florida)

Title- Fertilizer and Pest Control Manager

- Oversee the implementation of Down to Earth's Lawn and Ornamental program
- Lead and support multiple Lawn and Ornamental Specialist
- Insure the safe and accurate application of fertilizers, insect, disease, and weed control products
- Partner closely with clients, property managers, HOA's, and residents to exceed expectations
- Utilize Green Industries Best Management Practices by creating strong interdepartmental relationships to reduce chemical applications through IPM
- Collaborate with Client management to ensure specifications of contracts are met or exceeded
- Create and adjust programs based on specific needs of properties
- Inspect completed applications to ensure conformance with specifications and company standards

## (2001-2013) TruGreen ChemLawn (Orlando, Florida)

Title- Commercial Lawn and Ornamental Specialist

- Managed over 275 high profile commercial accounts
- Mixed and applied insecticides, herbicides, and fertilizers based on label and program specifications
- Maintained commercial lawn care equipment and ensured proper calibration
- Performed high level applications to a wide range of turf and ornamental landscapes.

## Summary of Qualifications

Exceptional leader, with 15 years of lawn and ornamental knowledge as well as a widespread range of experience in Project Management and Client relations. Respected by peers as a strategic thinker, servant leader and effective communicator. Experienced in networking and building strong professional relationships. Proven ability to manage large and complex projects while maintaining high team morale and energy. Skilled mentor and mediator who excels at developing others and bringing out the best in team members.



## Ronald I. Hughes

Operations Manager Cell - (321) 202-4548

E-Mail - Ronnie@down2earthinc.com

## Qualifications

- 13+ Years Management Experience in the Landscape Maintenance Industry
- International Society of Arboriculture:
  - Certified Arborist
    - ID# FL-6761A (Certified since August 18, 2015)
- Department of Agriculture and Consumer Services
  - o Certified Pest Control Operator
- ID# JF209318 (Certified since October 3, 2013)

## **Work Experience**

## (August 2010- Present) Down to Earth LLC (Mount Dora, Florida)

Title- Project Manager / Pest Control Manager

- Currently overseeing 20+ properties in Central Florida for both District and Commercial property management.
- Overseeing fertilizer and pest control applications on a daily basis.
- Provided all maintenance billing on a monthly basis.
- Managed Lakewood Ranch in Sarasota from 2012-2014
- Provided all billing responsibility for the property.
- Completed work orders for the client and residents on a weekly basis.
- Responsible for ordering all chemicals and fertilizers from 2011-2012
- Keep track of chemical usage for each property
- Inspect each property to determine which products to use
- Coordinate and instruct each technician on treatments to be performed
- Provide chemical usage and labor performed to assist in billing
- Promoted from technician to pest control manager within 9 months of service

## (February 2001-2010) TruGreen Lawncare (Orlando, Florida)

Title-Service Manager

- Oversee the daily operation of the residential department
- Responsible for accomplishing daily, weekly, and monthly revenue goals
- Initiated sales events to acquire new residential accounts
- Promoted from technician to manager after 5 years of service
- Received Technician of the Year Award in 2006

## Education

(2005-2008) Valencia Community College (Orlando, Florida)

Associates in Arts Degree - General Studies



10/12/2018

SSS Down to Earth, LLC 7887 Safeguard Circle Valley View, OH 44125

Re: Letter of Bondablity

Please be advised that SSS Down to Earth, LLC has bonding capability through The Hanover Insurance . Bonding limits are not less than \$5,000,000 Single/\$20,000,000 Aggregate.

Bonding is subject to review of contract terms and specifications. Should you have any questions please feel free to contact me at 330-865-4265.

Sincerely,

Mark Levinson

Senior Vice President – Brunswick Companies Atttorney-in-Fact – The Hanover Insurance Group

Mark Levinson



# **Down To Earth Certificate of Liability**

| _         | 4        | CORD.  |                   |  | IFI          | C                    | ATE OF LIABIL  |   | E 275 300                               | CE   | 8/07              | /2017      |
|-----------|----------|--|-------------------|--|--------------|----------------------|--|---|---|--|-------------------|------------|
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|           |          |  |                   | ns of the policy<br>u of such endor  |              |                      | policies may require an endo   | rsement. A state                                | ement on this                           | s certificate does not co  | onfer rig         | hts to the |
| _         | DUC      |  |                   |  | -            |                      | I'm and a second | NTACT Karla C                                   | astro                                   |  |                   |            |
|           |          | ore Insuran  |                   | The Part of the Pa |              |                      | PI   | IONE<br>IC, No, Ext): 239 2                     | 63-4527                                 | FAX  | 239 2             | 13-2803    |
| 410       | 00 G     | oodlette Ro  | ad I              | V  |              |                      | E  | MAIL KCastro                                    | @aulfshore                              | einsurance.com   | h                 |            |
|           |          | , FL 34103   |                   |  |              |                      |  | DICESS.   |   | FFORDING COVERAGE  |                   | NAIC       |
| 239       | 26       | 1-3646   |                   |  |              |                      | IN   | SURER A FCCI I                                  |   |  |                   | 10178      |
| NS        | RED      |  |                   | orza.ovali žiaismi   | 1779         |                      |  |   |   | urance Company   |                   | 25674      |
|           |          |  |                   | o Earth Opco.  | LLC          |                      | IN   | SURER C : Federa                                | I Insurance                             | Company  |                   | 20281      |
|           |          | P.O. Box   |                   |  |              |                      | IN   | SURER D :                                       |   |  |                   |            |
|           |          | Tangerin   | ie, r             | L 32///  |              |                      | IN   | SURER E :                                       |   |  |                   |            |
|           |          |  |                   |  |              |                      | IN   | SURER F :                                       |   |  |                   |            |
| _         |          | AGES   |                   |  |              |                      | NUMBER:  |   |   | REVISION NUMBER:   |                   |            |
| NO E      | DICA     | FICATE MAY B   | HST/              | ANDING ANY RE  | PERTA<br>POL | EMEN<br>IN,<br>ICIES | RANCE LISTED BELOW HAVE<br>IT, TERM OR CONDITION OF A<br>THE INSURANCE AFFORDED B<br>LIMITS SHOWN MAY HAVE   | NY CONTRACT O<br>Y THE POLICIES<br>BEEN REDUCED | R OTHER DO<br>DESCRIBED<br>BY PAID CLA  | CUMENT WITH RESPECT  | TO WH             | ICH THIS   |
| NSR<br>TR |          | TYPE OF  | INSU              | RANCE  | ADDL         |                      | POLICY NUMBER  | (MM/DD/YYY)                                     | (MM/DDAYYY)                             | LIM  | TS                |            |
| A         | GEN      | NERAL LIABILITY  |                   |  | X            | X                    | GL0019889  | 07/31/2017                                      | 07/31/2018                              | EACH OCCURRENCE  | \$2,00            | 0,000      |
|           | X        | COMMERCIAL GI  |                   |  | 16           |                      | W. C   | 1   |   | PREMISES (Ea occurrence)   | \$1,00            | 0,000      |
|           | _        | CLAMS-MA   | DE                | X GOCUP  |              |                      |  |   |   | MED EXP (Any one person)   | 10,0              | 00         |
|           | -        |  |                   |  |              |                      |  | 14  |   | PERSONAL & ADV INJURY  | :2,00             | -          |
|           |          |  |                   |  |              |                      |  |   |   | GENERAL AGGREGATE  | _                 | 0,000      |
|           | GEN      | L AGGREGATE L  |                   |  | 1.0          |                      |  |   |   | PRODUCTS - COMP/OP AGG   | €2,00             | 0,000      |
| -         | Aire     | POLICY X P   |                   | LOC  | 140          | -                    | ***********  | 1   |   | COMBINED SINCI ET MIT  |                   |            |
| 4         | -        | And the second   | 14                |  | X            | X                    | CA10001620100  | 07/31/2017                                      | 07/31/2018                              | (Ea accident)  | -                 | 0,000      |
|           | X        | ALL OWNED  | -                 | SCHEDULED  |              |                      |  |   |   | BODILY INJURY (Per person)                                       | 4                 |            |
|           | X        | AUTOIS   | X                 | NON-DYMED  |              |                      |  |   |   | BODILY INJURY (Per socident<br>PROPERTY DAMAGE                   | -                 |            |
|           | ^        | HIREDAUTOS   | ^                 | AUTOS  |              |                      |  | 11 9 4  |   | (Paraccident)  | 5                 |            |
| 3         | x        | UMBRELLA LIAB  | 1                 | X DCG/B  |              | -                    | ZUDIETOOMOLTUE   | 0701/0017                                       | 070410040                               | 7.000.000  | \$                |            |
|           | ^        | EXCESS LIAB  | 1                 | X DECUR<br>CLAIMS-MADE   |              |                      | ZUP15T9231217NF  | 07/31/2017                                      | 07/31/2018                              | EACH OCCURRENCE  | \$5,000           |            |
|           |          | DED X RET  | - LOTA            |  |              |                      |  |   |   | AGGREGATE  | \$5,000           | 0,000      |
|           |          | KERS COMPENS   | ATION             | 1  |              |                      |  |   | _                                       | WCSTATU. OTH   | 5                 |            |
| - 1       | ANY.     | PROPRIETOR/PAR   | TNE               | RIEXECUTIVE  | 1.1          |                      |  | 10 1  | 3                                       |  |                   |            |
|           | A. C. C. | CERMEMBER EXI<br>datory in NH)                         | CLUO              | ED?  | N/A          |                      |  |   | M                                       | E.L. EACH ACCIDENT   | 5                 |            |
|           | If yes   | CRIPTION OF OPE  | DATE              | DAIS halow   |              |                      |  |   |   | EL DISEASE - EA EMPLOYET<br>EL DISEASE - POLICY LIMIT            | _                 |            |
|           |          | sed/Rented   | 103111            | D-40 Distory   |              |                      | 06705295   | 07/31/2017                                      | 07/31/2018                              | 100,000 Limit  | 1.9               | _          |
|           |          | uipment  |                   |  |              |                      | 00100200   | 01/01/2017                                      | 07/31/2010                              | 1,000 Deductible   |                   |            |
| DESC      | 100      | ***************************************                | NS /              | LOCATIONS / VEHIO  | CLES (A      | ttach                | ACORD 101, Additional Remarks Sch  | dule, if more space i                           | s required)                             | 1,000 Deutschole   |                   |            |
| ER        | ΠFI      | CATE HOLDE   | R                 |  |              |                      | CA   | NCELLATION                                      |   |  |                   |            |
|           |          | *For Info  | orm               | ation Only*  |              |                      | 1  | HE EXPIRATION                                   | DATE THE                                | SCRIBED POLICIES BE CA<br>REOF, NOTICE WILL B<br>ICY PROVISIONS. | NCELLE<br>E DELIV | D BEFOR    |
|           |          |  |                   |  |              |                      | Taum   | IODITES OFFICE                                  | Contraction to                          |  |                   |            |
|           |          |  |                   |  |              |                      |  |   | SVITATIVE                               |  |                   |            |
|           |          |  |                   |  |              |                      |  | Cim L. C  |   |  |                   |            |

The ACORD name and logo are registered marks of ACORD

ACORD 25 (2010/05) 1 of 1 #S1182557/M1180005



# **Down To Earth Workers' Compensation Form**

| INSURER A: STATE NATIONAL INSURANCE COMPANY  INSURER B:  INSURER C:  A800 SUGAR GROVE BLVD SUITE 478  STAFFORD, TX 77477  COVERAGES  CERTIFICATE NUMBER: 300  REVISION NUMBER:  INSURER E: INSURER E: INSURER E: INSURER B: INSURER E:    |  | 4.7.5      | FICATE OF LI                 | Diministry College                              | 2.7                         |                                     | 13    | (MM/DDAYYYY<br>2/25/2017      |
|--|--|------------|------------------------------|---|-----------------------------|-------------------------------------|-------|-------------------------------|
| the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights certificate holder in lieu of such endorsement(s).  RODUCER  TEE & GEB UNDERWRITING MANAGERS, LP  8131 LBJ FREEWAY  SUITE 750  DALLAS, TX, 75251  SURRED  EMPLOYER HR SYNERGIES, LLC  4800 SUGAR GROVE BLVD SUITE 478  STAFFORD, TX 77477  INSURER B:  INS   | BELOW. THIS CERTIFICATE OF IN  | TIVELY C   | R NEGATIVELY AMEN            | ND, EXTEND OR ALT                               | TER THE CO                  | OVERAGE AFFORDED                    | BY TH | E POLICIES                    |
| TEE & GEE UNDERWRITING MANAGERS, IP  TEE & GEE UNDERWRITING MANAGERS, IP  AND SUITE 750  DALLAS, TX, 75251  BURED  EMPLOYER HR SYNERGIES, LLC  4800 SUGAR GROVE BLVD. SUITE 478  BINBURER B.  INBURER    | the terms and conditions of the policy                                   | y, certain | policies may require a       | the policy(ies) must be<br>n endorsement. A sta | e endorsed.<br>atement on t | If SUBROGATION IS V                 | VAIVE | o, subject to<br>rights to th |
| SUITE 750  DALLAS, TX. 75259  INSURER A: STATE NATIONAL INSURANCE COMPANY. 1  INSURER B:   | TEE & GEE UNDERWRITING M   |            |                              | PHONE<br>(A/C, No. Ext): 281-2                  | 77-3006                     | FAX<br>(A/C, No):                   | 856-7 | 16-4445                       |
| DALLAS, TX 75251  INSURER 1 STATE NATIONAL INSURANCE COMPANY INSURER 2 STATE NATIONAL INSURANCE COMPANY INSURER 3 STATE NATIONAL INSURANCE COMPANY INSURER 5 STAFFORD, TX 77477  INSURER 6 STAFFORD, TX 77477  INSURER 7 STAFFORD, TX 77477  INSURER 8 STAFFORD, TX 77477  INSURER 9 STAFFORD, TX 17477  INSURER 9   |  |            |                              | ADDRESS: LINLIA C                               | LEVELANI                    |                                     | _     | T-Acad                        |
| EMPLOYER HR SYNERGIES, LLC  4800 SUGAR GROVE BLVD SUITE 478  STAFFORD, TX 77477  INSURER 0:  INSURER 0:  INSURER 1:  INSURER 1:  INSURER 1:  INSURER 2:  INSURER 5:  INSURER 5:  INSURER 6:  INSURER 6:  INSURER 6:  INSURER 6:  INSURER 7:  INSURER 8:  INSURER 9:  INSURER 1:  INSURER 9:  INSURC 10:  INSURER 9:  INSUR 9:  INSUR 9:  INSUR 9:  INSUR 9:  INSUR   |  |            |                              |   |                             |                                     | NIO.  | 12831                         |
| EMPLOYER HR SYNERGIES, LLC  4800 SUGAR GROVE BLVD SUITE 478  STAFFORD, TX 77477  INSURER D: INSURER E: INSURER F: INSURE F: INSURER    | JRED   |            |                              |   | INNITOHMI                   | . INSURANCE CONTE                   | NAT.  | 1200.1                        |
| ## ABOO, SUGAR GROVE BLVD SUITE 478    STAFFORD, TX 77477   INSURER E:   INSURER F:   INSURER F:   INSURER F:   INSURER F:   INSURED NAMED ABOVE FOR THE POLICY POLICY POLICY POLICY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY POLICY POLICY INSURED NAMED ABOVE FOR THE POLICY POLIC   | EMPLOYER HR SYNERO   | SIES III   |                              |   |                             |                                     |       |                               |
| STAFFORD, TX 77477  INSURER E: INSURER F:  VERAGES  CERTIFICATE NUMBER: 300  REVISION NUMBER:  HIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY POL   |  |            |                              |   |                             |                                     |       |                               |
| WERAGES  CERTIFICATE NUMBER: 300  REVISION NUMBER:  REVISION NUMBER AND CONDITIONS OF SIZE OF THE POLICY POLICY OF THE POLICY POLICY OF THE POLICY POLICY OF THE POLICY POLICY POLICY OF THE POLICY POLICY SUMPLE OF THE POLICY POLICY SUMPLE OF THE POLICY SUMPLE OF   |  |            |                              |   |                             |                                     |       |                               |
| DYERAGES  CERTIFICATE NUMBER: 300  REVISION NUMBER:  HIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY POL   |  |            |                              |   |                             |                                     |       |                               |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY P NOICATED, NOTWITHSTANDING BMY REQUIREMENT, TERM OR CONDITION OF BMY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE T SUBJECT TO ALL THE T TYPE OF INSURANCE ADDICTES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  TYPE OF INSURANCE INSO WYD POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCICIE.  GENERAL AGGREGATE LIMIT APPLIES FEP POLICY PRO OF THE POLICY PROPERTY OF THE POLICY P   |  |            |                              |   |                             | REVISION NUMBER:                    |       |                               |
| COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE  CLAIMS-MADE  CCLAIMS-MADE  CC   | TYPE OF INSURANCE  | PULICIES   | LIMITS SHOWN MAY HA          | VE BEEN REDUCED BY                              | PAID CLAIMS                 |                                     |       | IHE TERMS                     |
| MEDIEXP (Any one purson)   \$   PERSONAL & ADV (NULPY   \$   SENT AGGREGATE LIMIT APPLIES PER-   POLICY   PRODUCTS   COMPAND AGG   \$   OTHER     AUTOMOBILE LIBITITY     ANY AUTO   |  |            |                              |   |                             | EACH OCCUPRENCE<br>DAMAGE TO RENTED |       |                               |
| PERSONAL & ADVINUENT \$  DENT AGGREGATE LIMIT APPLIES PER  POLICY PRODUCTS - COMPIOP AGG 5  OTHER  AUTOMOBILE LIABILITY  ANY AUTO ALL OWNED SCHEDULED AUTOS  HIRED AUTOS  HIRED AUTOS  AUTOS  PERSONAL & ADVINUENT \$  DESCRIPTION OF THE PROPRIED SCHEDULED AUTOS  PRODUCTS - COMPIOP AGG 5  DESCRIPTION OF THE PROPRIED SCHEDULED AUTOS  PROPRIET DAMAGE 3  DESCRIPTION OF THE PROPRIED SCHEDULED AUTOS  PROPRIET DAMAGE 3  DESCRIPTION OF THE PROPRIED SCHEDULED SCHEDU |  |            |                              |   |                             |                                     | -     |                               |
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| POLICY PROJ LOC  STHER  AUTOMOBILE LIABILITY  AN AUTO ALL DIWINED AUTOS  HIRED AUTOS  AUTOS  PRODUCTS: COMPROP AGE 5  S  COMBINED SINGLE LIMIT 5  BOOLY INJURY (Per person) 5  PROPERTY DAMAGE 5  PROPERTY    | GENTL AGGREGATE LIMIT APPLIES PER  |            |                              |   |                             |                                     | -     |                               |
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| ANY AUTO   | OTHER  | 194        |                              |   |                             |                                     | _     |                               |
| ANY AUTO ALL OWNED SO FEDULED AUTOS AUTOS HIRED AUTOS  AUT   | AUTOMOBILE LIABILITY   |            |                              |   |                             | COMBINED SINGLE LIMIT               | \$    |                               |
| 5  | ANYIAUTO   |            |                              |   |                             | BCD(LY (NULEY (Perperson)           | 1     |                               |
| 5  | AUTOS AUTOS  |            |                              | 1   |                             |                                     | \$    |                               |
| 100000000000000000000000000000000000000  | HIRED AUTOS AUTOS  |            |                              |   | 11                          | PROPERTY DAMAGE<br>(Per accident)   | 3     |                               |
|  |  |            |                              |   |                             |                                     | \$    |                               |
| EACH OCCURRENCE \$   | UMBRELLA LIAB OCCUR  |            |                              |   |                             | EACHOCCURRENCE                      | 5     |                               |
| AGGREGATE 3  | I SLAIMS MADE  | 4 1        |                              |   |                             | AGGREGATE                           | 4     |                               |
| DED RETENTION'S  WORKERS COMPENSATION  | THE POST TOP S   |            |                              |   |                             | LISES I LAND                        | 1     |                               |
| AND EMPLOYERS' LIABILITY   | AND EMPLOYERS' LIABILITY   |            | TOWNSONO OF THE              | en marines                                      | 25/02/05/2                  | X STATUTE ER                        |       |                               |
| OFFICER/MBMBER EXCLUDED?   | OFFICER MEDIE EXCLUDED?  | NIA        | 13448000001-01               | 12/26/2017                                      | 12/20/2018                  |                                     | -     | 1,000,00                      |
| If yes; describe under   | If yes, describe under   |            |                              |   |                             |                                     | \$    | 1,000,000                     |
| EL DISEASE - POLICY LIMIT   8 1,00   | DESCRIPTION OF CHERATIONS DRIBW  |            |                              |   |                             | EL DISEASE - POLICY LIMIT           | 1     | 1,000,000                     |
|  |  |            |                              |   |                             |                                     |       |                               |
| FRIPTION OF OPERATIONS / LOCATIONS (VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  FRINATE EMPLOYER, SSS DOWN TO FARTH OPCO LLC, IS PROVIDED WORKERS COMMENSATION COVERAGE ES   | RIPTION OF OPERATIONS / LOCATIONS / VEHICLE<br>ERNATE EMPLOYER, SSS DOWN | N TO FA    | 101, Additional Remarks Sche | dule, may be attached if more                   | space is require            | ed)                                 | e por | ECTIVE                        |
| LTERNATE EMPLOYER, SSS DOWN TO EARTH OPCO, LLC. IS PROVIDED WORKERS, COMPENSATION COVERAGE EFFECTI<br>28/2017 ONLY FOR EMPLOYEES PROPERLY ENROLLED AND ASSIGNED TO EMPLOYER HR SYNERGIES, LLC PURSUANT TO<br>LIENT SERVICES AGREEMENT BETWEEN SSS DOWN TO EARTH OPCO, LLC. AND EMPLOYER HR SYNERGIES, LLC.   | , FERNATE EMPLOYER, SSS DOW<br>28/2017 ONLY FOR EMPLOYEES P              | N TO EA    | RTH OPCO, LLC. IS I          | PROVIDED WORKE                                  | RS COMP                     | ENSATION COVERAG                    | E EFF | ECTIVE<br>NT TO T             |
|  | RTIFICATE HOLDER   |            |                              | CANODILATION                                    |                             |                                     |       |                               |
| RTIFICATE HOLDER   | TOLDEN   |            |                              | SHOULD ANY OF 1                                 | HE ABOVE DE                 | ESCRIBED POLICIES BE CA             | NCELL | ED BEFORE                     |
| RTIFICATE HOLDER  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BE   |  |            |                              | THE EXPIRATION                                  | DATE THE                    | REOF. NOTICE WILL B                 | E DEL | IVERED IN                     |
| SANGEEANON   |  |            |                              | AUTHORIZED REPRESEN                             |                             | dam Deldle                          | 151   |                               |

ACORD 25 (2014/01)

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## **EXHIBIT "B"**

## **SUMMARY BID FORM**

Exterior Landscape Maintenance PARK PLACE CDD - RACETRACK ROAD Tampa, FL

| A. Landscape Maintenance Total                  | \$ 42,222.55 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 4,000.00  |
| C. Seasonal Plant Installation Total            | \$ 8,658.00  |
| D. Mulch Total                                  | \$ 15,200.00 |
| 1ST YEAR TOTAL BID PRICE                        | \$ 70,080.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 70,080.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 70,080.00 |

| Contractor Company Name ASI Landscape Management          |
|---|
| Contractor Address 9702 Harney Rd. Thonotosassa, FL 33592 |
| Contractor Representative Christian Padgett               |
| Contractor Signature Christian Padgett                    |
| Title Business Developer                                  |
| Telephone Number 813-390-8467                             |
| Date 11-2-2018  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## **EXHIBIT "B"**

## **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - MANDOLIN ESTATES Tampa, FL

| A. Landscape Maintenance Total                  | \$ 65,061.57 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 5,000.00  |
| C. Seasonal Plant Installation Total            | \$ 9,360.00  |
| D. Mulch Total                                  | \$ 19,200.00 |
| 1ST YEAR TOTAL BID PRICE                        | \$ 98,621.57 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 98,621.57 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 98,621.57 |

| Contractor Company Name ASI Landscape Management          |
|---|
| Contractor Address 9702 Harney Rd. Thonotosassa, FL 33592 |
| Contractor Representative Christian Padgett               |
| Contractor Signature Christian Padgett                    |
| Title Business Developer                                  |
| Telephone Number 813-390-8467                             |
| Date 11-2-2018  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## **EXHIBIT "B"**

## **SUMMARY BID FORM**

Exterior Landscape Maintenance PARK PLACE CDD - HIGHLAND PARK Tampa, FL

| A. Landscape Maintenance Total                  | \$ 64,918.58  |
|---|---------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 9,000.00   |
| C. Seasonal Plant Installation Total            | \$ 11,973.00  |
| D. Mulch Total                                  | \$ 29,600.00  |
| 1ST YEAR TOTAL BID PRICE                        | \$ 115,491.58 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 115,491.58 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 115,491.58 |

| Contractor Company Name ASI Landscape Management          |
|---|
| Contractor Address 9702 Harney Rd. Thonotosassa, FL 33592 |
| Contractor Representative Christian Padgett               |
| Contractor Signature Christian Padgett                    |
| Title Business Developer                                  |
| Telephone Number 813-390-8467                             |
| Date 11_2_2018  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

## **CATEGORY** A

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM

| TURF FUNCTION                    | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | TOTAL       |
|----------------------------------|-------------------------|---------------|-------------|
| St. Augustine                    |                         |               |             |
| Mow                              | 42                      | \$807.15      | \$33,900.20 |
| Edge (Bedlines)                  | 21                      | \$333.29      | \$6,999.00  |
| Edge (Hardlines)                 | 42                      | \$285.71      | \$12,000.00 |
| Monofilament Trim                | 42                      | \$119.05      | \$5,000.00  |
| Turf Fertilization               | 6                       | \$800.00      | \$4,800.00  |
| Turf Insect/Disease/Weed Control | 52                      | \$65.38       | \$3,400.00  |
| Bermuda / Zoysia                 |                         |               |             |
| Mow                              | 42                      | N/A           | N/A         |
| Edge (Bedlines)                  | 21                      | N/A           | N/A         |
| Edge (Hardlines)                 | 42                      | N/A           | N/A         |
| Monofilament Trim                | 42                      | N/A           | N/A         |
| Turf Fertilization               | 6                       | N/A           | N/A         |
| Turf Insect/Disease/Weed Control | 52                      | N/A           | N/A         |
| Overseeding                      | O/R                     | N/A           | N/A         |
| Bahia                            |                         |               |             |
| Mow                              | 40                      | \$425.00      | \$17,000.00 |
| Turf Fertilization               | 2                       | \$592.50      | \$1,185.00  |

Continued on following page.

## **EXHIBIT "B" (Continued)**

## PARK PLACE CDD

## **CATEGORY A**

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE |
|---------------------------------|-------------------------|---------------|---------------------------|
| Bed Weed Control                | 52                      | \$307.62      | \$15,996.00               |
| Shrub Insect/Disease Control    | 52                      | \$62.50       | \$3,250.00                |
| Shrub/Groundcover Pruning       | 12                      | \$2,500.00    | \$30,000.00               |
| Shrub/Groundcover Fertilization | 4                       | \$1,600.00    | \$6,400.00                |
| Tree / Woodline Pruning         | 12                      | \$416.67      | \$5,000.00                |
| Tree Fertilization              | 2                       | INCLUDED      | INCLUDED                  |
| Palm Pruning                    | 2                       | \$7,156.25    | \$14,312.50               |
| Palm Fertilization              | 2                       | INCLUDED      | INCLUDED                  |
| Debris Disposal                 | 52                      | INCLUDED      | INCLUDED                  |
| Irrigation Management           | 52                      | \$249.23      | \$12,960.00               |

| CATEGORY A. | 1 <sup>ST</sup> YEAR LANDSCAPE |
|-------------|--------------------------------|
|             | MAINTENANCE TOTAL              |

| O  | 1 | 7  | ) 7 | $\mathbf{n}$ | 7   | Λ |
|----|---|----|-----|--------------|-----|---|
| J. |   | 14 | 2.2 | V2           | . / | v |

Christian Padgett
Contractor Signature

ASI Landscape Management

11-2-2018

Company Name

Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## **EXHIBIT "B" (Continued)**

## PARK PLACE CDD

## CATEGORY B

## SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

| CATEGORY B. | 1 <sup>ST</sup> YEAR SEASONAL COLOR/ |              |  |
|-------------|--------------------------------------|--------------|--|
|             | PERENNIAL MAINTENANCE TOTAL          | \$ 18,000.00 |  |

| Christian Padgett    | ASI Landscape Management | 11-2-2018 |
|----------------------|--------------------------|-----------|
| Contractor Signature | Company Name             | Date      |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

## CATEGORY C

## SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 3845     | Spring         | 4"   | \$1.95     | \$7,497.75  |
| 3845     | Summer         | 4"   | \$1.95     | \$7,497.75  |
| 3845     | Fall           | 4"   | \$1.95     | \$7,497.75  |
| 3845     | Winter         | 4"   | \$1.95     | \$7,497.75  |

# CATEGORY C. 1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 29,911.00

NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10' |
| Fall Annuals   | 8'  |
| Winter Annuals | 8"  |

b. On Center (o.c.) Spacings:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10' |
| Fall Annuals   | 8"  |
| Winter Annuals | 8"  |

Christian Padgett

ASI Landscape Management

11-2-2018

Contractor Signature

Company Name

Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

Service Agreement September 28, 2018

## **EXHIBIT "B" (Continued)**

## PARK PLACE CDD

## CATEGORY D

## **MULCH ITEMIZED BID FORM**

| MATERIAL                                       | UNIT PRICE | TOTAL PRICE |
|--|------------|-------------|
| Pine Bark Nugget (1st application)             | \$40.00    | \$32,000.00 |
| Pine Bark Nugget (2 <sup>nd</sup> application) | \$40.01    | \$32,000.00 |

| CATEGORY D. | 1 <sup>ST</sup> | <b>YEAR MU</b> | LCH TOTAL |
|-------------|-----------------|----------------|-----------|
|-------------|-----------------|----------------|-----------|

**\$ 64,000.00** 

## NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

Christian PadgettASI Landscape Management11-2-2018Contractor SignatureCompany NameDate

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

Service Agreement September 28, 2018

## **EXHIBIT "B" (Continued)**

## SUPPLEMENTAL PRICING FORM

| 1.  | Grade A pinestraw (cost/bale, spread on site)   | \$ 8.00   |
|---|---|---|
| 2.  | Cypress mulch (cost/yard, spread on site)   | \$ 40.00  |
| 3.  | Mini pinebark nuggets - (cost/yard, spread on site)   | \$ 40.00  |
| 4.  | Winter Rye Overseed – (cost/occurrence, including spot reseeding)   | \$ N/A  |
| 5.  | St. Augustine sod laid, non-site ready (cost/square foot)   | \$ 1.00   |
| 6.  | Additional labor with truck and hand tools (cost/man hour)  | \$ 34.00  |
| 7.  | Additional labor with truck and small power equipment (e.g., edger, blower, etc.) (cost/man hour)   | \$ 34.00  |
| 8.  | Additional labor with truck and light power equipment (e.g., 36" and 52" walk mower) (cost/man hour)  | \$ 34.00  |
| <ul> <li>9. Additional labor with truck and heavy power equipment</li> <li>a. 72" bush hog with operator (cost/man hour)</li> <li>b. 600 gallon minimum watering truck with operator (cost/man hour)</li> </ul> |   | a. \$85.00<br>b. \$185.00   |
| 10  | <ul> <li>a. General Laborer</li> <li>b. Supervisor and truck</li> <li>c. Irrigation Technician &amp; truck</li> <li>d. Irrigation Technician with one laborer &amp; truck</li> <li>e. General repair and maintenance person that shall be required to perform these and other general maintenance task, e.g., replacement of light bulbs, pressure washing, general painting of signs and hardware. Price should include individual having transportation and supplying all tools and equipment needed to perform these tasks.</li> </ul> | a. \$34.00<br>b. \$65.00<br>c. \$65.00<br>d. \$100.00<br>e. \$34.00 |

The prices above shall be commensurate with the contract term.

| Christian Padgett    | ASI Landscape Management | 11-2-2018 |
|----------------------|--------------------------|-----------|
| Contractor Signature | Company Name             | Date      |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.



## **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - RACETRACK ROAD Tampa, FL

| A. Landscape Maintenance Total                  | \$ 44,150.00 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 4,766.00  |
| C. Seasonal Plant Installation Total            | \$ 7,369.00  |
| D. Mulch Total                                  | \$ 11,710.00 |
| 1ST YEAR TOTAL BID PRICE                        | \$ 67,995.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 67,995.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 70,035.00 |

| Contractor Company Name_  | WATERSIDE ENVIRONMENTAL CARE, INC.             |
|---------------------------|--|
| Contractor Address        | 9717 Land-O-Lakes Blvd., Land-O-Lakes FL 34638 |
| Contractor Representative | DOMINICK PORTOGHESE                            |
| Contractor Signature      |  |
| Title                     | GENERAL MANAGER                                |
| Telephone Number          | Office: 727.847.2293                           |
| Date                      | November 2, 2018                               |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - MANDOLIN ESTATES Tampa, FL

| A. Landscape Maintenance Total                  | \$ 87,841.00  |
|---|---------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 7,010.00   |
| C. Seasonal Plant Installation Total            | \$ 10,838.00  |
| D. Mulch Total                                  | \$ 8,558.00   |
| 1ST YEAR TOTAL BID PRICE                        | \$ 114,247.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 114,247.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 117,675.00 |

| Contractor Company Name_  | WATERSIDE ENVIRONMENTAL CARE, INC.             |
|---------------------------|--|
| Contractor Address        | 9717 Land-O-Lakes Blvd., Land-O-Lakes FL 34638 |
| Contractor Representative | DOMINICK PORTOGHESE                            |
| Contractor Signature      |  |
| Title                     | GENERAL MANAGER                                |
| Telephone Number          | Office: 727.847.2293                           |
| Date_                     | November 2, 2018                               |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - HIGHLAND PARK Tampa, FL

| A. Landscape Maintenance Total                  | \$ 82,552.00  |
|---|---------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 6,768.00   |
| C. Seasonal Plant Installation Total            | \$ 10,465.00  |
| D. Mulch Total                                  | \$ 11,904.00  |
| 1ST YEAR TOTAL BID PRICE                        | \$ 111,689.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 111,689.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 115,040.00 |

| Contractor Company Name_  | WATERSIDE ENVIRONMENTAL CARE, INC.             |
|---------------------------|--|
| Contractor Address        | 9717 Land-O-Lakes Blvd., Land-O-Lakes FL 34638 |
| Contractor Representative | DOMINICK PORTOGHESE                            |
| Contractor Signature      |  |
| Title                     | GENERAL MANAGER                                |
| Telephone Number          | Office: 727.847.2293                           |
| Date                      | November 2, 2018                               |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

## CATEGORY A

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM

| TURF FUNCTION                    | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | TOTAL     |
|----------------------------------|-------------------------|---------------|-----------|
| St. Augustine                    |                         |               |           |
| Mow                              | 42                      | 670.00        | 28,140.00 |
| Edge (Bedlines)                  | 21                      | 210.00        | 4,410.00  |
| Edge (Hardlines)                 | 42                      | 469.00        | 19,698.00 |
| Monofilament Trim                | 42                      | 541.00        | 22,722.00 |
| Turf Fertilization               | 6                       | 1,762.00      | 10.572.00 |
| Turf Insect/Disease/Weed Control | 52                      | 117.00        | 6084.00   |
| Bermuda / Zoysia                 |                         |               |           |
| Mow                              | 42                      | 5.00          | 210.00    |
| Edge (Bedlines)                  | 21                      | 2.00          | 42.00     |
| Edge (Hardlines)                 | 42                      | 5.00          | 210.00    |
| Monofilament Trim                | 42                      | 3.00          | 126.00    |
| Turf Fertilization               | 6                       | 23.00         | 138.00    |
| Turf Insect/Disease/Weed Control | 52                      | 5.00          | 260.00    |
| Overseeding                      | O/R                     | N/A           | N/A       |
| Bahia                            |                         |               |           |
| Mow                              | 40                      | 289.00        | 11,560.00 |
| Turf Fertilization               | 2                       | 273.00        | 546.00    |

Continued on following page.

## PARK PLACE CDD

## CATEGORY A

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE |
|---------------------------------|-------------------------|---------------|---------------------------|
| Bed Weed Control                | 52                      | 260.00        | 13,520.00                 |
| Shrub Insect/Disease Control    | 52                      | 55.00         | 2,860.00                  |
| Shrub/Groundcover Pruning       | 12                      | 3338.00       | 40,056.00                 |
| Shrub/Groundcover Fertilization | 4                       | 721.00        | 2,884.00                  |
| Tree / Woodline Pruning         | 12                      | 411.00        | 4,932.00                  |
| Tree Fertilization              | 2                       | 1,309.50      | 2,619.00                  |
| Palm Pruning                    | 2                       | 8,217.00      | 16,434.00                 |
| Palm Fertilization              | 2                       | Included      | Included                  |
| Debris Disposal                 | 52                      | 57.00         | 2,964.00                  |
| Irrigation Management           | 52                      | 453.00        | 23,556.00                 |

| CATEGORY A. | 1 <sup>ST</sup> YEAR LANDSCAPE |                  |
|-------------|--------------------------------|------------------|
|             | MAINTENANCE TOTAL              | \$<br>214,543.00 |

DOMINICK PORTOGHESE WATERSIDE ENVIRONMENTAL CARE, INC. 11-2-2018

Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## PARK PLACE CDD

## CATEGORY B

## SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

| CATEGORY B. | 1 <sup>ST</sup> YEAR SEASONAL COLOR/ |                 |  |
|-------------|--------------------------------------|-----------------|--|
|             | PERENNIAL MAINTENANCE TOTAL          | \$<br>18,544.00 |  |

| DOMINICK PORTOGHESE  | WATERSIDE ENVIRONMENTAL CARE, INC. | 11-2-2018 |  |
|----------------------|------------------------------------|-----------|--|
| Contractor Signature | Company Name                       | Date      |  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

# EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

#### SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 3,975    | Spring         | 4"   | 1.40       | 5,565.00    |
| 3,975    | Summer         | 4"   | 1.40       | 5,565.00    |
| 6,265    | Fall           | 4"   | 1.40       | 8,771.00    |
| 6,265    | Winter         | 4"   | 1.40       | 8,771.00    |

# CATEGORY C. 1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 28,672.00

## NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10" |
|----------------|-----|
| Summer Annuals | 10" |
| Fall Annuals   | 8"  |
| Winter Annuals | 8"  |

b. On Center (o.c.) Spacings:

| Spring Annuals | _ | 10" |
|----------------|---|-----|
| Summer Annuals |   | 10" |
| Fall Annuals   |   | 8"  |
| Winter Annuals |   | 8"  |

DOMINICK PORTOGHESE WATERSIDE ENVIRONMENTAL CARE, INC. 11-2-2018

Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## PARK PLACE CDD

## CATEGORY D

## MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE | TOTAL PRICE |
|--|------------|-------------|
| Pine Bark Nugget (1st application)             | 42.00      | 16,086.00   |
| Pine Bark Nugget (2 <sup>nd</sup> application) | 42.00      | 16,086.00   |

## CATEGORY D. 1ST YEAR MULCH TOTAL

\$ 32,172.00

## NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

DOMINICK PORTOGHESE WATERSIDE ENVIRONMENTAL CARE, INC. 1
Contractor Signature Company Name

11-2-2018 Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## SUPPLEMENTAL PRICING FORM

| Grade A pinestraw (cost/bale, spread on site)   | \$ 7.50                     |
|---|-----------------------------|
| Cypress mulch (cost/yard, spread on site)   | \$ 42.00                    |
| 3. Mini pinebark nuggets - (cost/yard, spread on site)  | \$ 42.00                    |
| 4. Winter Rye Overseed – (cost/occurrence, including spot reseeding   | ng) \$ N/A                  |
| 5. St. Augustine sod laid, non-site ready (cost/square foot)  | \$ .80                      |
| 6. Additional labor with truck and hand tools (cost/man hour)   | \$ 28.00                    |
| 7. Additional labor with truck and small power equipment (e.g., edger, blower, etc.) (cost/man hour)  | \$ 28.00                    |
| 8. Additional labor with truck and light power equipment (e.g., 36" and 52" walk mower) (cost/man hour)   | \$ 28.00                    |
| <ul> <li>9. Additional labor with truck and heavy power equipment</li> <li>a. 72" bush hog with operator (cost/man hour)</li> <li>b. 600 gallon minimum watering truck with operator (cost/man hour)</li> </ul>   | a. \$ 75.00<br>b. \$ 100.00 |
| <ul> <li>10. Cost per hour</li> <li>a. General Laborer</li> <li>b. Supervisor and truck</li> <li>c. Irrigation Technician &amp; truck</li> <li>d. Irrigation Technician with one laborer &amp; truck</li> <li>e. General repair and maintenance person that shall be required perform these and other general maintenance task, e.g., replacement of light bulbs, pressure washing, general painting signs and hardware. Price should include individual having transportation and supplying all tools and equipment needed perform these tasks.</li> </ul> | g of e. \$ 30.00            |

The prices above shall be commensurate with the contract term.

DOMINICK PORTOGHESEWATERSIDE ENVIRONMENTAL CARE, INC.11-2-2018Contractor SignatureCompany NameDate

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.



| A. Landscape Maintenance Total                  | \$ 58,084.00 |
|---|--------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 1,278.00  |
| C. Seasonal Plant Installation Total            | \$ 11,502.00 |
| D. Mulch Total                                  | \$ 14,175.00 |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 85,039.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | \$ 85,039.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | \$ 85,039.00 |

| Contractor Company Name Landscape Maintenance Professionals, Incorporated (DBA LMP, Inc.) |
|---|
| Contractor Address_ 26324 Wesley Chapel Blvd. Lutz, FL 33559                              |
| Contractor Representative Scott A. Carlson  |
| Contractor Signature ON FILE  |
| Title-Vice President & General Manager  |
| Telephone Number_(813) 406-4465   |
| Date_November 2,2018  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

| A. Landscape Maintenance Total                  | \$ 65,730.00        |
|---|---------------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 1,800.00         |
| C. Seasonal Plant Installation Total            | \$ 16,200.00        |
| D. Mulch Total                                  | \$ 13,500.00        |
| 1 <sup>ST</sup> YEAR TOTAL BID PRICE            | \$ 97,230.00        |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | <b>\$</b> 97,230.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | <b>\$</b> 97,230.00 |

| Contractor Company Name Landscape Maintenance Professionals, Incorporated (DBA LMP, Inc.) |
|---|
| Contractor Address 26324 Wesley Chapel Blvd. Lutz, FL 33559                               |
| Contractor Representative Scott A. Carlson  |
| Contractor Signature ON FILE  |
| Title Vice President & General Manager  |
| Telephone Number (813) 406-4465   |
| Date November 2, 2018   |

## **SUMMARY BID FORM**

## Exterior Landscape Maintenance PARK PLACE CDD - HIGHLAND PARK Tampa, FL

Date November 2, 2018

| A. Landscape Maintenance Total                  | \$ 75,065.00         |
|---|----------------------|
| B. Seasonal Color / Perennial Maintenance Total | \$ 1,512.00          |
| C. Seasonal Plant Installation Total            | \$ 13,608.00         |
| D. Mulch Total                                  | \$ 27,000.00         |
| 1ST YEAR TOTAL BID PRICE                        | <b>\$</b> 117,185.00 |
| 2 <sup>ND</sup> YEAR TOTAL BID PRICE            | <b>\$</b> 117,185.00 |
| 3 <sup>RD</sup> YEAR TOTAL BID PRICE            | <b>\$</b> 117,185.00 |

| Contractor Company Name Landscape Maintenance Professionals, Incorporated (DBA LMP, Inc.) |
|---|
| Contractor Address 26324 Wesley Chapel Blvd. Lutz, FL33559                                |
| Contractor Representative Scott A. Carlson  |
| Contractor Signature ON FILE  |
| Title_Vice President & General Manager  |
| Telephone Number (813) 406-4465   |

# EXHIBIT "B" (Continued) PARK PLACE CDD

## **CATEGORY** A

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM

| TURF FUNCTION                    | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | TOTAL       |
|----------------------------------|-------------------------|---------------|-------------|
| St. Augustine                    |                         |               |             |
| Mow                              | 42                      | \$490.00      | \$20,580.00 |
| Edge (Bedlines)                  | 21                      | \$123.00      | \$2,583.00  |
| Edge (Hardlines)                 | 42                      | \$464.50      | \$19,509.00 |
| Monofilament Trim                | 42                      | \$57.00       | \$2,394.00  |
| Turf Fertilization               | 6                       | \$1,752.00    | \$10,512.00 |
| Turf Insect/Disease/Weed Control | 52                      | \$67.00       | \$3,484.00  |
| Bermuda / Zoysia                 |                         |               |             |
| Mow                              | 42                      | \$7.00        | \$294.00    |
| Edge (Bedlines)                  | 21                      | \$6.00        | \$126.00    |
| Edge (Hardlines)                 | 42                      | \$3.00        | \$126.00    |
| Monofilament Trim                | 42                      | \$3.00        | \$126.00    |
| Turf Fertilization               | 6                       | \$54.00       | \$324.00    |
| Turf Insect/Disease/Weed Control | 52                      | \$3.75        | \$195.00    |
| Overseeding                      | O/R                     | N/A           | N/A         |
| Bahia                            |                         |               |             |
| Mow                              | 40                      | \$461.75      | \$18,470.00 |
| Turf Fertilization               | 2                       | \$1,006.50    | \$2,013.00  |

Continued on following page.

## PARK PLACE CDD

## CATEGORY A

## LANDSCAPE MAINTENANCE ITEMIZED BID FORM (Continued)

| MAINTENANCE FUNCTIONS           | FREQUENCY<br>(PER YEAR) | UNIT<br>PRICE | FIRST YEAR<br>TOTAL PRICE |
|---------------------------------|-------------------------|---------------|---------------------------|
| Bed Weed Control                | 52                      | \$549.25      | \$28,561.00               |
| Shrub Insect/Disease Control    | 52                      | \$25.00       | \$1,300.00                |
| Shrub/Groundcover Pruning       | 12                      | \$1,028.50    | \$12,342.00               |
| Shrub/Groundcover Fertilization | 4                       | \$1,826.00    | \$7,304.00                |
| Tree / Woodline Pruning         | 12                      | \$344.50      | \$4,134.00                |
| Tree Fertilization              | 2                       | \$1,369.00    | \$2,738.00                |
| Palm Pruning                    | 2                       | \$9,804.00    | \$19,608.00               |
| Palm Fertilization              | 2                       | \$1,396.00    | \$2,792.00                |
| Debris Disposal                 | 52                      | \$310.00      | \$16,120.00               |
| Irrigation Management           | 52                      | \$447.00      | \$23,244.00               |

| CATEGORY A. | 1 <sup>ST</sup> YEAR LANDSCAPE |                      |
|-------------|--------------------------------|----------------------|
|             | MAINTENANCE TOTAL              | \$ <u>198,879.00</u> |

| ON FILE              | Landscape Maintenance Professionals, | Incorporated (DBA LMP, Inc.) November 2, 2018 |
|----------------------|--------------------------------------|---|
| Contractor Signature | Company Name                         | Date  |

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## PARK PLACE CDD

## CATEGORY B

## SEASONAL COLOR/PERENNIAL MAINTENANCE ITEMIZED BID FORM

| SEASONAL COLOR/PERENNIAL MAINTENANCE | FREQUENCY<br>(PER YEAR) |
|--------------------------------------|-------------------------|
| Deadheading/Pruning                  | 24                      |
| Mulching                             | As Needed               |
| Insect/Disease Control               | 52                      |
| Watering                             | As Needed               |
| Fertilization                        | 12                      |

| CATEGORY B. | 1 <sup>ST</sup> YEAR SEASONAL COLOR/ |                    |  |
|-------------|--------------------------------------|--------------------|--|
|             | PERENNIAL MAINTENANCE TOTAL          | <b>\$_4,590.00</b> |  |

| ON FILE              | Landscape Maintenance Professionals, Incorporated (DBA LM | MP, Inc.) November 2, 2018 |
|----------------------|---|----------------------------|
| Contractor Signature | Company Name  | Date                       |

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## EXHIBIT "B" (Continued) PARK PLACE CDD

#### CATEGORY C

## SEASONAL COLOR INSTALLATION ITEMIZED BID FORM

| QUANTITY | PLANT MATERIAL | SIZE | UNIT PRICE | TOTAL PRICE |
|----------|----------------|------|------------|-------------|
| 5,100    | Spring         | 4"   | \$1.80     | \$9,180.00  |
| 5,100    | Summer         | 4"   | \$1.80     | \$9,180.00  |
| 6,375    | Fall           | 4"   | \$1.80     | \$11,475.00 |
| 6,375    | Winter         | 4"   | \$1.80     | \$11,475.00 |

# CATEGORY C. 1<sup>ST</sup> YEAR SEASONAL PLANT INSTALLATION TOTAL

\$ 41,310.00

## NOTES:

- 1. Not all properties have seasonal colorbeds.
- 2. All annuals shall be four-inch (4") container-grown Grade A plants with multiple blooms at the time of installation.
- 3. All prices shall be inclusive of material costs including soil amendments, mulch, labor, taxes, etc.
- 4. Contractor is responsible for estimating and confirming the quantity of flowers based on the existing beds on the property at the time of bid submittal and on the spacing shown below:
  - a. Distance away from curbs, turflines, etc.:

| Spring Annuals | 10' |
|----------------|-----|
| Summer Annuals | 10" |
| Fall Annuals   | 8"  |
| Winter Annuals | 8"  |

b. On Center (o.c.) Spacings:

| \ / 1          | $\boldsymbol{\mathcal{C}}$ |     |
|----------------|----------------------------|-----|
| Spring Annuals |                            | 10" |
| Summer Annuals |                            | 10" |
| Fall Annuals   |                            | 8"  |
| Winter Annuals |                            | 8"  |

ON FILE

Landscape Maintenance Professionals, Incorporated (DBA LMP, Inc.) November 2, 2018

Contractor Signature

Company Name

Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

## PARK PLACE CDD

## CATEGORY D

## MULCH ITEMIZED BID FORM

| MATERIAL                                       | UNIT PRICE | TOTAL PRICE |
|--|------------|-------------|
| Pine Bark Nugget (1st application)             | \$45.00    | \$36,450.00 |
| Pine Bark Nugget (2 <sup>nd</sup> application) | \$45.00    | \$18,225.00 |

## CATEGORY D. 1ST YEAR MULCH TOTAL

\$ <u>54,675.00</u>

## NOTES:

- 1. Contractor is responsible for measuring and pricing the quantity of mulch required for each complete mulching of all presently mulched areas on site.
- 2. Contractor mulching total **shall include** one complete trenching as specified in the trenching specifications.

ON FILE Landscape Maintenance Professionals, Incorporated (DBA LMP, Inc.) November 2, 2018

Contractor Signature Company Name Date

<sup>\*</sup> Owner may purchase materials tax exempt, however bid amounts must include and identify sales tax. To the extent Owner purchases materials tax exempt during the life of this Service Agreement, Owner shall receive a compensating credit against the amount due the Contractor for the cost of such materials and sales tax included in the Bid Price.

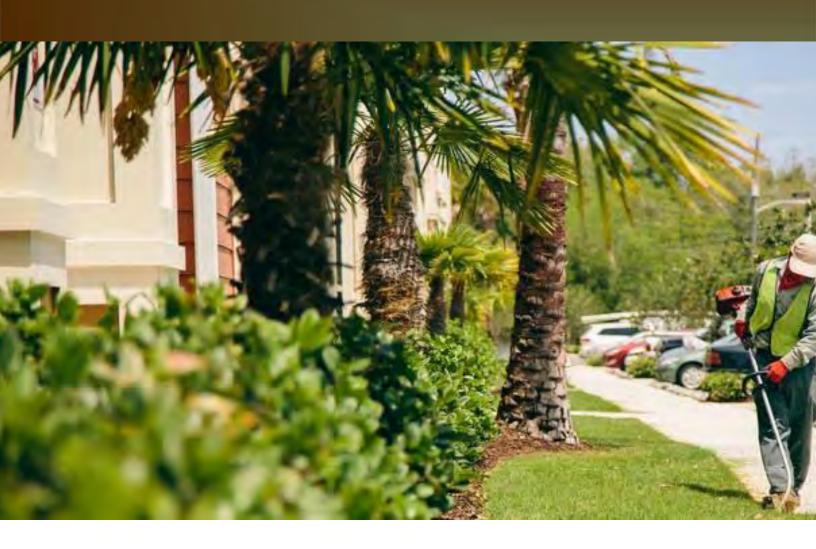
## SUPPLEMENTAL PRICING FORM

| 1. Grade A pinestraw (cost/bale, spread on site)   | \$8.75   |
|--|--|
| 2. Cypress mulch (cost/yard, spread on site)   | \$45.00  |
| 3. Mini pinebark nuggets - (cost/yard, spread on site)   | \$45.00  |
| 4. Winter Rye Overseed – (cost/occurrence, including spot reseeding)   | Time and Material  |
| 5. St. Augustine sod laid, non-site ready (cost/square foot)   | \$1.00   |
| 6. Additional labor with truck and hand tools (cost/man hour)  | \$35.00  |
| 7. Additional labor with truck and small power equipment (e.g., edger, blower, etc.) (cost/man hour)   | \$35.00  |
| 8. Additional labor with truck and light power equipment (e.g., 36" and 52" walk mower) (cost/man hour)  | \$45.00  |
| <ul> <li>9. Additional labor with truck and heavy power equipment</li> <li>a. 72" bush hog with operator (cost/man hour)</li> <li>b. 600 gallon minimum watering truck with operator (cost/man hour)</li> </ul>  | a. \$55.00<br>b. \$55.00   |
| 10. Cost per hour  a. General Laborer  b. Supervisor and truck  c. Irrigation Technician & truck  d. Irrigation Technician with one laborer & truck  e. General repair and maintenance person that shall be required to perform these and other general maintenance task, e.g., replacement of light bulbs, pressure washing, general painting of signs and hardware. Price should include individual having transportation and supplying all tools and equipment needed to perform these tasks. | a. \$35.00<br>b. \$45.00<br>c. \$50.00<br>d. \$90.00<br>e. \$45.00 |

The prices above shall be commensurate with the contract term.

| ON FILE              | Landscape Maintenance Professionals, Incorporated (DBA LI | MP, Inc.) November 2, 2018 |
|----------------------|---|----------------------------|
| Contractor Signature | Company Name  | Date                       |

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Our vision is to provide high quality landscape services in a timely manner at affordable prices while demonstrating that each and every client is vitally important to the success of LMP.

Landscape Installation & Maintenance | Irrigation Installation & Maintenance | Fertilization & Pest Control | Arbor Care



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## LANDSCAPE MAINTENANCE PROFESSIONALS, INC.

There is a continuing need in the market place for managers and communities to not only maintain but improve the aesthetic value of their properties through meticulously and beautifully composed landscape appearances. Often characterized as curb appeal, landscape invokes not only a visual response but an emotional one as well; its appearance can either be inviting or repelling depending upon the quality of the landscape maintenance provider, and that's where we come in.

## WHO WE ARE

Landscape Maintenance Professionals, Inc. (LMP) is a premier full service landscape organization. LMP's approach to landscape maintenance and design is built on the premise of paying attention to the details; we notice the little things that can enhance the overall appearance of a property, and we train all of our employees on this practice. As a result of focusing on the details, LMP has continued to grow over the past two decades adding five locations to serve clients – current and future –

throughout the state of Florida.

At LMP, believing our creativity to be better suited for enhancing and maintaining beautiful landscape designs, we choose to tell a simple story about our journey that began in 1991, with Orlando Castillo, Jr. After a decade of disappointment working for a large landscape service provider whose sole focus was "cut the grass and cash the check", Orlando envisioned a company (a) that believed in and demonstrated the desire to exceed a client's expectations, (b) that would work to educate the client on the best management practices for protecting their largest uninsurable asset, and (c) valued its relationships with not only its clients but its employees as well. Today LMP has over 250 employees from corporate support personnel to crews who champion Orlando's vision, and focus on the details on a daily basis.

#### WHAT WE BELIEVE IN

At LMP we may have started small but we think big!

**PURPOSE** To be a leader in the landscape industry who sets the bar for providing quality design,

enhancement and maintenance services while maintaining focus on the needs of the

client.

**MISSION** To provide high quality landscape services in a timely manner at affordable prices all

while understanding that each and every customer is vitally important to LMP's success.

**CORE VALUES** Integrity, honesty, passion, commitment, accountability, and the unyielding dedication to

under promise and over deliver.

**PHILANTHROPY** At LMP philanthropy is not a philosophy but a practice, and our giving back starts

internally with our employees whom we service with recognition programs and awards

for their hard work and dedication. These same employees then work with LMP to pay

the generosity forward in the community by focusing on such organizations as

Metropolitan Ministries, Give the Kids the World Village, and various American Veteran

programs to name a few.

## WHAT WE DO

LMP is a full service landscape contractor providing in-house services for the following landscaping needs:

- ✓ Irrigation Installation & Maintenance
- Landscape Installation & Maintenance
- Moisture Management

Insect & Disease Mitigation

- Fertilization Services
- Floriculture Programs & Arbor Care Services
- Nursery Operations & Aquatics Maintenance

## **AFFILIATIONS**













Community Association Institute Building Owners & Managers Association Central FL Hotel & Lodging Association National Association of Landscape Professionals SW FL Water Management FL Irrigation Society

## WHERE WE ARE LOCATED

LMP is well positioned to service properties in counties located throughout the state of Florida, and has established offices in the following areas to meet the needs of its clients:

| Office             | Office Information  | Branch Manager   | Service Areas   |   |
|--------------------|---|------------------|---|---|
| Dover              | 13050 E US Highway<br>92<br>Dover, Florida 33583<br>(813) 757-6500        | Garth Rinard     | <ul> <li>∀ Hillsborough</li> <li>∀ Pinellas</li> <li>∀ Hernando</li> <li>∀ Polk</li> <li>∀ Pasco</li> </ul> |   |
| Wesley Chapel      | 26324 Wesley Chapel<br>Blvd<br>Lutz, Florida 33559<br>(813) 406-4465      | Brian Mortillaro | <ul> <li>₽ Pasco</li> <li>₽ Hernando</li> <li>₽ Pinellas</li> <li>₽ Hillsborough</li> </ul>                 |   |
| Orlando            | 5600 Carder Road<br>Orlando, Florida 32810<br>(407) 383-5709              | Rick Smarz       | <ul> <li>V Lake</li> <li>V Sumter</li> <li>V Brevard</li> <li>V Volusia</li> </ul>                          | <ul><li>♦ Orange</li><li>♦ Osceola</li><li>♦ Seminole</li></ul>   |
| Sarasota           | 1639 W University<br>Parkway<br>Sarasota, Florida 34243<br>(941) 556-9404 | Richard Wilbert  | <ul> <li></li></ul>   | <ul><li></li></ul>  |
| Fort<br>Lauderdale | 515 SW 21st Terrace<br>Ft. Lauderdale, Florida<br>33312<br>(954) 306-2812 | Glenn Harrington | <ul> <li></li></ul>   | <ul><li> Palm Beach</li><li> Miami-Dade</li><li> Martin</li></ul> |

#### **APPROACH**

Mollos

At LMP we understand that each property faces unique challenges, and we are committed to providing the highest quality of services that embrace these unique challenges. We believe ourselves to be a professional and proactive company whose continued success can be attributed to the fact that the actions of each employee reflects LMP's simple motto of "do what you say you're going to do when you say you are going to do it." At the property level our commitment to the motto is demonstrated through our Account Managers' collaborative relationship with the clients designated point of contact that is built upon responsibility, respect, and open communication. We believe communication to be the cornerstone of all successful relationships; it enables both parties to be aware of what is occurring on the property.

As the selected service provider, you look to LMP to be the professionals for all of your landscape needs. Understanding this, we want to be held fully accountable for all aspects of protecting your largest uninsured asset - the landscape. We believe that without accountability one lacks ownership, and we want you, the customer, to rest assured that when you hire LMP, there will be no concerns

with accountability. The practices we have implemented to be successful in our management approach include:

COMMUNICATION – It is vital to effectively communicate between the contractor and customer, and use a wide range of communication methods including on-site walk-throughs, telephone calls, emails, and text messages. We as a company prefer to communicate electronically.

**DOCUMENTATION** – This is accomplished through emails, weekly crew worksheets, internal tracking reports as well as our weekly reports that our Account Managers send to all of our customers. As previously indicated, we expect to be held accountable for what we say and expect the same in return from our customers.

**EXECUTION** − It is imperative that LMP performs the work as outlined in its plan of action; failure and poor workmanship are not viable options. Our clients are investing substantial amounts of money to have LMP to manage their landscape needs, and we, in turn, hold our employees to professional standards in terms of their work product.

FOLLOW THROUGH – LMP strives to achieve the "closing of the loop". While it is important that issues are addressed in a timely manner, we find it as equally important to communicate to the customer that a specific item/request/task has been completed. Without follow through both LMP and the client are left in a reactive position; it is our goal to limit the need for many outgoing phone calls to us to check on the status of an item.

## **WORK PRODUCT - QUALITY CONTROL**

At LMP we prefer to invest in our people; not processes. It is our employees who are pivotal to our success, and, as such, we tend to minimize the use of complicated systems to create reports related to the properties and communities we service. We prefer, instead, to use the following methods for reporting:

- WEEKLY MAINTENANCE WORKSHEET (WMW) This worksheet is required to be completed in the field by the supervisor, and is designed to outline any areas of concern related to the property and the landscaping. LMP's protocol further requires that the WMW be turned in to the appropriate Account Manager who will then inspect the property, and schedule any remediation tasks to be performed up to and including irrigation, fertilization or pest control. If requested, LMP will distribute this worksheet to the client's designated point of contact.
- SERVICE REQUEST FORMS: LMP utilizes two forms for service requests that can be called in from the field to be entered into the tracking system the irrigation service request form (internally referred to as the blue form) and the general maintenance and pest control form (internally referred to as the gold form).

#### START-UP PLAN

With all project start-ups, LMP's initial focus is on learning the property, performing a complete property wide inspection and analysis of all turf, plant material and irrigation systems. During this initial start-up process, LMP will also provide enhancement proposals for areas in which the property can be improved as well. Prior to first day of start-up LMP will perform the following:

- Document the entire property through photographs, and provide the customer with a CD of the conditions of the entire property at the time LMP's take-over. It is standard practice for key members of LMP's project team to meet with the client and/or their designated point of contact to review the progress made by LMP at the sixth and ninth months where we will review the photographs prior to take over and each additional designated point in time.
- Conduct a project kick-off meeting with the client and/or their designated point of contact, at the facilities, to review the scope of work as well as expectations. At LMP we believe that a critical component of a successful relationship is to ensure that specifications are aligned with expectations. It is typically at this meeting that all, if any, discrepancies between specifications and expectations are identified, and we work together as a team to resolve the discrepancies prior to start-up. In addition, LMP will review its initial operational plan which may include a color coded map, the identification of service areas and the required time frames to perform various services, and a map for mowing and detail work.

## WHAT TO EXPECT IN FIRST 30 DAYS:

As with any new initiative or project there will be a learning curve as LMP becomes familiar with the property; however, it is our goal to have that learning curve minimized through the development of a solid operational plan. As LMP is learning the nuances of the property we would like the client to be aware that we are inspecting systems and layouts to ensure we have accurate information to share regarding:

- IRRIGATION SYSTEM: LMP will perform a full irrigation system inspection that is designed to outline any deficiencies to the current system that need to be addressed as well as a cost component for addressing the issues.
- PROJECTED CHEMICAL APPLICATIONS: We find that until we know the true integrity of the irrigation system, it limits our ability to apply many chemicals including fertilizers. This is due to the fact that so many chemicals need to be watered in following an application or the application will damage the plant material.

- OPERATIONAL PLANS: At the thirty day mark any necessary operational adjustments to the original operational plan that will help our crews become more efficient are communicated to the client with a copy of the updated operational.
- ENHANCEMENTS: By standard practice LMP will provide various proposals for areas where the property can be enhanced. These may range from a complete mulching, tree/palm pruning, replacement of dead or dying plant material or a new rotation of annuals. We would look to perform any proposal items that require water only after the irrigation system has been fully evaluated and necessary repairs have been completed.





## PROPERTY PROFILES

LMP services an array of properties from Commercial Properties and Class "A" Office Parks,

Community Development Districts, Multifamily dwellings, Condominium

Associations, Property Owner Associations, and Homeowner Associations, and our portfolio includes:

## **Property**

Anchor Plaza
Bay Center
Bay Vista POA
Bexley Ranch CDD
Buschwood I, II & III
Carillon POA

Citigroup Association

Cypress Center I, II, III, & IV

Covington Park CDD Echo Lake HOA

East Lake Oaks

Federal Bureau of Investigation – Tampa

Heritage Isles CDD Highland Oaks Highwoods Preserve Meadow Pointe III CDD Meadow Pointe II CDD

Providence Lakes

Reflections

Richman Properties
South Fork East CDD
South West Florida Co

South West Florida College

Tampa Bay Park

Water's Edge (Rivers Reach) CDD

Waterset North CDD

## Type

Commercial Commercial

Property Owners Association Community Development District

Class A Office Park

**Property Owners Association** 

Commercial

Class A Office Park

Community Development District

Homeowners Association

Community Development District

Commercial

Community Development District

Class A Office Park

Commercial

Community Development District

Community Development District

Homeowners Association Homeowners Association

Multifamily

Community Development District

Commercial Commercial

Community Development District Community Development District GREYSTAR®
Redefining Excellence in Apartment Living.

As the Regional Manager

responsible for overseeing

four communities in the

Orlando market, I want to

first say how impressed 1

am with the work ethic in

which the LMP team

maintains the properties.

I know that several of our

managers are very happy

with the service they

receive and the properties

curb appeal. From a

landscape perspective

look great!

Michelle Loisel, Regional

Manager

Greystar





## REFERENCES





Property: Contact: Title: Phone:

Scope of Work:

Meadow Pointe II CDD Wesley Chapel, FL Sheila Diaz
Property Manager
(813) 991-5016
Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services including arbor care, irrigation, fertilization, pest control, annuals and also various enhancements.





Property: Contact: Title: Phone:

**Scope of Work:** 

Bexley Ranch CDD
Angel Montagna
Property Manager, Rizzetta & Company
(813) 994-1001 amontagna@rizzetta.com
LMP provides full service landscape maintenance
services for the common areas which includes
arbor care, irrigation, fertilization, pest control,
annuals and also various enhancements.





Property: Contact: Title: Phone: Scope of Work: Heritage Isles CDD Tampa, Florida Rich Unger District Manager (813) 907-7388 Landscape Maintenance Professionals, Inc.

provides full service landscape maintenance services for the CDD owned areas including arbor care, irrigation, fertilization, pest control, annuals and also various enhancements.



Contact: Title: Phone: Scope of Work:

**Property:** 

Kevin Krueger
Property Manager, Greenacre Properties
(813) 600-1100
Landscape Maintenance Professionals, Inc.
provides full service landscape maintenance
services for the community owned areas of the
Reflections community which includes arbor care,
irrigation, fertilization, pest control, annuals and
also various enhancements. In addition to the
common areas owned by the association, we also
service the maintenance free homes area called
Bellefaire at Reflections.

Tampa, Florida

Reflections





Property: Contact: Title: Phone:

Scope of Work:



Highland Oaks Tampa, Florida Jenn Regan Property Manager, Cushman & Wakefield (813) 621-6984 LMP provides full service landscape maint

LMP provides full service landscape maintenance services for the common areas as well as all five of the corporate buildings within this Office Park including arbor care, irrigation, fertilization, pest control, annuals and also various enhancements.



Property: Contact: Title: Phone:

Scope of Work:

Hyatt Regency Sarasota, FL
Marcia Dmochowski Clark
General Manager
(941) 365-0706
Landscape Maintenance Professionals, Inc.
provides full service landscape maintenance
services for the hotel owned areas which includes
arbor care, irrigation, fertilization, pest control,
annuals and also various enhancements.





Scope of Work:

Saratoga Place at Palmer Ranch Sarasota, FL Dana King
Regional Manager, JRK
(321) 616-2375
Landscape Maintenance Professionals, Inc.
provides full service landscape maintenance

Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services for the common areas which includes arbor care, irrigation, fertilization, pest control, annuals and also various enhancements. LMP also did all of the landscape and irrigation installation throughout this property.





Property: Contact: Title: Phone: Scope of Work: Mirador at South Beach Miami, Florida Cynthia Perez-Corredor General Manager, Atlantic-Pacific Management (305) 538-7545 Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services for the community owned areas which includes arbor care, irrigation, fertilization, pest control, annuals and also various enhancements.





Scope of Work:



The Palms at Town & Country Kendall, Florida Gina Fongyee
Property Manager, Weingarten Realty
(954) 938-2592
Landscape Maintenance Professionals, Inc.
provides full service landscape maintenance
services for the common areas of the commercial

provides full service landscape maintenance services for the common areas of the commercial shopping center which includes arbor care, irrigation, fertilization, pest control, annuals and also various enhancements.



Property: Contact: Title: Phone: Scope of Work: Clarcona Groves Orlando, Florida
Felandaye "Frankie" Henry
Property Manager, Richman Property Services
(407) 297-8710
Landscape Maintenance Professionals, Inc.
provides full service landscape maintenance
services for the apartment community of Clarcona
Groves including irrigation, fertilization, pest
control, annuals and also various enhancements.





Scope of Work:



Timberleaf Multifamily Orlando, FL Lynn Boswell Property Manager, Richman Property Services (407) 293-2939 Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services for the apartment community of Timberleaf including irrigation, fertilization, pest control, annuals and also various enhancements.



**Property: Contact:** Title: Phone:

Scope of Work:

Mark Opferman Property Manager, Colony North Star Advisors (321) 319-7713 Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services for the common areas of the commercial center which includes arbor care, irrigation, fertilization, pest control, annuals and also various enhancements.

Lee Vista Orlando, FL





Scope of Work:

The Waverly at South Beach Gina Chevannes Property Manager (305) 674-5880 Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services for the community including irrigation, fertilization, pest control, annuals and also various enhancements.





**Property: Contact:** Title: Phone:

**Scope of Work:** 

Colony Point Pembroke Pines, FL Lu Ann Lacova Property Manager, Castle Group (954) 431-0225 We provide full service landscape maintenance services for the common areas including arbor care, irrigation, fertilization, pest control, annuals and also various enhancements.





Scope of Work:

Tampa Bay Park
Carol Dunn, Highwoods® Properties
Senior Property Manager
(813) 876-7000
Landscape Maintenance Professionals, Inc.
provides full service landscape maintenance
services for the office park including irrigation,
fertilization, pest control, annuals and also various
enhancements.





Property: Contact: Title: Phone: Scope of Work:

(813) 600-1100 Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services for the community including irrigation, fertilization, pest control, annuals and also various

Providence Lakes Homeowners Association

enhancements.

Ray Leonard

**Board Member** 

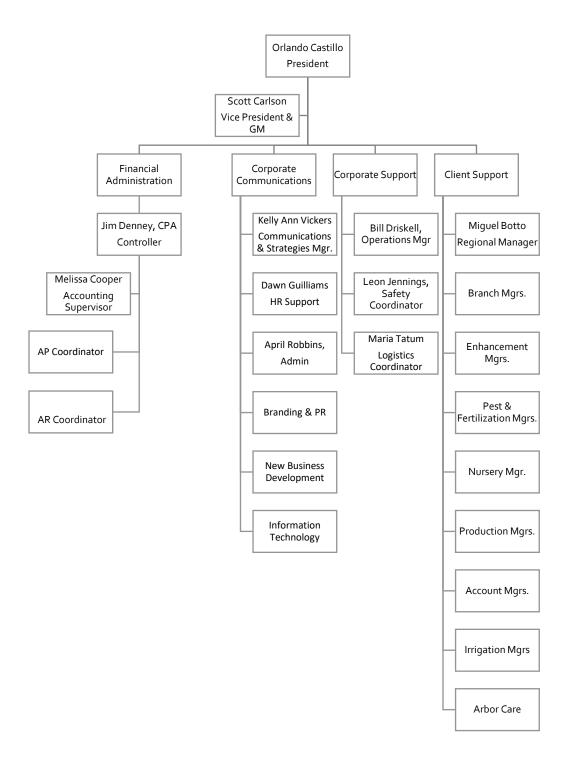




Scope of Work:

Water's Edge CDD – River's Reach Nicole Chamberlin, Meritus Property Manager (813) 509-1127 Landscape Maintenance Professionals, Inc. provides full service landscape maintenance services for the CDD including irrigation, fertilization, pest control, annuals and also various enhancements.

# LMP CORPORATE STRUCTURE



## LMP CORPORATE PROFILES: EXECUTIVE TEAM

The effective management of Landscape Maintenance Professionals, Incorporated requires the day-to-day involvement of a strong and cohesive leadership team which focuses on the objectives and goals of the company including: client relationships, employee relationships, vendor relationships, operational planning and management, financial planning and management, and the overall growth and development of LMP, Inc.

LMP, Inc.'s executive team is comprised of individuals whom have consistently demonstrated exceptional skills in multiple areas of expertise, and diligently utilize their skills and experience to benefit the clients and employees of the organization.

# Orlando Castillo, Jr. President

Orlando founded Landscape Maintenance Professionals, Inc. (LMP) in 1991, and has over 35+ years' experience in the green industry. Orlando's primary focus is the management of LMP's client relationships and company vision.



## **Scott Carlson**

# **Vice President/General Manager**

Former Golf Pro; Scott has over 20+ years' experience in the green industry including services to several top 100 Golf Clubs. Scott's primary focus at LMP includes corporate structure, client relations and business development.



# Jim Denney, CPA Controller

A Certified Public Accountant (CPA) with over 30+ years' experience in the accounting, tax and finance field. Jim's primary focus is the management of the financial operations of the company.



# Miguel Botto Regional Manager

Miguel, who has over 20+ years' experience in the green industry, is responsible for the operational oversight of LMP's branches where he provides direction and leadership to ensure effective operations, complete customer satisfaction and long-term sustainable growth.



## **Kelly Ann Vickers, LCAM**

Corporate Communications and Strategies Mgr.

With over 25 years' experience in marketing and customer relationship management, Kelly Ann's primary responsibilities are to build LMP as a brand, facilitate growth through relationships, and oversight of LMP's Employee Services programs and initiatives.



# Garth Rinard Branch Manager

Garth, who has over 28 years' experience in the green industry, is a licensed Certified Pest Control Operator (CPCO) and Best Management Practices certified. He is responsible for contributing to the operational strategies of LMP, Inc. as well as the day-to-day operations of the Dover branch.



# Dawn Guilliams Human Resource Support Specialist

Dawn is responsible for assisting the branches and its personnel with services related to HR management.



## LMP PROFILES: ADMINISTRATIVE SUPPORT

The administrative support team at LMP, Inc., serves as the backbone for the executive team as well as the branch personnel they support.

## Vickie Ramirez AR Coordinator

Vickie is responsible for the management of all accounts receivables related activities associated with LMP and its clients.



# Melissa Cooper Accounting Supervisor

Melissa is responsible for overseeing the day-to-day routines of the accounting personnel, and providing assistance to the Employee Services team as it relates to payroll and benefits.



# Brenda Mojica Administrative Assistant

Brenda's responsibilities include administrative matters related to the Dover & Sarasota branches.



## Deidra Calloway Administrative Assistant

Deidra's responsibilities include administrative matters related to the Wesley Chapel & Orlando branches.



# Lisbeth Bruno Administrative Assistant

Lisbeth's responsibilities include administrative matters related to the Ft. Lauderdale branch.



## Maria Tatum Logistics Coordinator Maria's responsibilities

include the logistical management of LMP's communication devices, inventory control, and licensing needs.



#### LMP PROFILES: BRANCH MANAGERS

Landscaping is centered on creating and caring for visually stunning natural back drops through the employment of scientific practices blended with an artful eye. Landscape Maintenance Professionals, Incorporated has built its reputation on creating these back drops while exceeding client expectations. The ability to do this is a direct result of the knowledge and daily efforts of all of LMP, Inc.'s team members. These team members are guided and molded through the efforts of the Branch Manager assigned to a specific location, and who have been tasked with championing Landscape Maintenance Professionals, Inc. (LMP, Inc.'s) goal of being a top performing and highly reputable full service landscape maintenance provider. These goals include:

- Creating a safe, efficient and productive workplace environment that affords each employee of LMP, Inc. the opportunity to contribute to the growth of the company and themselves.
- Producing high quality work that is reflective of the standards of service developed by LMP, Inc. inclusive of focusing on the details.
- Strategically and consistently maximizing the operations of each branch.
- Cultivating an engaged and motivated team.

# Garth Rinard Branch Manager - Dover

Garth, who has over 30 years' experience in the green industry, is a licensed Certified Pest Control Operator (CPCO) and Best Management Practices certified. He is responsible for overseeing the Dover branch as well as the fertilization and pest control division.



# Brian Mortillaro Branch Manager – Wesley Chapel

Brian's, who has over two decades experience in the green industry, is responsible for the oversight of the daily operations of the Pasco division. In his role, he provides direction and leadership to ensure effective operations, complete customer satisfaction and long-term sustainable growth.



## Richard "Rick" Smarz, II Branch Manager

Rick's responsibilities include the oversight of the daily operations of the Orlando division where he provides direction and leadership to ensure effective operations, complete customer satisfaction and long-term sustainable growth.



# Richard Wilbert Branch Manager

Richard has over 30+ years' experience in the green industry. He is responsible for the oversight of the daily operations of the Sarasota division where he provides direction and leadership to ensure effective operations, complete customer satisfaction and long-term sustainable growth.



# Glenn Harrington Branch Manager

Glenn, who has over 34+ years' experience in the green industry, holds irrigation licenses in the South Florida market. He is responsible for the oversight of the daily operations of the South Florida division where he provides direction and leadership to ensure effective operations, complete customer satisfaction and long-term sustainable growth.



## LMP PROFILES: ACCOUNT MANAGERS

The role of the Account Manager at Landscape Maintenance Professionals, Incorporated is to serve as a liaison between the client and/or vendor, and the appropriate teams at LMP, Inc. These individuals provide support to LMP's objectives by providing direction and support to the various teams that service client sites including maintenance, irrigation, fertilization and pest control, enhancements and arbor care.



Robert "Bobby" Law Senior Account Manager

Manager 30+ years' experience in the green industry.

Jacob Bloodworth Account Manager 5+ years' experience in the green industry.





Paul Gomez – Account Manager

15+ years' experience in the green industry.

Anthony Milam -Account Manager 10+ years' experience in the green industry.





James Bennett - Account Manager

10+ years' experience in the green industry.

Javier Bonilla Alvarado Account Manager 5+ years' experience in the green industry.





Miguel Rogel - Account
Manager
5+ years' experience in
the green industry.



Felix Laporte –
Account Manager
10+ years' experience in
the green industry.

#### LMP PROFILES: CLIENT SERVICES TEAM MEMBERS

Landscape Maintenance Professionals, Incorporated utilizes the skills, knowledge and experience of personnel ranging from Production Managers, Irrigation Managers and technicians, Certified Arborists and arbor care team members, as well as Certified Pest Control Operators and spray technicians to care for and maintain the landscape materials at every client site. Our diverse team of landscape professionals include:

Leon Jennings,
CPCO
Safety Coordinator
Leon, who has over
20+ years' experience
in the green industry, is
a Certified Pest
Control Operator
(CPCO), Certified
Arborist, and Certified
Aquatics Technician.
His primary focus at LMP
is safety compliance and training along with
developing the Arbor Care division.

Richard Bard Arbor Care Manager Richard, who has over 10+ years' experience in the green industry, is responsible for the management of LMP's Arbor Care Division



Business
Development
Manager
Bill, who has over
20+ years' experience
in the green industry,
is responsible for the
evaluation of
properties located in

**Bill Leavens** 

the Hillsborough,
Pinellas and Pasco
counties whom are interested in joining the LMP family.



Business
Development
Manager
Bill, who has over 20+
years' experience in
the green industry, is
responsible for the
evaluation of
properties located in
Sarasota and Manatee

Bill Gipp

Sarasota and Manatee counties whom are interested in joining the LMP family.



## Bill Driskell **Irrigation Services**

Bill, who has over 22+ years' experience in the green industry, is responsible for the administration and management of LMP's Irrigation division inclusive of purchasing, inventory control and billing.



# **Devan Pasciuta** Fertilization & Pest **Control Supervisor** Devan is responsible overseeing LMP's **Integrated Pest** Management (IPM) services utilized to prevent damage from

insects and/or disease



## Jose Ruiz-Planas **Production Manager**

Jose is the primary contact for crews related to specific clients within LMP's portfolio where he is tasked with clearly communicating contract specifications to the related staff, and works in



conjunction with the Account Managers to perform services accordingly.

Andres is

Andres Lopez **Production** Manager

issues.

responsible for coordinating LMP's resources inclusive of labor, equipment and materials to ensure the completion of work, and providing oversight



and guidance to the crews in the field.

Beauty is natural, but its preservation requires dedicated professionalism.

# Paul Russell **CPCO/Production** Manager

Paul is the primary contact for specific clients with LMP's portfolio where he is tasked with clearly communicating contract specifications to production



management and works in conjunction with production to perform services accordingly.

# Aaron Denhoff Regional Enhancement Manager

Aaron is responsible for overseeing timely servicing and the quality of small to large scale enhancement projects.



# Steve Small Enhancement Manager

Steve is responsible for overseeing timely servicing and the quality of small to large scale enhancement projects as well as acting as the primary contact for specific clients with LMP's portfolio.



# David Manfrin Irrigation Manager

David is responsible for the management of irrigation needs, repairs and installations for LMP's client base.



# Sam Martell Irrigation Manager

Sam is responsible for the management of irrigation needs, repairs and installations for LMP's client base.



# Robert Tabone Fertilization & Pest Control Supervisor

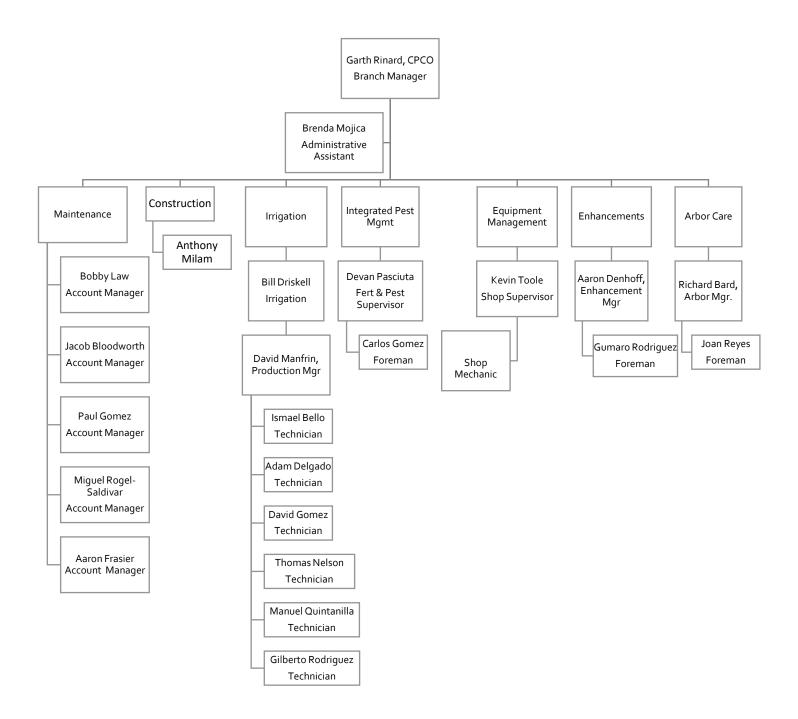
Robert is responsible overseeing LMP's Integrated Pest Management (IPM) services utilized to prevent damage from insects and/or disease issues.



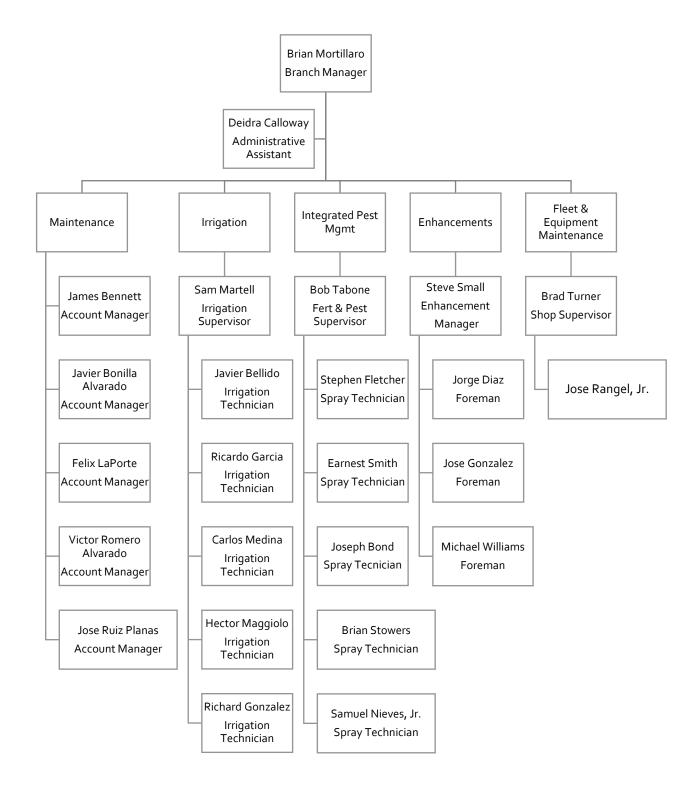
# LMP's Mission

"To provide high quality landscape services in a timely manner at affordable prices all while understanding that each and every customer is vitally important to LMP's success"

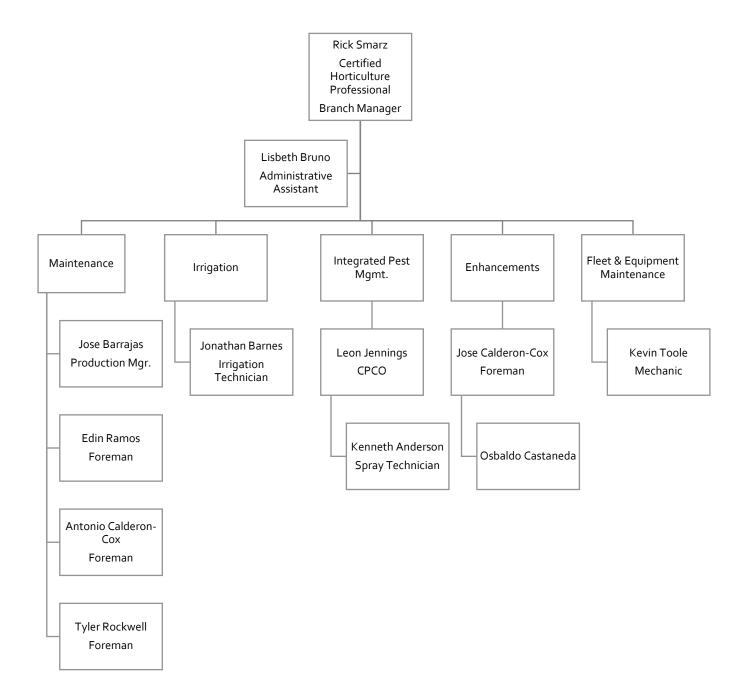
## **DOVER BRANCH**



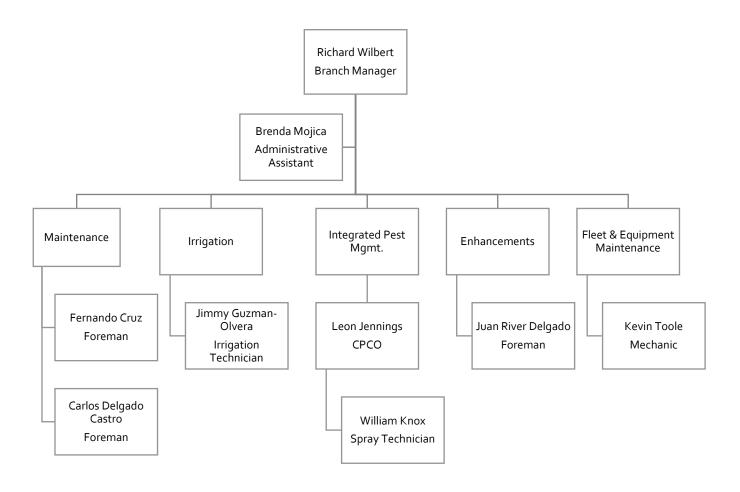
## WESLEY CHAPEL BRANCH



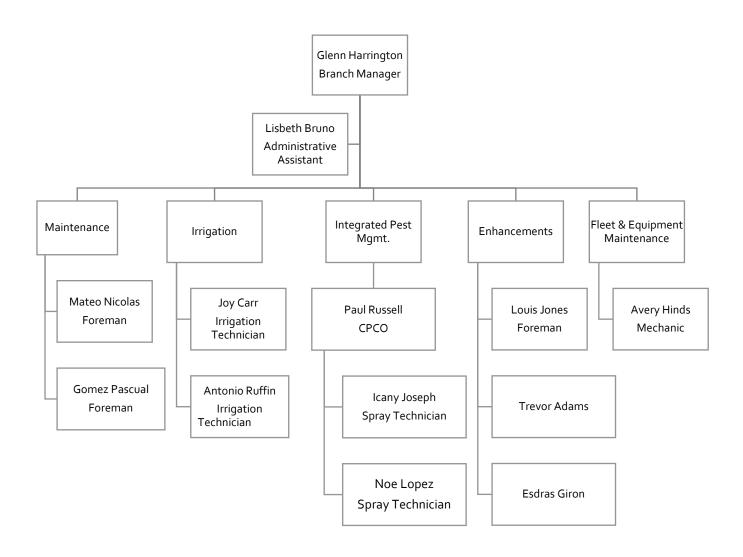
# ORLANDO BRANCH



## **SARASOTA BRANCH**



# SOUTH FLORIDA BRANCH



## LMP BUSINESS RESILIENCY PLAN

In reaction to any event deemed as critical in nature, LMP will adjust resources and/or work at client properties in a timely and efficient manner to reduce or eliminate impacts to your business operations. This includes but is not limited to the following events:

- Hurricane
- Named Storm
- Other Storm
- Fire
- Tree Falls
- Safety Hazards

## PANDEMIC OR OTHER RESOURCE DEFICIENCY ISSUES

LMP will accommodate for deficiencies to resources due to Pandemic or other health related illnesses.

#### **PRODUCTION**

Reduce standard Production Schedule to minimal needs during event and focus on proactive recovery of specific event.

- On not add new enhancement or new installation work.
- Delay existing enhancement or new installation work.
- Delay regularly scheduled maintenance if possible.

## RESOURCES REALIGNMENT

- Shift Crew Leader to Foreman/Driver Position.
- Shift from department to department (i.e.: Irrigation to Production).
- Shift Foreman to Production Manager.
- Shift Operations Manager to Account Manager.
- Shift Regional Account Manager to Account Manager.
- Shift Irrigation Managers to Account Manager.
- Shift Agronomics & Horticulture Manager to Account Manager.
- 7 day work schedules and overtime.
- Hire temporary skilled resources from Staffing Service.

## ENVIRONMENTAL & RECYCLING PROGRAM

#### ENVIRONMENTAL STATEMENT

- All employees are required to participate in LMP's environmental training.
- LMP works with environmentally minded companies, and we are testing
   environmental friendly products and will adapt them and use products that comply
   with the green standards.

## HAZARDOUS MATERIALS MANAGEMENT & DISPOSAL PROGRAM

- LMP, Inc. follows all federal regulations and guide lines when using, storing or
   disposal of hazardous and non-hazardous materials.
- All hazardous materials are stored following the manufactures directions.
- Hazardous materials are kept in a limited access building under lock and key.
- Materials are received and dispensed under management supervision only.
- Hazardous products that LMP carries inventory of on regular basis are stocked and used on an age basis using oldest first.
- If any product is expired, (past the manufactures use date) or damaged upon delivery, it is contained and safely returned to the vendor.
- LMP's Fleet Manager is the only person authorized to oversee the return or disposal of hazardous materials.
- Vehicles and equipment are maintained and kept at the manufactures recommend setting for the best fuel consumption and minimum carbon emissions.

## **CONSUMPTION & RECYCLE**

- All fuel and chemicals are kept in a secure limited access area, all items are dispensed by management only.
- Mowers are all equipped with mulching blades.
- All debris from our job sites are returned to LMP and sorted as: recycle, salvage, or trash and disposed of accordingly.

# **RESOURCE CONSERVATION & MANAGEMENT**

#### **FUEL CONSERVATION**

- Direct routing of vehicles to and from job sites.
- Forward planning on upcoming jobs & future equipment needs.
- Vehicle & equipment idle time.

## WATER CONSERVATION

- Use reclaim water whenever available.
- Rain sensors on all irrigation systems.
- Use low flow drip & low volume spray heads.
- Using native plant material that are drought resistance.

## MOISTURE MANAGEMENT

LMP, Inc. has partnered with the manufacturer and also distributors of Hydretain<sup>®</sup> to provide a moisture management aid as a moisture management option for our customers. We've had tremendous success in offering this to our customers which has proven to reduce water consumption, replacement turf and plant material costs not to mention water bills. Hydretrain® is a liquid blend of synergistic organic compounds which reduces watering requirements, by as much as 50%, for plant, shrubs, trees, grasses and food producing agriculture.

In addition, by providing proper moisture management, Hydretain<sup>®</sup> helps to increase plant survival rates, maximize crop production, extend flower life, and maximize fertilizer usage and aid in transplant survival. Hydretain<sup>®</sup> slows water loss in soils by attracting and holding moisture within soil particles. Also, as a result of reduced evaporation, the lateral movement of moisture into the vicinity of the root zone is dramatically improved. This moisture is then held within the treated soil, readily available to the root system. As water moves into the plant, through the normal process of osmosis, the treatment remains in place continually seeking and managing available moisture.

## LMP LICENSES & CERTIFICATIONS

LMP, in accordance with the requirements specified within Florida Statute 482 (482.071), maintains at each of its locations copies of employee licenses from the Department of Agriculture and Consumer Services (DACS) as well as certificates from the Department of Environmental Protection (DEP), the International Society of Arboriculture (ISA), and the Florida Nursery, Growers and Landscape Association (FNGLA) as well as other professional organizations. If the property should determine LMP is its service provider of choice then a copy of the required licenses will be provided for its records upon request.

| Last Name           | First Name | Licensed<br>Pesticide<br>Applicator | Commercial<br>Fertilizer<br>Applicator | CPCO   | ISA Certified<br>Arborist |
|---------------------|------------|-------------------------------------|--|--------|---------------------------|
| Anderson            | Kenneth    | JE231606                            |  |        |                           |
| Bennett             | James      | JE190525                            |  |        |                           |
| Bennett             | Deon       | JE237012                            |  |        |                           |
| Bond                | Joseph     | JE207834                            | LF219744                               |        |                           |
| Bonilla             | Javier     | JE218848                            |  |        |                           |
| Botto               | Miguel     | JE149284                            |  |        |                           |
| Burgos              | Ricardo    | JE252127                            |  |        |                           |
| Calderon            | Nelson     | JE186565                            | LF233541                               |        |                           |
| Calderon-Cox        | Jose       | JE200238                            |  |        |                           |
| Castillo            | Nelvin     | JE251789                            |  |        |                           |
| Davidson            | Michael    | JE116766                            |  |        |                           |
| Diego-Gaspar        | Cristobal  | JE240636                            |  |        |                           |
| Fletcher            | Stephen    | JE199332                            | LF219686                               |        |                           |
| Giron Lopez         | Esdras     | JE253795                            |  |        |                           |
| Gomez               | Paul       | JE159363                            | LF216633                               |        |                           |
| Gomez               | Carlos     | JE201112                            | LF225682                               |        |                           |
| Gonzalez            | Edin       | JE184954                            |  |        |                           |
| Harrington          | Glenn      | JE145302                            | LF220862                               |        |                           |
| Jennings            | Leon       | JE40598                             | LF223452                               | JF5986 | FL-5259A                  |
| Jones               | Louis      | JE110353                            |  |        |                           |
| Joseph              | Icany      | JE253794                            |  |        |                           |
| Juarez              | Alejandro  | JE252128                            |  |        |                           |
| Knox                | William    | JE257537                            | LF256469                               |        |                           |
| Laporte             | Felix      | JE237375                            |  |        |                           |
| Laporte-<br>Vazquez | Felix      | JE255130                            |  |        |                           |
| Leavens             | Bill       | JE138769                            | LF220864                               |        |                           |

| Last Name           | First Name         | Licensed<br>Pesticide<br>Applicator | Commercial<br>Fertilizer<br>Applicator | CPCO     | ISA<br>Certified<br>Arborist | Other   |
|---------------------|--------------------|-------------------------------------|--|----------|------------------------------|---|
| Libonatti           | Victor             | JE131512                            |  |          |                              |   |
| Lopez               | Noe                | JE171731                            |  |          |                              |   |
| Lopez               | Romeo              | JE183060                            |  |          |                              |   |
| Lopez               | Auner              | JE243116                            |  |          |                              |   |
| Lopez               | Andres             | JE257877                            | JE257877                               |          |                              |   |
| Lorenzo             | Marcos             | JE240633                            |  |          |                              |   |
| Mayen               | Obdulio            | JE201113                            |  |          |                              |   |
| Mendoza-            | Jorge              | JE180862                            |  |          |                              |   |
| Barragan<br>Milam   | Anthony            | JE184741                            |  |          |                              |   |
| Miron-Torres        | Anthony<br>Gabriel | JE201115                            |  |          |                              |   |
|                     |                    |                                     |  |          |                              |   |
| Molina              | Pedro              | JE183046                            |  |          |                              |   |
| Molina              | Jimy               | JE218002                            |  |          |                              |   |
| Navarro             | Edgardo            | JE252131                            |  |          |                              |   |
| Nicolas             | Mateo              | JE223845                            | I F10/042                              |          |                              |   |
| Pasciuta Pascual    | Devan              | JE171734                            | LF196842                               |          |                              |   |
|                     | Gomez              | JE223846                            |  |          |                              |   |
| Ragins              | Ledarin            | JE205518                            |  |          |                              |   |
| Ramos               | Edin               | JE212642                            |  |          |                              |   |
| Ramos               | Jose               | JE251743                            |  |          |                              |   |
| Reyes               | Jose               | JE184956                            | I F21/020                              | IE150040 |                              |   |
| Rinard              | Garth              | JE29820                             | LF216839                               | JF159948 |                              |   |
| Rogel-Saldivar      | Miguel             | JE226730                            | LF231145                               |          |                              |   |
| Rojas               | Carlos             | JE237007                            |  |          |                              |   |
| Romero-<br>Alvarado | Victor             | JE237110                            |  |          |                              |   |
| Rufin               | Antonio            | JE183016                            |  |          |                              |   |
| Ruiz-Planas         | Jose               | JE230001                            |  |          |                              |   |
| Russell             | Paul               | JE203117                            | LF248921                               |          |                              |   |
| Samayoa             | Gilmar             | JE208874                            |  |          |                              |   |
| Simmons Sr          | Donald             | JE247968                            |  |          |                              |   |
| Small               | Steven             | JE170038                            | LF219743                               |          |                              |   |
| Smarz               | Rick               |                                     |  |          |                              | Certified Horticulture<br>Professional - FCHP |
| Smarz               | Rick               |                                     | LF253899                               |          |                              |   |
| Smith               | Earnest            | JE243117                            |  |          |                              |   |
| Tabone              | Robert             | JE52727                             | LF184018                               | JF250513 |                              |   |
| Vazquez             | Jose               | JE232537                            | LF233291                               |          |                              |   |
| Villegas            | Bonifacio          | JE204496                            | LF219742                               |          |                              |   |
| Vixamar             | Dommage            | JE240635                            |  |          |                              |   |

## **CERTIFICATE OF INSURANCE**

| 1.0 Miles | ACORD         |
|-----------|---------------|
| Ī         | THIS CERTIFIC |

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/9/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |   |  |  |  |  |
|---|---|--|--|--|--|
| Stahl & Associates Insurance, Inc.  | FAX<br>(AC, Nol: (727) 393-5623   |  |  |  |  |
| 110 Carillon Parkway  | PHONE (727) 391-9791 FAX (A/C, No): (727) 391-5623 E-MAIL ADDRESS: Suc.russell@stahlinsurance.com |  |  |  |  |
| 57<br>1884 - 14888 - 1588-1111 - 1888 - 1885-1886 1   | COVERAGE NAIC #   |  |  |  |  |
| St. Petersburg FL 33716   | e Company 24112   |  |  |  |  |
| INSURED   | nce Co 10385  |  |  |  |  |
| Landscape Maintenance Professionals Inc.  |   |  |  |  |  |
| DBA: LMP  |   |  |  |  |  |
| P O Box 267   | INSURER E :   |  |  |  |  |
| Seffner FL 33583-0267   |   |  |  |  |  |
| COVERAGES CERTIFICATE NUMBER:CL1  | ISION NUMBER:   |  |  |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BI<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CC<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN M. | MENT WITH RESPECT TO WHICH THIS   |  |  |  |  |
| INSR TYPE OF INSURANCE INSD WVD POLICY  | LIMITS  |  |  |  |  |
| X COMMERCIAL GENERAL LIABILITY  | OCCURRENCE \$ 1,000,000   |  |  |  |  |
| A CLAIMS-MADE X OCCUR   | AGE TO RENTED S 500,000   |  |  |  |  |
|   |   |  |  |  |  |

| FIR  | TIPE OF INSURANCE  | INSD: WVD  | POLICY NUMBER  | (MM/DD/YYYY)       | (MM/DD/YYYY) | LIMIT                                  | 5                        |
|------|--|--|--|--------------------|--------------|--|--------------------------|
|      | X COMMERCIAL GENERAL LIABILITY   |  |  |                    |              | EACH OCCURRENCE<br>DAMAGE TO RENTED    | \$ 1,000,000             |
| A    | CLAIMS-MADE X OCCUR  |  |  |                    | li           | PREMISES (Ea occurrence)               | \$ 500,000               |
|      | 2.14 2   |  | CMM7817146   | 10/14/2018         | 10/14/2019   | MED EXP (Any one person)               | \$ 5,000                 |
|      |  |  |  |                    | 42           | PERSONAL & ADV INJURY                  | \$ 1,000,000             |
|      | GENT AGGREGATE LIMIT APPLIES PER:  |  | P  |                    |              | GENERAL AGGREGATE                      | \$ 2,000,000             |
|      | POLICY X PRO- X LOC  |  |  |                    |              | PRODUCTS - COMPIOP AGG                 | \$ 2,000,000             |
|      | OTHER:   |  |  |                    |              |  | \$                       |
| 4    | AUTOMOBILE LIABILITY   |  |  |                    | 10/14/2019   | COMBINED SINGLE LIMIT<br>(Ea accident) | \$ 1,000,000             |
| A    | X ANY AUTO   |  |  | 8                  |              | BODILY INJURY (Per person)             | \$                       |
| 9.75 | ALL OWNED SCHEDULED AUTOS  |  | CHM7817146   | 10/14/2018         |              | BODILY INJURY (Per accident)           | 5                        |
|      | HIRED AUTOS NON-OWNED AUTOS  |  |  |                    |              | PROPERTY DAMAGE<br>(Per socident)      | \$                       |
| -    | The state of the s |  |  |                    |              | PIP-Basio                              | 8 10,000                 |
|      | X UMBRELLA LIAB X OCCUR  |  |  |                    |              | EACH OCCURRENCE                        | \$ 5,000,000             |
| A    | EXCESS LIAB CLAIMS-MADE  |  | Contraction of the Contraction o |                    |              | AGGREGATE                              | \$ 5,000,000             |
|      | DED RETENTION 8  |  | CMM7817146   | 10/14/2018         | 10/14/2019   |  | \$                       |
|      | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N  |  |  |                    | A            | X PER OTH-                             |                          |
|      | ANY PROPRIETORIPARTNER/EXECUTIVE N   | OPRIETOR/PARTNER/EXECUTIVE CONTINUE CON |  | E.L. EACH ACCIDENT | \$ 1,000,000 |  |                          |
| В    | (Mandatory in NH)  |  |  | 8/1/2018           | 8/1/2019     | EL DISEASE - EA EMPLOYEE               | \$ 1,000,000             |
|      | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |  |  |                    |              | E.L. CISEASE - POLICY LIMIT            | \$ 1,000,000             |
| A    | Leased/Rented Equipment<br>Scheduled Equipment   |  | CHM7817146   | 10/14/2018         | 10/14/2019   | Limit<br>Limit/Deductible              | 75,000<br>1,231,842/2500 |
|      | Experience of the commence of the appropriate of the commence  | Fr   | [ ·  |                    | I            |  |                          |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 191, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER        | CANCELLATION   |  |  |
|---------------------------|--|--|--|
| Information Purposes Only | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |
| FL                        | AUTHORIZED REPRESENTATIVE  |  |  |
|                           | Kelly Petzold/YOUNG Keeg & Popular   |  |  |

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# ASSETS & EQUIPMENT

# VEHICLES

| Year         | Make          | Model          |
|--------------|---------------|----------------|
| 2000         | Ford          | F-250          |
| 2001         | Ford          | F-550          |
| 2001         | International | 4700           |
| 2002         | Ford          | F-350          |
| 2002         | International | 4300           |
| 2003         | Ford          | F-250          |
| 2004         | Ford          | F-250          |
| 2004         | Ford          | F-250          |
| 2005         | Isuzu         | Spray          |
| 2006         | Ford          | F-250          |
| 2006         | Ford          | F-450          |
| 2006         | Ford          | F-350          |
| 2006         | Ford          | F-250          |
| 2006         | Ford          | F-250          |
| 2006         | Ford          | F-150          |
| 2007         | Ford          | Ranger         |
| 2007         | Ford          | Ranger         |
| 2007         | Ford          | Ranger         |
| 2008         | Ford          | Ranger         |
| 2008         | Ford          | F-250          |
| 2008         | GMC           | Sierra 1500    |
| 2008         | GMC           | Sierra 1500    |
| 2008         | GMC           | Sierra 1500    |
| 2009         | Ford          | F-150          |
| 2009         | Ford          | F-150          |
| 2010         | Ford          | F-250          |
| 2010         | Ford          | F-250          |
| 2010         | Ford          | F-150          |
| 2010         | Ford          | F-150          |
| 2010         | Ford          | F-150          |
| 2010<br>2010 | Ford<br>Ford  | F-150<br>F-150 |
| 2010         | Ford          | F-150          |
| 2010         | Chevy         | Silverado 1500 |
| 2011         | Ford          | Escape         |
| 2011         | Ford          | F-250          |
| 2011         | Ford          | F-250          |
| 2011         | 1 014         | 1 200          |

| 2011 | Ford   | Ranger         |
|------|--------|----------------|
| 2011 | Ford   | F-150          |
| 2011 | Ford   | F-150          |
| 2011 | Ford   | F-150          |
| 2011 | Ford   | F-250          |
| 2011 | Ford   | F-250          |
| 2011 | Ford   | F-250          |
| 2011 | Ford   | F-150          |
| 2011 | Ford   | F-450          |
| 2011 | Ford   | F-150          |
| 2011 | Ford   | F-150          |
| 2011 | Ford   | F-150          |
| 2012 | Ford   | F-250          |
| 2012 | Ford   | F-150          |
| 2012 | Ford   | F-250          |
| 2012 | Ford   | Escape         |
| 2012 | Ford   | Escape         |
| 2013 | Ford   | F-150          |
| 2013 | Ford   | F-150          |
| 2013 | Ford   | F-250          |
| 2013 | Ford   | F-150          |
| 2013 | GMC    | Silverado 1500 |
| 2013 | GMC    | Silverado 1500 |
| 2013 | GMC    | Silverado 1500 |
| 2014 | Ford   | F-250          |
| 2014 | Ford   | F-250          |
| 2014 | Ford   | F-250          |
| 2014 | Nissan | NV200          |
| 2014 | Nissan | NV200          |
| 2015 | Chevy  | Colorado       |
| 2015 | Chevy  | Colorado       |
| 2015 | Ford   | F-250          |
| 2015 | Ford   | F-250          |
| 2015 | Nissan | NV200          |
| 2015 | Nissan | NV200          |
| 2016 | Chevy  | Colorado       |
| 2016 | Ford   | F-250          |

| 2016 | Ford   | F-450            |
|------|--------|------------------|
| 2016 | Ford   | F-250            |
| 2016 | Isuzu  | NPR Crew Cab     |
| 2016 | Isuzu  | NPR Crew Cab     |
| 2017 | Chevy  | Colorado         |
| 2017 | Ford   | Escape           |
| 2017 | Ford   | F-250            |
| 2018 | Chevy  | Colorado         |
| 2018 | Ford   | Escape           |
| 2018 | Ford   | Escape           |
| 2018 | Isuzu  | NQR              |
| 2018 | Isuzu  | NQR              |
| 2018 | Isuzu  | NPR Crew Cab     |
| 2018 | Isuzu  | NPR Crew Cab     |
| 2018 | Isuzu  | NQR W/ DUMP BODY |
| 2018 | Isuzu  | NPR Crew Cab     |
| 2018 | Nissan | NV200            |
| 2019 | Chevy  | Colorado         |

# MOWERS, HAND HELD & OTHER EQUIPMENT

| MANUFACTURER | QTY | DESCRIPTION             |
|--------------|-----|-------------------------|
| Bobcat       | 2   | Skid steer Loader       |
| Club Car     | 2   | Golf Cart               |
| Dolmar       | 1   | Chain Saw               |
| Eagle        | 1   | Portable Air Compressor |
| Echo         | 1   | Chain Saw               |
| ExMark       | 2   | 60" Mower               |
| ExMark       | 1   | 72" Mower               |
| ExMark       | 8   | 52" Walk behind Mower   |
| ExMark       | 5   | 21" Walk behind Mower   |
| Gravely      | 2   | Blower                  |
| Gravely      | 6   | 52"" Mower              |
| Gravely      | 3   | 60" Mower               |
| Gravely      | 15  | 52" Walk Behind Mower   |
| Gravely      | 1   | Blower                  |
| Honda        | 1   | 21" Push mower          |
| Husky        | 2   | Air Compressor          |
| Husky        | 1   | Generator               |
| Husqvarna    | 55  | Blower                  |

| Husqvarna        | 41 | Backpack Blower       |
|------------------|----|-----------------------|
| Husqvarna        | 1  | Chain Saw             |
| Husqvarna        | 10 | Stick Hedger          |
| Husqvarna        | 39 | Edger                 |
| Husqvarna        | 31 | Hedger                |
| Husqvarna        | 56 | Trimmer               |
| Husqvarna        | 12 | 60" Mower             |
| Husqvarna        | 14 | 72" Mower             |
| Husqvarna        | 3  | 61"" Mower            |
| Husqvarna        | 1  | 60" Zero Turn Mower   |
| Husqvarna        | 2  | Mower                 |
| Husqvarna        | 9  | 52" Walk behind Mower |
| Jacobsen         | 1  | Batwing Mower         |
| John Deere       | 1  | Gator 6X2 Wheel       |
| John Deere       | 1  | Gator 4X2 Wheel       |
| John Deere       | 1  | Wheel Loader          |
| Lesco            | 3  | Spreader              |
| Lincoln Electric | 2  | Welder                |
| Little Wonder    | 1  | Blower                |
| Little Wonder    | 1  | Lawn Vacuum           |
| Ranger           | 1  | Balancer              |
| Ranger           | 1  | Tire Machine          |
| Stihl            | 1  | Blower                |
| Stihl            | 6  | Backpack Blower       |
| Stihl            | 20 | Chain Saw             |
| Stihl            | 13 | Pole Saw              |
| Stihl            | 1  | Trimmer               |
| Stihl            | 21 | Stick Hedger          |
| Stihl            | 6  | Hedger                |
| Stihl            | 25 | Edger                 |
| Stihl            | 3  | Trimmer               |
| Toro             | 8  | 21" Push mower        |
| Toro             | 1  | Workman 3200          |
| Toro             | 1  | Lawn Tractor          |

# PARK PLACE CDD NARRATIVE

- **1.** <u>Location of Nearest Office to Park Place CDD</u> Landscape Maintenance Professionals, Inc. local office location that would service this property is in Dover, located at 26324 Wesley Chapel Blvd, Lutz Florida, and is approximately <u>25</u> miles from Park Place CDD. This location affords us the opportunity to be very responsive to any of the unexpected needs of the community. We have been at this location now for <u>6</u> years and we currently have close to <u>80</u> employees and <u>35</u> trucks at this location.
- **Qualifications and Past Record of Performance** –LMP has extensive experience installing and maintaining resort-quality landscaping. Working throughout the state we are very familiar with the resort-quality level of landscaping that **Park Place CDD** demands. We currently maintain roughly 24 CDD's & 20+ HOA's in the Greater Tampa Bay area. We clearly understand the demands of CDD work and have proven our operational excellence throughout all of these projects. We'd welcome you to visit any one of these projects.

We believe we are the right choice for **Park Place CDD** for several reasons. First of all is our experience with very similar projects in the area from Bexley Ranch CDD, Heritage Isles CDD, Lakeside HOA & CDD, New River HOA & CDD, Meadow Pointe II & III & IV CDD. We have a proven track record of taking properties that have struggled with their landscape program and we've stabilized them. Heritage Isles CDD is a prime example.

# 3. Staffing Levels -

- a. Maintenance Crews We anticipate having a <u>4</u> person maintenance crew on-site 3-4 days a week. During the non-growing season, this will be reduced to still afford weekly service 52 weeks per year.
- b. Irrigation Crew We anticipate a 2 person irrigation crew to be on site for a minimum of 2 days per month performing our irrigation audit. Any repairs will be done on additional days depending on the repairs to be made. An irrigation inspection report will be submitted on a monthly basis. Again with our close proximity we have the ability to respond in a timely manner to any emergencies as they arise. A written report will be submitted on a monthly basis detailing irrigation inspection results by clock(s) and zone (s).
- **c.** Fertilization/Pest Control Crew We will have a **3** person crew on site **2-3** days per month to treat for weed issues, pest issues including **spot treatment** of fire ant mounds.
- **d.** Account Manager—LMP will have an experienced account manager to oversee work the quality of work performed at Park Place CDD performing and communicate with the property manager on any issues that he observes. He will also provide written recommendations for landscape improvements



# PARK PLACE COMMUNITY DEVELOPMENT DISTRICT CONTRACTOR QUALIFICATION STATEMENT

| DATI | E SUBMITTED:          | November 2, 20  | 18  |
|------|-----------------------|---|---|
| 1.   | <u> </u>              | Maintenance Professionals, Inc.  Company Name]              | /_/ A Partnership / / A Corporation / _/ A Subsidiary Corporation |
| 2.   | Parent Company Nan    | me Landscape Maintenance Profe                              | essionals, Incorporated (DBA LMP, Inc.)                           |
| 3.   | Parent Company Ad     | dress:  |   |
|      | Street Address 13050  | East US Highway 92  |   |
|      | P.O. Box (if any)     | Post Office Box 267 Seffner, F                              | L 33583   |
|      | City Dover            | State Florida   | Zip Code <u>33527</u>   |
|      | Telephone (813)       | <u>757-6500</u> Fax   | no. ( <u>813</u> ) 757-6501                                       |
|      | 1st Contact Name      | Orlando Castillo  | Title President   |
|      | 2nd Contact Name      | Scott A. Carlson  | Title Vice President  |
| 4.   | Proposer Company A    | Address (if different):                                     |   |
|      | Street Address 26324  | 4 Wesley Chapel Boulevard                                   |   |
|      | P. O. Box (if any)    | Post Office Box 267 Seffner, F                              | lorida 33583  |
|      | City Lutz             | State Florida   | Zip Code <u>33559</u>   |
|      | Telephone (813)       | 406-4465 Fax  | no. <u>(813)757-6501</u>  |
|      | 1st Contact Name      | Brian Mortillaro  | Title_BranchManager   |
|      | 2nd Contact Name      | Scott A. Carlson  | Title Vice President  |
| 5.   |                       | he office from which the pro<br>nmunity Development Distric | poser would perform work for the et.                              |
|      | Street Address 26324  | Wesley Chapel Boulevard                                     |   |
|      | City_Lutz             | State Florida   | Zip Code <u>33559</u>   |
|      | Telephone (813) 406-4 | 4465 Fax  | No. (813) 757-6501  |

previously? yes (v)no ()

| Is the      | e Proposer incorporated in the State of Florida? yes (v) no ()   |
|-------------|--|
| 6.1         | If yes, provide the following:   |
|             | o Is the Company in good standing with the Florida Department of State, Division of Corporations? yes (*) no ( ) |
|             | If no, please explain  |
|             | O Date incorporated December 16, 1999 Charter No. P99000109381   |
| 6.2         | If no, provide the following:  |
|             | o The State with whom the Proposer company is incorporated?  |
|             | o Is the company in good standing with the State? yes () no ()   |
|             | In no, please explain  |
|             | o Date incorporatedCharter No  |
|             | o Is the Proposer company authorized to do business in the State of Florida? yes ( ) no ( )                      |
|             | e Proposer company a registered or licensed contractor with the State of Florida? ) no ()                        |
| 7.1         | If yes, provide the following:   |
|             | Type of registration (i.e. certified general contractor, certified electrical contractor, etc.)                  |
|             | o License NoExpiration Date  |
|             | o Qualifying individualTitle   |
|             | List company(s) currently qualified under this license   |
| 7.2<br>Cour | Is the Proposer company a registered or licensed Contractor with Hillsborough nty? yes () no ( )                 |
| 7.3         | Has the Proposer company performed work for a community development district                                     |

| •           |  |                                  | nt insurance limi                    |   |                             |                   |
|-------------|--|----------------------------------|--------------------------------------|---|-----------------------------|-------------------|
|             | General Liabilit                               |                                  | \$ 1 million                         | _   |                             |                   |
|             | Automobile Lia                                 |                                  | \$ 1 million                         |   |                             |                   |
|             | Workers Compe                                  |                                  | \$ 1 million<br>WC/EL:08.2019; GL: 1 |   |                             |                   |
|             | Expiration Date                                |                                  | WC/EL.08.2019, GL. 1                 | <u>0.2019</u>   |                             |                   |
| ).          | -  |                                  | y OSHA for any rs? yes ( ) no ( 🗸    | job site or compan  | y office/sho                | op safety         |
|             | If yes, please de                              | scribe each vi                   | olation, fine, and                   | l resolution  |                             |                   |
| 1.          | suspended from state(s)? Yes the state(s) when | No vertee barred or su           | ntracting on any If so, state t      | y of its affiliates are<br>state, local, or fede<br>he name(s) of the c | eral-aid con<br>company(ie: | tracts in any     |
| 2.<br>nanaş |  | scape mainter                    | nance experience                     | e of the proposed su  | perintende                  | nt and project    |
|             | INDIVIDUAL'S<br>NAME                           | PRESENT<br>POSITION<br>OR OFFICE | MAGNITUDE<br>AND TYPE OF<br>WORK     | YEARS OF<br>LANDSCAPE<br>MAINTENANCE<br>EXPERIENCE                      | YEARS<br>WITH<br>FIRM       | IN WHAT CAPACITY? |
| 3.          | Has the Propose If so, where and               |                                  | o complete any v                     | work awarded to it?   | Yes                         | _No               |

| Has the Proposer or any of its affiliates ever been either disqualified or denied prequalification status by a governmental entity? No | Yestherefore. | No If so, state name of individual, other organization and rea |
|--|---------------|--|
| Has the Proposer or any of its affiliates ever been either disqualified or denied prequalification status by a governmental entity? No |               |  |
| scheduled contract time? No  |               | 1 1  |
| so, discuss the circumstances surrounding such failure to complete a project on time   |               |  |

# SUPERVISORY PERSONNEL PARK PLACE CDD

| ( | Company Name | Landscape | N | <b>Taintenance</b> | P | rofe | ssiona | ıls, | Ind | C |
|---|--------------|-----------|---|--------------------|---|------|--------|------|-----|---|
|   |              |           |   |                    |   |      |        |      |     |   |

| Data  | Novem    | her 2  | 20    | 1 Ω |  |
|-------|----------|--------|-------|-----|--|
| Date: | INDVCIII | UCI 2, | , 20. | 10  |  |

What is the experience of the key management and supervisory personnel of the Proposer for both administration as well as operations? (Attach resumes of key personnel here)

| INDIVIDUAL'S NAME | PRESENT TITLE                 | DESCRIPTION OF DIRECT<br>JOB RESPONSIBILITIES | YEARS OF<br>EXPERIENCE IN<br>PRESENT<br>POSITION | TOTAL YEARS OF RELATED EXPERIENCE |
|-------------------|-------------------------------|---|--|-----------------------------------|
| BRIAN MORTARILLO  | BRANCH MANAGER                | OVERSIGHT OF WESLEY CHAPEL<br>BRANCH          | 2  | 20+                               |
| JAMES BENNETT     | ACCOUNT MANAGER               | OVERSIGHT OF SERVICES TO<br>PROPERTY          | 3  | 10+                               |
| ROBERT TABONE     | OVERSIGHT OF FERT<br>AND PEST | FERT/PEST SUPERVISOR<br>CPCO                  | 3  | 20+                               |
| SAM MARTEL        | IRRIGATION<br>MANAGER         | OVERSIGHT OF IRRIGATION OPERATIONS            | 1  | 25+                               |
| LEON JENNINGS     | COMPANY ARBORIST              | OVERSIGHT OF ARBOR<br>OPERATIONS              | 10   | 25+                               |
|                   |                               |   |  |                                   |
|                   |                               |   |  |                                   |
|                   |                               |   |  |                                   |
|                   |                               |   |  |                                   |
|                   |                               |   |  |                                   |
|                   |                               |   |  |                                   |
|                   |                               |   |  |                                   |

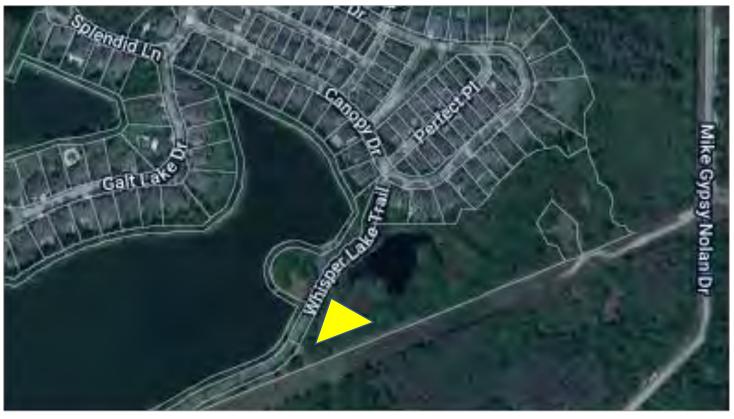


Dog Park Proposal

Park Place CDD, Highland Park

9 gauge 2" mesh, fused bonded black PCV coated: 4' high, \$5.86/ft **Estimated Project Cost:** 

\$3,000 - \$5000





### **RESOLUTION 2019-01**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF PARK PLACE COMMUNITY DEVELOPMENT DISTRICT RE-DESIGNATING THE MANAGEMENT PROVIDED OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, Park Place Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Hillsborough County, Florida; and

**WHEREAS**, the Board of Supervisors (hereinafter the "Board") previously designated the Officers of the District; and

**WHEREAS**, the Board now desires to re-designate certain Officers whose service to the District relates to their position within the District management company.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF PARK PLACE COMMUNITY DEVELOPMENT DISTRICT THAT:

| Section 1.     |   | is appointed Chairman.                       |  |  |  |  |
|----------------|---|--|--|--|--|--|
|                |   | is appointed Vice Chairman.                  |  |  |  |  |
|                | Brian Lamb  | is appointed Secretary.                      |  |  |  |  |
|                | Eric Davidson   | is appointed Treasurer.                      |  |  |  |  |
|                | Brian Howell  | is appointed Assistant Secretary.            |  |  |  |  |
|                | -   | is appointed Assistant Secretary.            |  |  |  |  |
|                | -   | is appointed Assistant Secretary.            |  |  |  |  |
|                |   | is appointed Assistant Secretary.            |  |  |  |  |
| Section 2.     | All prior designations which are inconsistent with the designations herein are forthwith rescinded. |  |  |  |  |  |
| Section 3.     | This Resolution sha   | all become effective on November 28, 2018.   |  |  |  |  |
| PASSED A       | ND ADOPTED THIS   | 28 <sup>th</sup> DAY OF NOVEMBER, 2018.      |  |  |  |  |
| ATTEST:        |   | PARK PLACE<br>COMMUNITY DEVELOPMENT DISTRICT |  |  |  |  |
| SECRETARY / AS | SISTANT SECRETA   | RY CHAIRMAN                                  |  |  |  |  |

| 2        |                               | October 17, 2018 Minutes of Regular Meeting   |
|----------|-------------------------------|---|
| 3        |                               |   |
| 4        |                               | Minutes of the Regular Meeting  |
| 5        | The Deculer Meeting of        | f the Deard of Cynomics of for Deal Place Community Development   |
| 6<br>7   |                               | f the Board of Supervisors for Park Place Community Development dnesday, October 17, 2018 at 4:00 p.m. at the Lake House located at |
| 8        | 11740 Casa Lago Lane, T       |   |
| 9        | 11/40 Casa Lago Lanc, 1       | Tampa, FL 33020.  |
| 10       |                               |   |
| 11       | 1. CALL TO ORDER              | ROLL CALL   |
| 12       | i. Chill to omber             | ROLL CHEL   |
| 13       | Brian Howell called the       | e Regular Meeting of the Board of Supervisors of the Park Place   |
| 14       |                               | nt District to order on Wednesday, October 17, 2018 at 4:00 p.m.  |
| 15       | , ,                           |   |
| 16       | <b>Board Members Presen</b>   | at and Constituting a Quorum:   |
| 17       | Doris Cockerell               | Chair   |
| 18       | Cathy Kinser-Powell           | Supervisor  |
| 19       | Andrea Jackson                | Supervisor  |
| 20       | Erica Lavina                  | Supervisor  |
| 21       |                               |   |
| 22       | <b>Staff Members Present:</b> |   |
| 23       | Brian Howell                  | District Manager  |
| 24       | Phil Chang                    | District Engineer   |
| 25       | D: 1 1 C                      | D. M. C.  |
| 26       | Richard Seaman                | Brightview  |
| 27       | Jon Souers                    | Yellowstone   |
| 28       | Vince Sands                   | Yellowstone   |
| 29       | There were energy impatal     | v 10 audianaa mambara in attandanaa   |
| 30<br>31 | mere were approximater        | y 10 audience members in attendance.  |
| 31<br>32 |                               |   |
|          |                               |   |

### 2. AUDIENCE QUESTIONS AND COMMENT ON AGENDA ITEMS

34 35

33

There were no audience questions or comments on agenda items.

36 37 38

39

### 3. VENDOR/STAFF REPORTS

### A. Yellowstone – Update on Aquatics Program

40 41 42

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44 45

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47

Jon Souers with Yellowstone went over the aquatics program and stated that the temperatures were still high, and they were keeping up with algae and trash. The sonar treatments went well, and there was no hydrilla in Lake Dagny or Galt Lake. The fish in those lakes have been doing exactly what they were introduced to do. Ms. Souers was asked if more aerators were needed. He went over aerators and the potential lakes that could benefit from aerators. Mr. Souers was also asked about Pond 13, and he explained that this was a littoral shelf and a required planting. The water is only 18" deep, which encourages algae. Mr. Souers was then asked if vegetation could

be removed, and Mr. Chang stated that he would see what could be done and will report back at the next meeting. Mr. Souers will be attending CDD meetings on a quarterly basis.

### **B.** Brightview Landscape

Richard Seaman with Brightview went over the landscape program and noted that new annuals were in, fertilizer would be done soon, they were in the process of irrigation repair in Fountainhead Park, and they had fixed some mainline breaks recently. The Board went over the replacement plants in various areas, and Mr. Seaman stated that they had already been completed or have been scheduled for completion. Mr. Seaman was asked to keep an eye on the dog stations for cleaning and adding new bags. Mr. Seaman also stated that an area on Minaret would be trimmed by next week.

# C. District CounselD. District Engineer

Mr. Chang went over his report and the potential speed table types for Highland Park. The cost to remove asphalt and add pavers on Canopy to Splendid would be \$250,000. The cost to do two speed tables with pavers would be \$7,900. Asphalt speed humps would be \$5,300, and rubber speed tables would be \$6,300. Pricing included signage and pavement markings.

The Board discussed which option was best and if a follow-up survey needs to be done to ask owners in the affected areas for their opinion. Supervisor Lavina did not see a point to doing a follow-up survey since a workshop was already held, and this has been discussed for a couple of years. Supervisor Jackson thought that a survey should be done to gauge interest from all affected residents. Supervisor Cockerell thought it was time to make a decision, as this subject had been discussed for a couple of years.

MOTION TO: Approve the brick paver speed tables for \$7,300.

MADE BY: Supervisor Cockerell

SECONDED BY: Supervisor Lavina

DISCUSSION: None further

RESULT: Called to Vote: Motion PASSED 3/1 – Supervisor Jackson opposed.

82 Mr. Chang then we

Mr. Chang then went over his road report and noted that the area at Canopy and Splendid would cost \$3,000-\$4,000, and the areas in certain alleyways would cost \$40,000. The Board directed Mr. Chang to obtain bids for this work and also to get a price to do the alleyways 100%. Mr. Chang will also look at the area where trucks are jumping the curb.

Mr. Howell stated that staff had determined that the roads and sidewalks behind the gates for the Estates and the Reserve actually belonged to the CDD. The best guess is that back during development, the developer had made an agreement with the HOA for maintenance, but according to County records, the District owns it. The Board directed Mr. Howell to begin the

transition process. Mr. Howell stated that he would contact the HOA manager. The transition to complete District control will be approximately 60 days.

Mr. Howell then stated that work on streetlights would start next week, and pressure washing was wrapping up this week. Mr. Howell noted that Mr. Chang would submit a proposal to update the District map and do a stormwater inspection in the next 60 days once water levels go down.

### 4. BUSINESS ITEMS

### A. Discussion on Meeting Schedule

The Board discussed adding one or two evening meetings per year to their meeting schedule. They directed Mr. Howell to tentatively schedule the May 2019 meeting for 6:00 p.m. The Board also decided to move the November 2018 meeting to November 28, 2018 because of the Thanksgiving holiday.

### 5. CONSENT AGENDA

# A. Consideration of Minutes of the Board of Supervisors Meeting September 19, 2018

113 The Board reviewed the minutes.

| MOTION TO:   | Approve the September 19, 2018 meeting minutes. |
|--------------|---|
| MADE BY:     | Supervisor Cockerell                            |
| SECONDED BY: | Supervisor Kinser-Powell                        |
| DISCUSSION:  | None further                                    |
| RESULT:      | Called to Vote: Motion PASSED                   |
|              | 4/0 - Motion passed unanimously                 |

# **B.** Consideration of Operations and Maintenance Expenditures (Admin) September 2018

The Board went over the Admin O&Ms.

| 127 | MOTION TO:   | Approve the September 2018 Admin O&Ms. |
|-----|--------------|--|
| 128 | MADE BY:     | Supervisor Cockerell                   |
| 129 | SECONDED BY: | Supervisor Jackson                     |
| 130 | DISCUSSION:  | None further                           |
| 131 | RESULT:      | Called to Vote: Motion PASSED          |
| 132 |              | 4/0 - Motion passed unanimously        |

134 C. Consideration of Operations and Maintenance Expenditures (HP) September 135 2018 136 137 The Board went over the Highland Park O&Ms. 138 139 MOTION TO: Approve the Highland Park September 2018 O&Ms 140 MADE BY: Supervisor Cockerell 141 SECONDED BY: Supervisor Jackson 142 DISCUSSION: None further 143 **RESULT:** Called to Vote: Motion PASSED 144 4/0 - Motion passed unanimously 145 146 D. Consideration of Operations and Maintenance Expenditures (M/W) September 147 2018 148 149 The Board went over the Mandolin/Winsor O&Ms. 150 151 MOTION TO: Approve the Mandolin/Windsor September 2018 152 O&Ms. Supervisor Cockerell 153 MADE BY: 154 SECONDED BY: Supervisor Kinser-Powell DISCUSSION: 155 None further **RESULT:** Called to Vote: Motion PASSED 156 157 4/0 - Motion passed unanimously 158 159 E. Review of Financial Statements Month Ending September 30, 2018 160 161 The financials were reviewed and accepted. 162 163 164 6. MANAGEMENT REPORTS 165 A. District Manager's Report 166 i. **Action Item List** 167 ii. **Community Inspection Reports** 168 iii. **Speed Data** 169 170 Mr. Howell went over his reports with the Board. 171 172

173

### 7. SUPERVISOR REQUESTS

Supervisor Jackson requested to look at landscape improvements for the coach homes area once the CDD determines if they are going to switch landscaping companies or not.

### 8. AUDIENCE QUESTION AND COMMENT ON OTHER ITEMS

Audience members commented on speed tables and potentially adding more, ants, the landscaping program, ponds, and if Windsor Place can have their fees decreased since they maintain their own roads/sidewalks.

### 9. ADJOURNMENT

| 100 |              |                               |
|-----|--------------|-------------------------------|
| 189 | MOTION TO:   | Adjourn at 5:21 p.m.          |
| 190 | MADE BY:     | Supervisor Cockerell          |
| 191 | SECONDED BY: | Supervisor Kinser-Powell      |
| 192 | DISCUSSION:  | None further                  |
| 193 | RESULT:      | Called to Vote: Motion PASSED |

 4/0 - Motion passed unanimously

| *These minutes were done in sur                       | nmary format.  |
|---|--|
| *A copy of the audio recording is                     | is available on request.   |
| considered at the meeting is ad-                      | opeal any decision made by the Board with respect to any vised that person may need to ensure that a verbatim recling the testimony and evidence upon which such appeal is |
| Meeting minutes were approved noticed meeting held on | d at a meeting by vote of the Board of Supervisors at a pe   |
| <u> </u>  |  |
| Signature   | Signature  |
| Printed Name  | Printed Name   |
| Title:  □ Chairman  □ Vice Chairman                   | Title: □ Secretary □ Assistant Secretary   |
| 4   | Recorded by Records Administrator  |
|   | Signature  |
|   | Date   |
|   |  |
| Official District Seal                                |  |

| Monthly Contract                |                |              |           |  |
|---------------------------------|----------------|--------------|-----------|--|
| Meritus Districts               | 8593           | 6,928.64     |           | Management Services - October                      |
| Monthly Contract Sub-Total      |                | \$ 6,928.64  |           |  |
|                                 |                |              |           |  |
| Variable Contract               |                |              |           |  |
| Johnson Engineering, Inc.       | 20181258 000 1 | \$ 1,812.50  |           | Professional Services - General - thru<br>10/07/18 |
| Straley Robin Vericker          | 16281          | 1,732.50     |           | Professional Services - General - thru<br>10/15/18 |
| Variable Contract Sub-Total     |                | \$ 3,545.00  |           |  |
|                                 |                |              |           |  |
| Utilities                       |                |              |           |  |
| Utilities Sub-Total             |                | \$ 0.00      |           |  |
|                                 |                |              |           |  |
| Regular Services                |                |              |           |  |
| DEO                             | 72214          | \$ 175.00    |           | FY19 Special District Fee - 10/01/18               |
| Supervisor: Andrea Jackson      | AJ101718       | 200.00       |           | Supervisor Fee - 10/17/18                          |
| Supervisor: Cockerell Doris     | DC101718       | 200.00       |           | Supervisor Fee - 10/17/18                          |
| Supervisor: Erica Lavina        | EL101718       | 200.00       |           | Supervisor Fee - 10/17/18                          |
| Supervisor: Kinser Powell Cathy | CKP101718      | 200.00       | \$ 800.00 | Supervisor Fee - 10/17/18                          |
| Regular Services Sub-Total      |                | \$ 975.00    |           |  |
|                                 |                |              |           |  |
| Additional Services             |                |              |           |  |
| ADA Site Compliance             | 440            | \$ 1,950.00  |           | Website Auditing - 10/18/18                        |
| Additional Services Sub-Total   |                | \$ 1,950.00  |           |  |
|                                 |                |              |           | <br>   |
| TOTAL:                          |                | \$ 13,398.64 |           |  |

| Approved (with any necessary revisions noted):                         |              |  |
|--|--------------|--|
| Signature  | Printed Name |  |
| Title (check one): [] Chairman [] Vice Chairman [] Assistant Secretary |              |  |
|  |              |  |

# REVIEWEDdthomas 10/10/2018

### **Meritus Districts**

2005 Pan Am Circle Suite 120 Tampa, FL 33607

Voice: 813-397-5121 Fax: 813-873-7070

Park Place CDD 2005 Pan Am Circle

Tampa, FL 33607

Bill To:

Ste 120

INVOICE

Invoice Number: 8593

Invoice Date: Oct 1, 2018

Page:

Ship to:

1

| Customer ID                 |   | Customer PO  | Payment 7  | Terms                         |
|-----------------------------|---|--|------------|-------------------------------|
| Park Place CDD Sales Rep ID |   |  | Net Du     | ıe                            |
|                             |   | Shipping Method  | Ship Date  | Due Date                      |
|                             |   |  |            | 10/1/18                       |
| Quantity                    | Item  | Description  | Unit Price | Amount                        |
|                             | District Mgmt Svcs Financial Services Postage | District Management Services - October Financial Services Postage - August |            | 4,333.34<br>2,583.34<br>11.96 |
|                             |   | Subtotal   |            | 6,928.64                      |
|                             |   | Sales Tax  |            |                               |
|                             |   | Total Invoice Amount   |            | 6,928.64                      |
| ck/Credit Me                | emo No  | Payment/Credit Applied   |            |                               |

TOTAL

6,928.64



Johnson Engineering, Inc.

Remit To: P.O. Box 2112

Fort Myers, FL 33902

Ph: 239.334.0046 Fax: 239.334.3661

Project Manager

Philip Chang

Invoice

October 22, 2018

Project No:

20181258-000

Invoice No:

FEID #59-1173834

Brian Howell

Park Place Community Development District

c/o Meritus Districts, Inc.

2005 Pan AM Circle, Suite 120

Tampa, FL 33607

Project

20181258-000

Park Place CDD

Professional Services through October 7, 2018

Phase

01

General Services

| Pro | fessio | nali | Person | nel |
|-----|--------|------|--------|-----|
|     |        |      |        |     |

| respionar i el bonner                 |   |                                      |                 |          |            |
|---------------------------------------|---|--------------------------------------|-----------------|----------|------------|
|                                       |   | Hours                                | Rate            | Amount   |            |
| Professional 6                        |   |                                      |                 |          |            |
| Chang, Philip                         | 9/20/2018   | 1.50                                 | 170.00          | 255.00   |            |
| Review traffic calmin                 | ng info, etc. from previou  | s District Engir                     | neer;           |          |            |
| Chang, Philip                         | 9/21/2018   | 4.50                                 | 170.00          | 765.00   |            |
| bump; Compile informations related to | d hump detail; Research<br>mation and develop reque<br>3 alternatives related to a<br>"extension" on Canopy | est for quotes fr<br>traffic calming | om<br>on Canopy |          |            |
| Chang, Philip                         | 10/3/2018   | 2.75                                 | 170.00          | 467.50   |            |
| Retrieve files from St                | tantec; Site visit to review  | v pavement con                       | dition;         |          |            |
| Technician 5                          |   |                                      |                 |          |            |
| Whitfield, Latoya                     | 9/21/2018   | 2.00                                 | 120.00          | 240.00   |            |
| Speed Hump Detail                     |   |                                      |                 |          |            |
| Totals                                |   | 10.75                                |                 | 1,727.50 |            |
| Total Labor                           |   |                                      |                 |          | 1,727.50   |
|                                       |   |                                      | Total thi       | s Phase  | \$1,727.50 |

| Phase 03 Co. | nstruction Services |
|--------------|---------------------|
|--------------|---------------------|

### Pro

| ofessional Personnel                                    |  | #               |           |          |         |
|---|--|-----------------|-----------|----------|---------|
|   |  | Hours           | Rate      | Amount   |         |
| Professional 6  |  |                 |           |          |         |
| Chang, Philip   | 10/2/2018                              | .50             | 170.00    | 85.00    |         |
| Discuss pavers & papers by provide additional controls. | aver speed table on Canopy<br>letails) | y Drive with ve | ndor (and |          |         |
| Totals  |  | .50             |           | 85.00    |         |
| Total Labo  | or                                     |                 |           |          | 85.00   |
|   |  |                 | Total th  | is Phase | \$85.00 |

**Total this Invoice** 

\$1,812.50

### **Straley Robin Vericker**

1510 W. Cleveland Street
Tampa, FL 33606
Telephone (813) 223-9400 \* Facsimile (813) 223-5043
Federal Tax Id. - 20-1778458

Park Place Community Development c/o MERITUS DISTRICTS 2005 PAN AM CIRCLE, SUITE 120 TAMPA, FL 33607 October 23, 2018
Client: 001365
Matter: 000001
Invoice #: 16281

Page: 1

RE: General

For Professional Services Rendered Through October 15, 2018

### SERVICES

| Date       | Person | Description of Services   | Hours |            |
|------------|--------|---|-------|------------|
| 9/18/2018  | JMV    | REVIEW EMAILS FROM B. HOWELL; REVIEW AGENDA AND PREPARE FOR CDD BOARD MEETING; REVIEW AGREEMENT.  | 0.8   |            |
| 9/19/2018  | JMV    | PREPARE FOR AND ATTEND CDD BOARD MEETING.   | 2.1   |            |
| 10/4/2018  | JMV    | REVIEW EMAILS FROM P. CHANG; REVIEW CDD ORDINANCE; DRAFT EMAIL TO P. CHANG.   | 0.4   |            |
| 10/9/2018  | JMV    | REVIEW EMAIL FROM B. CRUTCHFIELD.   | 0.1   |            |
| 10/15/2018 | JMV    | REVIEW EMAIL FROM B. HOWELL; TELEPHONE CALL FROM P. CHANG.  | 0.3   |            |
| 10/15/2018 | JMV    | REVIEW EMAILS FROM B. HOWELL; RESEARCH AND REVIEW PROPERTY RECORDS; REVIEW EMAILS FROM P. CHANG; DRAFT EMAILS TO P. CHANG; DRAFT EMAILS TO B. HOWELL. | 2.6   |            |
|            |        | Total Professional Services   | 6.3   | \$1,732.50 |

### PERSON RECAP

| Person |                  | Hours | Amount     |
|--------|------------------|-------|------------|
| JMV    | John M. Vericker | 6.3   | \$1,732.50 |

October 23, 2018
Client: 001365
Matter: 000001
Invoice #: 16281

Page: 2

Total Services \$1,732.50
Total Disbursements \$0.00

Total Current Charges \$1,732.50

PAY THIS AMOUNT \$1,732.50

Please Include Invoice Number on all Correspondence

# REVIEWEDdthomas 11/1/2018

# Florida Department of Economic Opportunity, Special District Accountability Program FY 2018/2019 Special District Fee Invoice and Update Form Required by Sections 189:064 and 189:018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

| Invoice No.: 72214      |                  |                  | Date Invoiced: 10/01/2018                     |
|-------------------------|------------------|------------------|---|
| myorce No 12214         |                  |                  |   |
| Annual Fee: \$175.00    | Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/03/2018: \$175.00 |
| Allifudi i Co. VII oliv |                  |                  |   |

OCT 04 2018

STEP 1: Review the following information, make changes directly on the form, and sign and date:

(813) 397-5121

1. Special District's Name, Registered Agent's Name, and Registered Office Address:



### **Park Place Community Development District**

Mr. Brian Lamb 2005 Pan Am Circle, Suite 120 Tampa, FI 33607

2. Telephone:

| 3. Fax:   | (813) 873-7070                     | brian, lamb@nerius.wip.wir  |
|---|------------------------------------|---|
| 4. Email:   | blamb@meritusdistricts.com         |   |
| 5. Status:  | Independent                        |   |
| 6. Governing Body:                                | Elected                            |   |
| 7. Website Address:                               | www.parkplacecdd.org               |   |
| 8. County(ies):                                   | Hillsborough                       |   |
| 9. Function(s):                                   | Community Development              |   |
| 10. Boundary Map on File:                         | 09/05/2001                         |   |
| 11. Creation Document on File:                    | 09/05/2001                         |   |
| 12. Date Established:                             | 08/24/2001                         |   |
| 13. Creation Method:                              | Local Ordinance                    |   |
| 14. Local Governing Authority:                    | Hillsborough County                |   |
| 15. Creation Document(s):                         | County Ordinance 01-12             |   |
| 16. Statutory Authority:                          | Chapter 190, Florida Statutes      |   |
| 17. Authority to Issue Bonds:                     | Yes                                |   |
| 18. Revenue Source(s):                            | Assessments                        |   |
| 19. Most Recent Update:                           | 10/06/2017                         |   |
| I do hereby certify that the information al       | owe (changes noted if necessar     | y) is accurate and complete as of this date.                        |
| Registered Agent's Signature:                     |                                    | Date 10.5.18  |
|   |                                    |   |
| STEP 2: Pay the annual fee or certify eli         |                                    | i u u u El-idaiaha ara/SpacialDiatriotEco ar hy check               |
| <ol> <li>Pay the Annual Fee: Pay the a</li> </ol> | nnual fee online by following the  | instructions at www.Floridajobs.org/SpecialDistrictFee or by check  |
| payable to the Department of Ec                   |                                    |   |
|   |                                    | wing items, I, the above signed registered agent, do hereby         |
| certify that to the best of my know               | ledge and belief, ALL of the foll  | owing statements contained herein and on any attachments            |
|   |                                    | nis date. I understand that any information I give may be verified. |
| 4 This are significant and its                    | Cartified Public Associations date | rmined the special district is not a component unit of a local      |
|   |                                    | milited the special district is not a semiperior and a semiperior   |
| general-purpose governme                          |                                    | "                             |
|   |                                    | irements of the Department of Financial Services.                   |
| <ol> <li>This special district reporte</li> </ol> | d \$3,000 or less in annual rever  | ues to the Department of Financial Services on its Fiscal Year      |
|   |                                    | attach an income statement verifying \$3,000 or less in revenues).  |
| Department Use Only: Approved:                    | enied: Reason:                     |   |
| STEP 3: Make a copy of this form for yo           |                                    |   |
| STEP 4: Mail this form and payment (if            | paying by check) to the Departm    | ent of Economic Opportunity, Bureau of Budget Management,           |
|   |                                    | 1. Direct any questions to (850) 717-8430.                          |

PARK PLACE CDD

MEETING DATE: October 17, 2018

DMS Staff Signature

| SUPERVISORS             | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |  |
|-------------------------|------------------------|-----------------|-------------------|--|
| Cockerell, Doris        |                        | Salary Accepted | \$200             |  |
| Jones, Tony             |                        | Salary Accepted | \$200             |  |
| Kinser-Powell,<br>Cathy | V                      | Salary Accepted | \$200             |  |
| Andrea Jackson          | V                      | Salary Accepted | \$200             |  |
| Erica Lavina            | V                      | Salary Accepted | \$200             |  |

817101 LA

### **ADA Site Compliance**

6400 Boynton Beach Blvd 742721 Boynton Beach, FL 33474 accounting@adasitecompliance.com



Invoice

BILL TO
Park Place CDD

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS | ENCLOSED |
|-----------|------------|------------|------------|-------|----------|
| 440       | 10/18/2018 | \$1,950.00 | 10/28/2018 | 50/50 |          |

| DESCRIPTION   | AMOUNT    |
|---|-----------|
| Website Auditing and Remediation for Compliance and Accessibility | 3,900.00  |
| 50% Due Now; 50% Due at the end of the project                    | -1,950.00 |
| BALANCE DUE   | ¢1 050 00 |

\$1,950.00

| Monthly Contract            |                   |           |          |             |             |  |
|-----------------------------|-------------------|-----------|----------|-------------|-------------|--|
| Bella Pool Service          | 4274              | \$ 112.50 | \$ 37.50 | \$ 150.00   |             | HP - Fountain Service - October                    |
| Brightview Landscape        | 5982442           | 1545.00   | 515.00   | 2,060.00    |             | HP - Exterior Maintenance - Racetrack Rd - October |
| Brightview Landscape        | 5982444           | 5554.36   | 1851.45  | 7,405.81    |             | HP - Exterior Maintenance - October                |
| Brightview Landscape        | 5982444A          | 265.50    | 88.50    | 354.00      | \$ 9,819.81 | HP - Exterior Maintenance - Calf Path - October    |
| Yellowstone                 | 231297            | 1683.75   | 561.25   | 2,245.00    |             | HP - Aquatic Service - October                     |
| Monthly Contract Sub-Total  |                   |           |          | \$12,214.81 |             |  |
| Variable Contract           |                   |           |          |             |             |  |
| Variable Contract Sub-Total |                   |           |          | \$0.00      |             |  |
| Hallat                      |                   |           |          |             |             |  |
| Utilities                   |                   |           |          |             |             |  |
| BOCC                        | 2640510000 102318 | 38.03     | 12.68    | 50.70       |             | HP - Water Service - thru 10/18/18                 |
| BOCC                        | 3478300000 102318 | 40.55     | 13.52    | 54.06       |             | HP - Reclaim Water Service - thru 10/18/18         |
| BOCC                        | 3640510000 102318 | 35.10     | 11.70    | 46.80       |             | HP - Water Service - thru 10/18/18                 |
| BOCC                        | 4121609190 102318 | 7.09      | 2.36     | 9.45        |             | HP - Reclaim Water Service - thru 10/18/18         |
| BOCC                        | 4439866474 102318 | 15.81     | 5.27     | 21.08       |             | HP - Reclaim Water Service - thru 10/18/18         |
| BOCC                        | 4478300000 102318 | 8.68      | 2.89     | 11.57       | \$ 193.66   | HP - Reclaim Water Service - thru 10/18/18         |
| Utilities Sub-Total         |                   |           |          | \$ 1,013.38 |             |  |
| Regular Services            |                   |           |          |             |             |  |
| Spearem Enterprises         | 3622              | \$ 210.00 | \$ 70.00 | \$ 280.00   |             | HP - Clean Playground - September                  |
| Regular Services Sub-Total  |                   | 7 == 0.00 | 7        | \$ 280.00   |             |  |
|                             |                   |           |          |             |             |  |
| Additional Services         |                   |           |          |             |             |  |
| Brightview                  | 5999854           | 742.50    | 247.50   | 990.00      |             | HP - PVC Repaired - 10/16/18                       |
| Brightview                  | 6002799           | 373.35    | 124.45   | 497.80      |             | HP - Repaired PVC - 10/19/18                       |
| Brightview                  | 6002911           | 696.22    | 232.07   | 928.29      | \$ 2,416.09 | HP - Replace Annuals - 10/19/18                    |
| Dean's Electrical Service   | 3997              | 543.75    | 181.25   | 725.00      |             | HP - Bus Stop Work - 10/12/18                      |
| Spearem Enterprises, LLC    | 3623              | 900.00    | 300.00   | 1,200.00    |             | HP - Tree Removal - 10/08/18                       |
| Spearem Enterprises, LLC    | 3638              | 513.75    | 171.25   | 685.00      |             | HP - Pressure Wash Sidewalks - 10/23/18            |
| Spearem Enterprises, LLC    | 3639              | 1,305.00  | 435.00   | 1,740.00    |             | HP - Pressure Wash Sidewalks - 10/23/18            |
| Spearem Enterprises, LLC    | 3640              | 993.75    | 331.25   | 1,325.00    |             | HP - Pressure Wash Sidewalks - 10/23/18            |
|                             |                   |           |          |             |             |  |

| T&J Pavers Inc.               | 14792 | 1,200.00 | 400.00 | 1,600.00    |  | HP - Repair Pavers - 10/09/18 |
|-------------------------------|-------|----------|--------|-------------|--|-------------------------------|
| Additional Services Sub-Total |       |          |        | \$11,291.09 |  |                               |
|                               |       |          |        |             |  |                               |
| Total                         |       |          |        | \$23,979.56 |  |                               |

### Approved (with any necessary revisions noted):

Signature Printed Name

### Title (check one):

[] Chairman [] Vice Chairman [] Assistant Secretary

# REVIEWEDdthomas 11/1/2018

### Bella Pool Service LLC

1324 Seven Springs Blvd Ste 188 Trinity, FL 34655

# Invoice

| Date       | Invoice # |
|------------|-----------|
| 10/18/2018 | 4274      |

| Bill To   | Ship To |  |
|---|---------|--|
| Park Place CDD Highland Park 2005 Pan Am Circle Ste. 120 Tampa, FL. 33607 |         |  |
|   |         |  |

| P.O. Numbe | er Terms         | Rep        | Ship                   | Via               | F.O.B.     | Project     |
|------------|------------------|------------|------------------------|-------------------|------------|-------------|
|            | Net 30           |            | 10/18/2018             |                   |            |             |
| Quantity   | Item Code        |            | Description            | on                | Price Each | Amount      |
|            | Fountain Service | OCTOBER Ma | aintain fountain water | and equipment for |            | 50.00 150.0 |
|            | 1                | -1         |                        |                   |            |             |
| P          | Phone #          |            | E-ma                   | ail               | Total      | \$150.00    |



Park Place CDD-Highland Park 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: Invoice #:

10689180 5982442 invoice Date: 10/1/2018

Cust PO #:

| Job Number | Description                 |                      | Amount   |
|------------|-----------------------------|----------------------|----------|
| 342303106  | Park Place - Racetrack Road |                      | 2,060.00 |
|            | Exterior Maintenance        | 1                    |          |
|            | For October                 | ľ                    |          |
|            |                             | 1                    |          |
|            |                             | 1                    |          |
|            |                             |                      |          |
|            |                             |                      |          |
|            | ·                           | . [                  | •        |
|            | 1                           |                      |          |
|            | =                           |                      |          |
|            | r)                          |                      |          |
|            |                             |                      |          |
|            |                             |                      |          |
|            |                             | 1                    |          |
|            |                             |                      |          |
|            |                             |                      | 12       |
|            |                             |                      |          |
|            |                             | Total invoice amount | 2,060.0  |
|            |                             | Tax amount           |          |
|            |                             | Balance due          | 2,060.00 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813-243-5399

Please detach stub and remit with your payment

**Payment Stub** 

Customer Account#: 10689180

Invoice #: 5982442 Invoice Date: 10/1/2018

> Park Place CDD-Highland Park 2005 Pan Am Cir Ste 120 **Tampa FL 33607**

**Amount Due:** 

\$2,060.00

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to:

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Park Place CDD-Highland Park 5680 W Cypress St., Suite A Tampa, FL 33607 Customer #:

10689180

Invoice #:

5982444

**Invoice Date:** 

10/1/2018

| Job Number | Description  | Amount  |
|------------|--|---------|
| 42300108   | Park Place CDD - Highland Park   | 7,405.8 |
|            | Exterior Maintenance for October 2018  |         |
| ·          | Exterior Maintenance \$7045.81 Fountainhead Park & Urn Maintenance \$195.00 Fountainhead Park - Annulas \$165.00 |         |
|            | >  |         |
|            |  |         |
|            |  |         |
|            |  |         |
|            |  |         |
|            |  |         |
|            |  |         |
|            |  |         |
|            |  |         |
|            | Total Invoice Amount   | 7,405.8 |
|            | Tax amount   |         |
|            | Balance due  | 7,405.8 |

Please detach stub and remit with your payment

**Payment Stub** 

Customer Account#:

10689180

Invoice #: 5982444

Invoice Date: 10/1/2018

Park Place CDD-Highland Park 5680 W Cypress St., Suite A Tampa, FL 33607 Amount Due:

\$7,405.81

Thank you for allowing us to serve you.

Please reference the invoice # on your check and make payable to:

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



### Landscape Services

Park Place CDD-Highland Park 5680 W Cypress St., Suite A Tampa, FL 33607 Customer #:

10689180

Invoice #:

5982444A

Invoice Date:

10/1/2018

| Job Number | Description                           |                                 | Amount                             |
|------------|---------------------------------------|---------------------------------|------------------------------------|
| 42300108   | Calf Path                             |                                 | 354.00                             |
|            | Exterior Maintenance for October 2018 | 3                               |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
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|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       |                                 |                                    |
|            |                                       | Martin Variation American       | 254.0                              |
|            |                                       | Total Invoice Amount Tax amount | 354.0                              |
|            |                                       | Balance due                     | <b>354.0</b><br>n at (813) 243-539 |

Please detach stub and remit with your payment

**Payment Stub** 

Customer Account#: 10689180

Invoice #: 5982444A Invoice Date: 10/1/2018

> Park Place CDD-Highland Park 5680 W Cypress St., Suite A Tampa, FL 33607

Amount Due:

\$354.00

Thank you for allowing us to serve you.

Please reference the invoice # on your check and make payable to:

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



Landscape Professionals
Post Office Box 849 || Bunnell, FL 32110 Tel 386.437.6211 | Fax 386.586.1285

### **Invoice**

Invoice: **Invoice Date:**  INV-0000231297 October 1, 2018

Bill To:

Park Place CDD c/o Meritus Communities 5680 W. Cypress Street Ste A Tampa, FL 33607

**Project Number: Property Name:** 

10141056.101 PP Highland Pk Aq.

Terms:

NET 30

Account:

11811

**PO Number:** 

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

**Invoice Due Date: Invoice Amount:** 

October 31, 2018

Month of Service:

\$2,245.00 October 2018

| Description     | Current Amount |
|-----------------|----------------|
| Aquatic Service | 2,245.00       |

**Invoice Total** 2,245.00

Should you have any questions or inquiries please call (386) 437-6211.



**ACCOUNT NUMBER CUSTOMER NAME** BILL DATE **DUE DATE** PARK PLACE CDD

2640510000

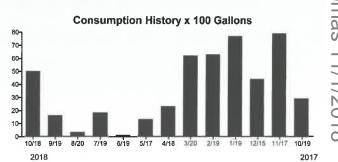
10/23/2018 11/06/2018

Service Address: 14729 BRICK PL

S-Page 1 of 1

| METER<br>NUMBER | PREVIOUS DATE | PREVIOUS<br>READ | PRESENT<br>DATE | PRESENT<br>READ | CONSUMPTION (IN GALLONS) | READ<br>TYPE | METER<br>DESCRIPTION |
|-----------------|---------------|------------------|-----------------|-----------------|--------------------------|--------------|----------------------|
| 41836012        | 09/19/2018    | 3430             | 10/18/2018      | 3480            | 5000                     | ACTUAL       | WATER                |

| Service Address Charges       |         | Summary of Account Charges |         |
|-------------------------------|---------|----------------------------|---------|
| Customer Bill Charge          | \$4.15  | Previous Balance           | \$19.71 |
| Purchase Water Pass-Thru      | \$14.65 | Net Payments - Thank You   | \$0.00  |
| Water Base Charge             | \$8.64  | Past Due Amount            | \$19.71 |
| Water Consumption Charge      | \$3.55  | Total Account Charges      | \$30.99 |
| Total Service Address Charges | \$30.99 |                            |         |
|                               |         | AMOUNT DUE                 | \$50.70 |





Make checks payable to: BOCC

**ACCOUNT NUMBER: 2640510000** 

OCT 2 9 2018

### **ELECTRONIC PAYMENTS BY CHECK OR**

Automated Payment Line: (813) 276 8526 Internet Payments: HCFLGov.net/WaterBill Additional Information: HCFLGov.net/Water



### THANK YOU!

լինիրիրիվիրությունիիթյիննիկիկիկիկիինիրինիկիսի

PARK PLACE CDD 2005 PAN AM CIR STE 120 TAMPA FL 33607-2529



| DUE DATE    | 11/06/2018 |
|-------------|------------|
| AMOUNT DUE  | \$50.70    |
| AMOUNT PAID |            |



**CUSTOMER NAME ACCOUNT NUMBER BILL DATE** DUE DATE PARK PLACE CDD

3478300000

10/23/2018

11/13/2018

Service Address: 14731 BRICK PL

County Florida

S-Page 1 of 1

|      | METER    | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION  | READ   | METER       |
|------|----------|------------|----------|------------|---------|--------------|--------|-------------|
|      | NUMBER   | DATE       | READ     | DATE       | READ    | (IN GALLONS) | TYPE   | DESCRIPTION |
| 14.7 | 29599849 | 09/19/2018 | 371934   | 10/18/2018 | 374747  | 281300       | ACTUAL | RECLAIM     |

Service Address Charges

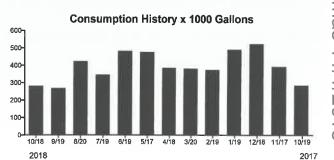
Reclaimed Water Charge **Total Service Address Charges**  \$54.06 \$54.06 **Summary of Account Charges** 

Previous Balance Net Payments - Thank You **Total Account Charges** 

\$47.07 (\$47.07)

\$54.06

**AMOUNT DUE** \$54.06



Hillsborough **County Florida** 

Make checks payable to: BOCC

**ACCOUNT NUMBER: 3478300000** 

OCT 2 9 2018

### ELECTRONIC PAYMENTS BY CHECK OR

Automated Payment Line: (813) 276 8526 Internet Payments: HCFLGov.net/WaterBill Additional Information: HCFLGov.net/Water



## THANK YOU!

PARK PLACE CDD 2005 PAN AM CIR STE 120 TAMPA FL 33607-2529

1,922

| DUE DATE    | 11/13/2018 |
|-------------|------------|
| AMOUNT DUE  | \$54.06    |
| AMOUNT PAID |            |



ACCOUNT NUMBER **BILL DATE CUSTOMER NAME** PARK PLACE CDD

3640510000

10/23/2018

11/13/2018

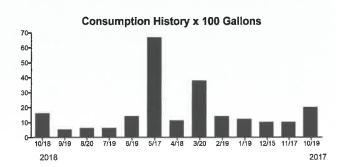
**DUE DATE** 

Service Address: 14727 CANOPY DR

S-Page 1 of 1

| METER    | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION (IN GALLONS) | READ   | METER       |
|----------|------------|----------|------------|---------|--------------------------|--------|-------------|
| NUMBER   | DATE       | READ     | DATE       | READ    |                          | TYPE   | DESCRIPTION |
| 78978402 | 09/19/2018 | 8335     | 10/18/2018 | 8351    | 1600                     | ACTUAL | WATER       |

| Camina Address Chauses        |         | Summany of Assount Charges |           |
|-------------------------------|---------|----------------------------|-----------|
| Service Address Charges       | *       | Summary of Account Charges |           |
| Customer Bill Charge          | \$4.15  | Previous Balance           | \$57.56   |
| Purchase Water Pass-Thru      | \$4.69  | Net Payments - Thank You   | (\$77.27) |
| Water Base Charge             | \$14.43 | Credit Amount              | (\$19.71) |
| Water Consumption Charge      | \$1.14  | Total Account Charges      | \$66.51   |
| Sewer Base Charge             | \$34.90 |                            |           |
| Sewer Usage Charge            | \$7.20  | AMOUNT DUE                 | \$46.80   |
| Total Service Address Charges | \$66.51 |                            |           |



Hillsborough County Florida

Make checks payable to: BOCC

**ACCOUNT NUMBER: 3640510000** 

### ELECTRONIC PAYMENTS BY CHECK OR

Automated Payment Line: (813) 276 8526 Internet Payments: HCFLGov.net/WaterBill Additional Information: HCFLGov.net/Water



### **THANK YOU!**

մինինինի անագահանինին իրանականինին անագահանինինինինին և բանագահանին անագահանին անագահանին անագահանական անագահա

PARK PLACE CDD 2005 PAN AM CIR STE 120 TAMPA FL 33607-2529

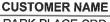
2,007

| DUE DATE    | 11/13/2018 |
|-------------|------------|
| AMOUNT DUE  | \$46.80    |
| AMOUNT PAID |            |

\$16.30

\$9.45

(\$16.30)



PARK PLACE CDD

**ACCOUNT NUMBER** 4121609190

**BILL DATE** 10/23/2018

**DUE DATE** 11/13/2018

Service Address: 11592 FOUNTAINHEAD

Hillsborough County Florida

**PREVIOUS PREVIOUS** PRESENT PRESENT CONSUMPTION READ METER NUMBER DATE READ DATE READ (IN GALLONS) **TYPE DESCRIPTION** 34034976 09/19/2018 87129 10/18/2018 87615 48600 **ACTUAL** RECLAIM

Service Address Charges Reclaimed Water Charge

**Total Service Address Charges** 

\$9.45

\$9.45

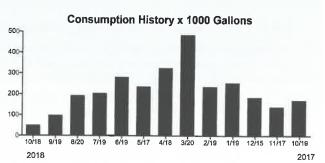
**Summary of Account Charges** 

Previous Balance

Net Payments - Thank You

**Total Account Charges** 

**AMOUNT DUE** \$9.45



Hillsborough County Florida

Make checks payable to: BOCC

**ACCOUNT NUMBER: 4121609190** 

OCT 2 9 2018

**ELECTRONIC PAYMENTS BY CHECK OR** 

Automated Payment Line: (813) 276 8526 Internet Payments: HCFLGov.net/WaterBill Additional Information: HCFLGov.net/Water



## THANK YOU!

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PARK PLACE CDD 2005 PAN AM CIR STE 120 TAMPA FL 33607-2529

2,257

| DUE DATE    | 11/13/2018 |
|-------------|------------|
| AMOUNT DUE  | \$9.45     |
| AMOUNT PAID |            |



**CUSTOMER NAME ACCOUNT NUMBER BILL DATE DUE DATE** PARK PLACE CDD

4439866474

10/23/2018

11/13/2018

\$27.21

(\$27.21)

\$21.08

Service Address: 14658 CANOPY DR

Hillsborough

S-Page 1 of 1

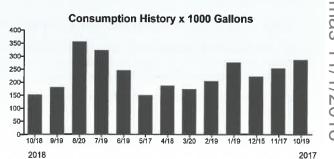
|    | METER    | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION  | READ   | METER       |
|----|----------|------------|----------|------------|---------|--------------|--------|-------------|
|    | NUMBER   | DATE       | READ     | DATE       | READ    | (IN GALLONS) | TYPE   | DESCRIPTION |
| 11 | 17561145 | 09/19/2018 | 321668   | 10/18/2018 | 323185  | 151700       | ACTUAL | RECLAIM     |

Service Address Charges Reclaimed Water Charge **Total Service Address Charges** 

\$21.08 \$21.08 **Summary of Account Charges** Previous Balance

Net Payments - Thank You **Total Account Charges** 

**AMOUNT DUE** \$21.08



Hillsborough **County Florida** 

Make checks payable to: BOCC

**ACCOUNT NUMBER: 4439866474** 

OCT 2 9 2018

ELECTRONIC PAYMENTS BY CHECK OR

Automated Payment Line: (813) 276 8526 Internet Payments: HCFLGov.net/WaterBill Additional Information: HCFLGov.net/Water



### THANK YOU!

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PARK PLACE CDD C/O MERITUS 2005 PAN AM CIR STE 120 TAMPA FL 33607-2529



| DUE DATE    | 11/13/2018 |
|-------------|------------|
| AMOUNT DUE  | \$21.08    |
| AMOUNT PAID |            |



**CUSTOMER NAME** PARK PLACE CDD

**ACCOUNT NUMBER** 4478300000

**BILL DATE** 10/23/2018 **DUE DATE** 11/13/2018

Service Address: 11648 ECCLESIA DR

Hillsborough County Fig

S-Page 1 of 1

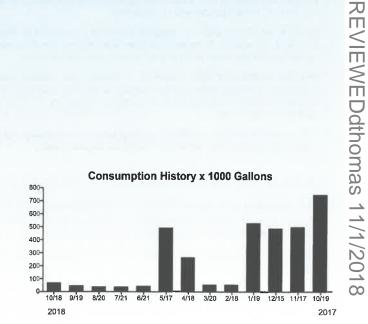
| METER    | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION  | READ   | METER       |
|----------|------------|----------|------------|---------|--------------|--------|-------------|
| NUMBER   | DATE       | READ     | DATE       | READ    | (IN GALLONS) | TYPE   | DESCRIPTION |
| 29599848 | 09/19/2018 | 502007   | 10/18/2018 | 502686  | 67900        | ACTUAL | RECLAIM     |

Service Address Charges Reclaimed Water Charge \$11.57 Previous Balance Refund \$122.31 \$133.88 **Total Service Address Charges** 

**Summary of Account Charges** 

(\$122.31)Net Payments - Thank You \$0.00 Credit Amount (\$122.31) **Total Account Charges** \$133.88

**AMOUNT DUE** \$11.57



Hillsborough County Florida

Make checks payable to: BOCC

**ACCOUNT NUMBER: 4478300000** 

OCT 2 9 2018

### **ELECTRONIC PAYMENTS BY CHECK OR**

Automated Payment Line: (813) 276 8526 Internet Payments: HCFLGov.net/WaterBill Additional Information: HCFLGov.net/Water



### **THANK YOU!**

ւկովըըը[[[[լալիլիանիանի իրագրարի հետիները]

PARK PLACE CDD 2005 PAN AM CIR STE 120 TAMPA FL 33607-2529

2.447

| DUE DATE    | 11/13/2018 |
|-------------|------------|
| AMOUNT DUE  | \$11.57    |
| AMOUNT PAID |            |

### Spearem Enterprises, LLC

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

# **INVOICE**

### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607 INVOICE # 3622
 DATE 10/03/2018
DUE DATE 10/18/2018
TERMS Net 15

| ACTIVITY   | QTY | RATE  | AMOUNT |
|--|-----|-------|--------|
| Labor 0-7-2018: Highland Park Playground: Clean/Disinfect restrooms, blow off playground/amenity, pickup trash in and around amenity. Replace trash can liners. Restock hand soap, toilet paper and nfant changing pads.   | 1   | 60.00 | 60.00  |
| Labor 2-14-2018: Highland Park Playground: Clean/Disinfect restrooms, plow off playground/amenity, pickup trash in and around amenity. Replace trash can liners. Restock hand soap, toilet paper and infant changing pads. | 1   | 60.00 | 60.00  |
| Labor 0-21-2018: Highland Park Playground: Clean/Disinfect restrooms, blow off blayground/amenity, pickup trash in and around amenity. Replace trash can liners. Restock hand soap, toilet paper and infant changing pads. | 1   | 60.00 | 60.00  |
| abor 0-28-2018: Highland Park Playground: Clean/Disinfect restrooms, olow off playground/amenity, pickup trash in and around amenity. Replace trash can liners. Restock hand soap, toilet paper and offant changing pads.  | 1   | 60.00 | 0.00   |
| <b>Material</b><br>Hand Soap, Toilet Paper, Trash Can liners   | 1   | 10.00 | 10.00  |
| Material<br>'Koala" Infant Changing Pads   | 1   | 30.00 | 30.00  |

BALANCE DUE

\$280.00



**Sold To: 10689180** 

Park Place CDD-Highland Park 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: 10689180 Invoice #: 5999854 Invoice Date: 10/16/2018 **Sales Order:** 6761666

Cust PO #:

Project Name: Main Line Repaired Project Description: Exit side Lake Dagney

| Job Number | Description  | Amount |
|------------|--|--------|
| 342300108  | Park Place CDD-Highland Park                         | 990.00 |
|            | PVC Repaired - Mainline 3" break on Lake Dagney exit |        |
|            | side annual bed                                      |        |
|            |  |        |
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|            |  |        |
|            |  |        |
|            | Total Invoice Amount                                 | 990.00 |
|            | Taxable Amount                                       | 330.00 |
|            | Tax Amount   | 000.00 |
|            | Balance Due  | 990.00 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813 243-5399

Please detach stub and remit with your payment

Payment Stub
Customer Account #: 10689180
Invoice #: 5999854

Invoice Date: 10/16/2018

Amount Due:

\$990.00

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

Park Place CDD-Highland Park 2005 Pan Am Cir Ste 120 Tampa FL 33607



Sold To: 10689180 Park Place CDD—Highland Park 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: 10689180 Invoice #: 6002799 Invoice #: 6002799 Invoice Date: 10/19/2018 Sales Order: 6764856 Cust PO #:

Project Name: Repaired Mainline Break @ Manors water supply

| Job Number | Description                                      | Amount             |
|------------|--|--------------------|
| 342300108  | Park Place CDD-Highland Park                     | 497.80             |
|            | PVC Repaired (1) 2 1/2" Mainline leak near water |                    |
|            | meter on Canopy Drive                            | 1                  |
|            | , ,  | ŀ                  |
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|            |  |                    |
|            | Total Inv  | oice Amount 497.80 |
|            | Taxable .  | Amount             |
|            | Tax Amo  | unt                |
|            | Balance 1  | <b>Due</b> 497.80  |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813 243-5399

Please detach stub and remit with your payment

Payment Stub
Customer Account #: 10689180
Invoice #: 6002799

Invoice Date: 10/19/2018

Thank you for allowing us to serve you

\$497.80

Amount Due:

Please reference the invoice # on your check and make payable to

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

Park Place CDD-Highland Park 2005 Pan Am Cir Ste 120 Tampa FL 33607



**Sold To:** 10689180 Park Place CDD-Highland Park 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: 10689180 Invoice #: 6002911 Invoice Date: 10/19/2018 Sales Order: 6761081

Cust PO #:

Project Name: Bournemouth Dr. Annual Bed Enhancement Project Description: Replaced annuals with Ixora shrubs

| Job Number | Description   | Amount |
|------------|---|--------|
| 342300108  | Park Place CDD-Highland Park                              | 928.29 |
|            | Ixora Dwarf 'Taiwanese' (Red)-3 gallon (48)               |        |
|            | Mulch Installed (3cf Bag) Pine Bark Nuggets - MINI (8 BG) |        |
|            |   |        |
|            |   |        |
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|            |   |        |
|            |   |        |
|            |   |        |
|            | Total Invoice Amount<br>Taxable Amount                    | 928.29 |
|            | Tax Amount<br>Balance Due                                 | 928.29 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813 243-5399

Please detach stub and remit with your payment

Payment Stub
Customer Account #: 10689180 Invoice #: 6002911

Invoice Date: 10/19/2018

Amount Due: \$ 928,29

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

Park Place CDD-Highland Park 2005 Pan An Cir Ste 120 Tampa FL 33607

### **Dean's Electrical Service**

15433 N. Florida Avenue Tampa, FL 33613 813-961-8406 deanselectric@outlook.com www.deans-electrical.com



## **INVOICE**

**BILL TO** 

Park Place C.D.D. 2005 Pan Am Circle, Suite 120 Tampa, FL 33607 INVOICE # 3997

DATE 10/12/2018

DUE DATE 11/11/2018

TERMS Net 30

| ACTIVITY                                  | QTY                        | Y RATE | AMOUN |
|---|----------------------------|--------|-------|
| Descriptive                               | k tiakat 22020 for dataila | 725.00 | 725.0 |
| Work done per proposal, see attached work | K ticket 22939 for details |        |       |
| Work done per proposal, see attached work | BALANCE DUE                |        | \$72  |

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

## INVOICE

**BILL TO** 

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

**INVOICE # 3623 DATE 10/08/2018 DUE DATE 11/07/2018** TERMS Net 30

| It is anticipated that permits will not be required for the above work, and if | BALANCE DUE | \$.      | 1 200 00 |  |
|--|-------------|----------|----------|--|
| Labor Tree Removal located on the left hand side of the road leadin Lake Dagny | 1<br>ng to  | 1,200.00 | 1,200.00 |  |
| ACTIVITY   | QTY         | RATE     | AMOUNT   |  |

required, the associated

costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God".

Job will Commence within 30 days of receiving signed, approved proposalweather permitting.

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com



# **INVOICE**

### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

|   | BALANCE DUE |        | \$685.00 |  |
|---|-------------|--------|----------|--|
| Material<br>Pressure Wash Cleaning Solution, 15 gallons   | 15          | 3.00   | 45.00    |  |
| <b>Labor</b> Pressure Wash sidewalks, curbs, street poles, columns and entryway gate at entrance South Mobley and Race Track. | 1           | 640.00 | 640.00   |  |
| ACTIVITY  | QTY         | RATE   | AMOUNT   |  |
|   |             |        |          |  |

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

# **INVOICE**

### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607 

| Labor Highland Park (Phase 2): Brick Pl. and Fountainhead Dr-Pressure Wash 1,050 ft. of sidewalks and curbs. Fountain & Pump House Island-Pressure Wash sidewalks, benches, statues, water fountain & Pump House. Cost includes cleaning solution. | QTY<br>1    | 1,740.00 | 1,740.00 |
|--|-------------|----------|----------|
|  | BALANCE DUE | \$       | 1,740.00 |

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

# **INVOICE**

### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607 INVOICE # 3640
DATE 10/23/2018
DUE DATE 11/22/2018
TERMS Net 30

| BAL   | ANCE DUE | \$       | 1,325.00 |  |
|---|----------|----------|----------|--|
| Labor Highland Park: Pressure Wash sidewalks, curbs, clock tower and base from RaceTrack Rd to Ecclesia Dr. to Playground. Cost includes cleaning solution. | 1        | 1,325.00 | 1,325.00 |  |
| ACTIVITY  | QTY      | RATE     | AMOUNT   |  |
|   |          |          |          |  |

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

## INVOICE

#### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

**INVOICE # 3641 DATE** 10/26/2018 **DUE DATE 11/25/2018** TERMS Net 30

| It is anticipated that permits will not be required for the above work, and if  | BALANCE DUE | \$       | 1 600 00 |  |
|---|-------------|----------|----------|--|
| Labor Highland Park (Phase 3): Coltswold Dr. and Bournemouth RdPressure Wash 3,000 ft sidewalks and curbs. Cost includes cleaning solution. | of          | 1,600.00 | 1,600.00 |  |
| ACTIVITY  | QTY         | RATE     | AMOUNT   |  |
|   |             |          |          |  |

required, the associated

costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God".

Job will Commence within 30 days of receiving signed, approved proposalweather permitting.

INVOICE

Date: 10/9/2018 INVOICE # 14792

To

Brian Howell Highland Park The Mark Highland Park Apartments www.themarqhighlandpark.com 11571 Fountainhead Dr, Tampa, FL 33626

ParkPlaceCDD

| Salesperson       | Job           | Payment Terms  | Due Date |  |
|-------------------|---------------|----------------|----------|--|
| Thomas Batchilder | Highland Park | Due on receipt | 10/9/18  |  |

| Qty    | Description  | Unit Price          | Line Total |
|--------|--|---------------------|------------|
| 2 days | Repaired existing pavers on roadways Releveled and re-swept pavers | \$800.00 per<br>day | \$1600.00  |
|        |  |                     |            |
|        |  |                     |            |
|        |  |                     |            |
|        |  |                     |            |
|        |  |                     |            |
|        |  |                     |            |
|        |  |                     |            |
|        |  | Subtotal            | \$1600.00  |
|        |  | Sales Tax           | NA         |
|        |  | Total               | &1600.00   |

Make all checks payable to T & J Pavers Inc

Thank you for your business!

T & J Pavers Inc Street Address City, ST ZIP Code Phone: Phone Fax: Fax Email

| Monthly Contract            |                   |             |             |  |
|-----------------------------|-------------------|-------------|-------------|--|
| BrightView                  | 5982443           | 6,334.82    |             | WM - Exterior Maintenance - October        |
| Yellowstone                 | 231298            | 1,000.00    | \$ 3,245.00 | WM - Aquatic Service - October             |
| Monthly Contract Sub-Total  |                   | \$ 7,334.82 |             |  |
|                             |                   |             |             |  |
| Variable Contract           |                   |             |             |  |
| Variable Contract Sub-Total |                   | \$ 0.00     |             |  |
|                             |                   |             |             |  |
| Utilities                   |                   |             |             |  |
| BOCC                        | 1923999022 101218 | \$ 55.18    |             | WM - Water Service - thru 10/09/18         |
| <b>Utilities Sub-Total</b>  |                   | \$ 55.18    |             |  |
|                             |                   |             |             |  |
| Regular Services            |                   |             |             |  |
| Regular Services Sub-Total  |                   | \$ 0.00     |             |  |
|                             |                   |             |             |  |
| Additional Services         |                   |             |             |  |
| BrightView                  | 5999864           | 120.10      |             | WM - Replace Irrigation Items - 10/16/18   |
| BrightView                  | 5999867           | 168.52      |             | WM - Replace Irrigation Items - 10/16/18   |
| BrightView                  | 5999885           | 98.63       | \$387.25    | WM - PVC Repaired - 10/16/18               |
| Spearem Enterprises, LLC    | 3605              | 774.00      |             | WM - Pressure Wash Lamp Poles - 10/01/18   |
| Spearem Enterprises, LLC    | 3606              | 670.00      |             | WM - Pressure Wash Sidewalks - 10/01/18    |
| Spearem Enterprises, LLC    | 3607              | 1,340.00    |             | WM - Pressure Wash Common Areas - 10/01/18 |
| Spearem Enterprises, LLC    | 3608              | 765.00      |             | WM - Pressure Wash Lamp Poles - 10/01/18   |
| Spearem Enterprises, LLC    | 3609              | 685.00      |             | WM - Pressure Wash Fence - 10/01/18        |

| Spearem Enterprises, LLC      | 3610 | 430.00      |            | WM - Pressure Wash Common Areas - 10/01/18 |
|-------------------------------|------|-------------|------------|--|
| Spearem Enterprises, LLC      | 3636 | 800.00      |            | WM - Pressure Wash Lamp Poles - 10/23/18   |
| Spearem Enterprises, LLC      | 3637 | 516.00      | \$5,980.00 | WM - Pressure Wash Monuments - 10/23/18    |
| Additional Services Sub-Total |      | \$ 6,367.25 |            |  |
|                               |      |             |            |  |

| TOTAL: | \$ 13,757.25 |  |  |
|--------|--------------|--|--|

Approved (with any necessary revisions noted):

Signature

**Printed Name** 

Title (check one):

[] Chairman [] Vice Chairman [] Assistant Secretary



Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: Invoice #:

10689139 5982443 Invoice Date: 10/1/2018

Cust PO #:

| Job Number | Description                                     | Amount   |
|------------|---|----------|
| 342303107  | Park Place CDD Mandolin                         | 6,334.82 |
|            | Exterior Maintenance                            |          |
|            | For October                                     |          |
|            |   |          |
|            | BREAKDOWN AS FOLLOWS: (Increase as of 6/1/2017) |          |
|            |   |          |
|            | Windsor Place = \$1,626.62                      |          |
|            |   |          |
|            | Mandolin Reserve = \$2,354.10                   |          |
|            | Mandolin Estates = \$2,354.10                   |          |
|            |   |          |
|            |   | ·        |
|            |   |          |
|            |   |          |
|            | Total Invoice amount<br>Tax amount              | 6,334.82 |
|            | Balance due                                     | 6,334.82 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813-243-5399

Please detach stub and remit with your payment

**Payment Stub** 

Customer Account#: 10689139

Invoice #: 5982443 Invoice Date: 10/1/2018

> Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607

**Amount Due:** 

\$6,334.82

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to:

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655



## **Landscape Professionals**

Post Office Box 849 || Bunnell, FL 32110 Tel 386.437.6211 || Fax 386.586.1285

## **Invoice**

Invoice: **Invoice Date:**  INV-0000231298 October 1, 2018

Bill To:

Park Place CDD c/o Meritus Communities 5680 W. Cypress Street Ste A Tampa, FL 33607

**Project Number:** 

10141056.102

**Property Name:** 

PP Mandolin Estates Aq

Terms:

NET 30

Account: PO Number: 11811

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

**Invoice Due Date: Invoice Amount:** 

October 31, 2018 \$1,000.00

Month of Service: October 2018

Description

Current Amount 1,000.00 Aquatic Service

> **Invoice Total** 1,000.00



| CUSTOMER NAME  | ACCOUNT NUMBER | NT NUMBER   BILL DATE |            |
|----------------|----------------|-----------------------|------------|
| PARK PLACE CDD | 1923999022     | 10/12/2018            | 11/02/2018 |

M-Page 1 of 2

**Summary of Account Charges** 

Previous Balance \$38.05 Net Payments - Thank You (\$38.05)**Total Account Charges** \$55.18 **AMOUNT DUE** \$55.18

This is your summary of charges. Detailed charges by premise are listed on the following page(s).



Make checks payable to: BOCC

**ACCOUNT NUMBER: 1923999022** 

OCT 2 2 2018

### ELECTRONIC PAYMENTS BY CHECK OR

Automated Payment Line: (813) 276 8526 Internet Payments: HCFLGov.net/WaterBill Additional Information: HCFLGov.net/Water



## THANK YOU!

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PARK PLACE CDD 2005 PAN AM CIR STE 120 TAMPA FL 33607-2529



| DUE DATE    | 11/02/2018 |
|-------------|------------|
| AMOUNT DUE  | \$55.18    |
| AMOUNT PAID |            |



Hillsborough County Florida

METER NUMBER 29599843



**ACCOUNT NUMBER** 1923999022

**BILL DATE** 10/12/2018

**DUE DATE** 11/02/2018

PARK PLACE CDD

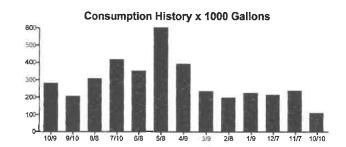
M-Page 2 of 2

Service Address: 11741 CITRUS PARK DR

| PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION (IN GALLONS) | READ   | METER       |
|------------|----------|------------|---------|--------------------------|--------|-------------|
| DATE       | READ     | DATE       | READ    |                          | TYPE   | DESCRIPTION |
| 09/10/2018 | 326532   | 10/09/2018 | 329325  | 279300                   | ACTUAL | RECLAIM     |

#### Service Address Charges

Reclaimed Water Charge \$41.83 **Total Service Address Charges** \$41.83





| Hillsbo  |                  |
|----------|------------------|
| HILISDOI | muan             |
|          |                  |
| County   | The state of the |
| CUMBIN   | rintina          |

| CUSTOMER NAME  |
|----------------|
| PARK PLACE CDD |

**ACCOUNT NUMBER** 

**DUE DATE BILL DATE** 

1923999022 10/12/2018 11/02/2018

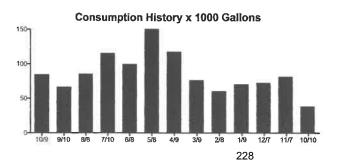
Service Address: 11698 CITRUS PARK DR

| METER         | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION  | READ   | METER       |
|---------------|------------|----------|------------|---------|--------------|--------|-------------|
| NUMBER        | DATE       | READ     | DATE       | READ    | (IN GALLONS) | TYPE   | DESCRIPTION |
| <br>29599847B | 09/10/2018 | 44741    | 10/09/2018 | 45582   | 84100        | ACTUAL |             |

### Service Address Charges

Reclaimed Water Charge \$13.35

**Total Service Address Charges** \$13.35





Sold To: 10689139 Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: 10689139 Invoice #: 5999864 Invoice Date: 10/16/2018 Sales Order: 6760070 Cust PO #:

Project Name: Common Area - Repaired items found broken during monthly inspection October 2018

| Job Number | Description                            | Amount |
|------------|--|--------|
| 342303107  | Park Place CDD Mandolin                | 120.10 |
|            | Heads - Replaced - Spray 6" (2)        |        |
|            | Nozzles - Replaced - Standard (5)      |        |
|            |  |        |
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|            |  |        |
|            | Total Invoice Amount<br>Taxable Amount | 120.10 |
|            | Tax Amount Balance Due                 | 120.10 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813 243-5399

Please detach stub and remit with your payment

**Payment Stub** 

Customer Account #: 10689139 Invoice #: 5999864

Invoice Date: 10/16/2018

Amount Due: \$ 120.10

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607



Sold To: 10689139 Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: 10689139 Invoice #: 5999867 Invoice Date: 10/16/2018 Sales Order: 6765648 Cust PO #:

Project Name: Mandolin Estates - Repaired items found broken during the monthly inspection October 2018.

| Job Number | Description                       | Amount |
|------------|-----------------------------------|--------|
| 342303107  | Park Place CDD Mandolin           | 168.52 |
|            | Nozzles - Replaced - Standard (8) |        |
|            | Head - Replaced - Spray 6" (1).   |        |
|            | Head - Replaced - Rotor 6" (1)    |        |
|            | _                                 |        |
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|            |                                   |        |
|            | Total Invoice Amount              | 168.52 |
|            | Taxable Amount                    |        |
|            | Tax Amount<br>Balance Due         | 168.52 |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813 243-5399

Please detach stub and remit with your payment

**Payment Stub** 

Customer Account #: 10689139

Invoice #: 5999867

Invoice Date: 10/16/2018

Amount Due: \$ 168.52

Thank you for allowing us to serve you

Please reference the invoice # on your check and make payable to

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607



Sold To: 10689139 Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607

Customer #: 10689139 Invoice #: 5999885 Invoice Date: 10/16/2018 **Sales Order:** 6765650

Cust PO #:

Project Name: Mandolin Reserves - Repaired items found broken during the monthly inspection October 2018.

| Job Number | Description                                  | Amount |
|------------|--|--------|
| 342303107  | Park Place CDD Mandolin                      | 98.63  |
|            | PVC Repaired – Flex Pipe 1/2" (1)            |        |
|            | Nozzle - Replaced - Standard (1)             |        |
| 9          | PVC Repaired – Lateral Line 1/2" to 3/4" (1) |        |
|            |  |        |
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|            |  |        |
|            | Total Invoice Amount                         | 98.63  |
|            | Taxable Amount                               |        |
|            | Tax Amount<br>Balance Due                    | 98.63  |

Terms: Net 15 Days

If you have any questions regarding this invoice, please call 813 243-5399

Please detach stub and remit with your payment

Payment Stub
Customer Account #: 10689139
Invoice #: 5999885

Invoice Date: 10/16/2018

Thank you for allowing us to serve you

Amount Due:

Please reference the invoice # on your check and make payable to

\$ 98.63

Park Place CDD Mandolin 2005 Pan Am Cir Ste 120 Tampa FL 33607

BrightView Landscape Services, Inc. P.O. Box 740655 Atlanta, GA 30374-0655

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

# **INVOICE**

### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa , FL 33607

|  | BALANCE DUE   |       | \$774.00 |
|--|---------------|-------|----------|
| <b>Material</b><br>18 gallons cleaning solution  | 18            | 3.00  | 54.00    |
| Labor Mandolin Estates: Pressure Wash lamp poles, signs, monuments, sidewalks, curbs, gates and columns. | 9<br>entryway | 80.00 | 720.00   |
| ACTIVITY   | QTY           | RATE  | AMOUNT   |
|  |               |       |          |

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

## INVOICE

#### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

|        | \$670.00 |
|--------|----------|
| 670.00 | 670.00   |
| RATE   | AMOUNT   |
|        |          |

costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God".

Job will Commence within 30 days of receiving signed, approved proposal-weather permitting.

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

## INVOICE

#### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

**INVOICE # 3607 DATE** 10/01/2018 **DUE DATE 10/31/2018** TERMS Net 30

| ACTIVITY   | QTY         | RATE     | AMOUNT   |
|--|-------------|----------|----------|
| Labor Mandolin Estates: Pressure Wash common areas, sidewalks and curbs. Pressure Wash inlet storm drain covers. Pressure Wash sidewalks and curbs around pond. Cost inlcudes labor, machine time and cleaning solution. | 1           | 1,340.00 | 1,340.00 |
| It is anticipated that permits will not be required for the above work and if  | BALANCE DUE | ф.       | 1 240 00 |

It is anticipated that permits will not be required for the above work, and if required, the associated

costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God". Job will Commence within 30 days of receiving signed, approved proposalweather permitting.

\$1,340.00

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

# INVOICE

### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa , FL 33607 DATE 10/01/2018
DUE DATE 10/31/2018
TERMS Net 30

| ACTIVITY  | QTY        | RATE  | AMOUNT   |
|---|------------|-------|----------|
| Labor Mandolin Reserve: Pressure Wash lamp poles, signs, entryway monuments, sidewalks, curbs, gates and columns. Cost inlcudes labor, machine time, cleaning solution. | 9          | 85.00 | 765.00   |
| Bi  | ALANCE DUE |       | \$765.00 |

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

## INVOICE

#### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

**INVOICE # 3609 DATE 10/01/2018 DUE DATE 10/31/2018** TERMS Net 30

| ACTIVITY   | QTY         | RATE   | AMOUNT   |
|--|-------------|--------|----------|
| Labor Windsor Place: Pressure Wash brick wall fence and monument along Citrus Parkway from Countryway to neighborhood entre Cost inloudes labor, machine time and cleaning solution. | 1<br>ance.  | 685.00 | 685.00   |
| It is anticipated that permits will not be required for the above work, and if   | BALANCE DUE |        | \$685.00 |

It is anticipated that permits will not be required for the above work, a required, the associated

costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God". Job will Commence within 30 days of receiving signed, approved proposalweather permitting.

DOCO.UU

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

# INVOICE

### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

|   | BALANCE DUE |       | \$430.00 |
|---|-------------|-------|----------|
| Material 10 gallons cleaning solution   | 10          | 3.00  | 30.00    |
| Labor Mandolin Estates: Pressure Wash all common areas, sid and curbs inside gates. | 5<br>ewalks | 80.00 | 400.00   |
| ACTIVITY  | QTY         | RATE  | AMOUNT   |
|   |             |       |          |

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

## INVOICE

#### **BILL TO**

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

| ACTIVITY   | QTY          | RATE   | AMOUNT |
|--|--------------|--------|--------|
| Labor Mandolin Reserve Pressure Washed lamp poles, entryway monuments, sidewalks, curbs, gates and columns. Cost inlcudes labor, machine time and cleaning solution. | 1            | 800.00 | 800.00 |
|  | DAL ANCE DUE |        |        |

It is anticipated that permits will not be required for the above work, and if required, the associated

costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God".

Job will Commence within 30 days of receiving signed, approved proposal-weather permitting.

**\$800.00** 

18865 State Rd. 54 Suite122 Lutz, FL 33558 (727) 237-2316 spearem.jmb@gmail.com

## INVOICE

**BILL TO** 

Park Place CDD Meritus 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

**INVOICE # 3637 DATE 10/23/2018 DUE DATE 11/22/2018** TERMS Net 30

| ACTIVITY  Labor  United the second of the se | It is anticipated that permits will not be required for the above work, and if required, the associated | BALANCE DUE |        | \$516.00 |
|--|---|-------------|--------|----------|
|  | Windsor Place: Pressure Washed Monuments, sidewalks and curbs.  | ·           | 310.00 | 310.00   |
| ACTIVITY QTY RATE AMOUNT   | Labor   | 1           | 516.00 | 516.00   |
|  | ACTIVITY  | QTY         | RATE   | AMOUNT   |

costs will be added to the price stated below. Any existing

conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim arising out of or relating to "Acts of God". Job will Commence within 30 days of receiving signed, approved proposalweather permitting.

# Park Place Community Development District

Financial Statements (Unaudited)

Period Ending October 31, 2018



Meritus Districts 2005 Pan Am Circle ~ Suite 120 ~ Tampa, Florida 33607Phone (813) 873-7300 ~ Fax (813) 873-7070

## Park Place Community Development District

### **Balance Sheet**

As of 10/31/2018 (In Whole Numbers)

|  | General Fund | Debt Service<br>Fund - Series<br>2008 | Debt Service<br>Fund - Series<br>2014 | Capital Projects<br>Fund - Series<br>2003 | General Fixed<br>Assets Account<br>Group | General<br>Long-Term<br>Debt Account<br>Group | Total       |
|--|--------------|---------------------------------------|---------------------------------------|---|--|---|-------------|
| Assets                                   |              |                                       |                                       |   |  |   |             |
| Cash-Operating Account 2                 | 1,109,621    | 0                                     | 0                                     | 0   | 0  | 0   | 1,109,621   |
| Assessments Receivable - Tax Roll        | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Due From Debt Service Fund               | 1,022        | 0                                     | 0                                     | 0   | 0  | 0   | 1,022       |
| Investments - Reserve 2008 (7002)        | 0            | 18,966                                | 0                                     | 0   | 0  | 0   | 18,966      |
| Investments - Revenue 2008 (7004)        | 0            | 160,496                               | 0                                     | 0   | 0  | 0   | 160,496     |
| Investments - Redemption 2008 (7007)     | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Investments - Revenue 2014 (4001)        | 0            | 0                                     | 125,748                               | 0   | 0  | 0   | 125,748     |
| Investments - Reserve 2014 (4003)        | 0            | 0                                     | 82,341                                | 0   | 0  | 0   | 82,341      |
| Prepaid Items                            | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Prepaid Property & General Liability Ins | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Prepaid Trustee Fees                     | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Prepaid Professional Liability Ins       | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Deposits - Utilities                     | 10,145       | 0                                     | 0                                     | 0   | 0  | 0   | 10,145      |
| Land & Land Improvements                 | 0            | 0                                     | 0                                     | 0   | 1,861,517                                | 0   | 1,861,517   |
| Recreational Facilities                  | 0            | 0                                     | 0                                     | 0   | 592,636                                  | 0   | 592,636     |
| Improvements Other Than Buildings        | 0            | 0                                     | 0                                     | 0   | 10,095,559                               | 0   | 10,095,559  |
| Ancillary Cost                           | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Amount Available-Debt Service            | 0            | 0                                     | 0                                     | 0   | 0  | 686,969                                       | 686,969     |
| Amount To Be Provided-Debt Service       | 0            | 0                                     | 0                                     | 0   | 0  | 4,963,031                                     | 4,963,031   |
| Other                                    | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Total Assets                             | 1,120,788    | 179,462                               | 208,089                               | 0   | 12,549,712                               | 5,650,000                                     | 19,708,051  |
| Liabilities                              |              |                                       |                                       |   |  |   |             |
| Accounts Payable                         | 5,244        | 0                                     | 0                                     | 0   | 0  | 0   | 5,244       |
| Due To General Fund                      | 0            | 0                                     | 1,022                                 | 0   | 0  | 0   | 1,022       |
| Due To Debt Service Fund                 | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Due to Developer                         | 0            | 0                                     | 0                                     | 60  | 0  | 0   | 60          |
| Refunding Bonds PayableSeries 2008       | 0            | 0                                     | 0                                     | 0   | 0  | 1,915,000                                     | 1,915,000   |
| Revenue Bonds PayableSeries 2014         | 0            | 0                                     | 0                                     | 0   | 0  | 3,735,000                                     | 3,735,000   |
| Other                                    | 0            | 0                                     | 0                                     | 0   | 0  | 0   | 0           |
| Total Liabilities                        | 5,244        | 0                                     | 1,022                                 | 60  | 0  | 5,650,000                                     | 5,656,326   |
| Fund Equity & Other Credits              |              |                                       |                                       |   |  |   |             |
| Fund Balance-All Other Reserves          | 0            | 179,233                               | 206,801                               | (60)                                      | 0  | 0   | 385,974     |
| Fund Balance-Unreserved                  | 1,188,241    | 0                                     | 0                                     | 0   | 0  | 0   | 1,188,241   |
| Investment In General Fixed Assets       | 0            | 0                                     | 0                                     | 0   | 12,549,712                               | 0   | 12,549,712  |
| Other                                    | (72,697)     | 230                                   | 265                                   | 0   | 0  | 0   | (72,203)241 |
| Total Fund Equity & Other Credits        | 1,115,544    | 179,462                               | 207,067                               | (60)                                      | 12,549,712                               | 0   | 14,051,725  |

## Park Place Community Development District

### **Balance Sheet**

As of 10/31/2018 (In Whole Numbers)

|                                 | General Fund | Debt Service<br>Fund - Series<br>2008 | Debt Service<br>Fund - Series<br>2014 | Capital Projects Fund - Series 2003 | General Fixed<br>Assets Account<br>Group | General Long-Term Debt Account Group | Total      |
|---------------------------------|--------------|---------------------------------------|---------------------------------------|-------------------------------------|--|--------------------------------------|------------|
| Total Liabilities & Fund Equity | 1,120,788    | <del>179,462</del>                    | 208,089                               | <del>0</del>                        | <del>12,549,712</del>                    | 5,650,000                            | 19,708,051 |

001 - General Fund (In Whole Numbers)

#### Admin

|   | Total Budget -<br>Original | Current Period<br>Actual | Total Budget Variance -<br>Original | Budget Percentage<br>Remaining |
|---|----------------------------|--------------------------|-------------------------------------|--------------------------------|
| Revenues                                      |                            |                          |                                     |                                |
| Special Assessments - Service Charges - Admin |                            |                          |                                     |                                |
| O&M Assessments-Tax Roll                      | 130,644                    | 0                        | (130,644)                           | (100)%                         |
| Total Revenues                                | 130,644                    | 0                        | (130,644)                           | (100)%                         |
| Expenditures                                  |                            |                          |                                     |                                |
| Legislative                                   |                            |                          |                                     |                                |
| Supervisor Fees                               | 12,000                     | 800                      | 11,200                              | 93 %                           |
| Financial & Administrative                    |                            |                          |                                     |                                |
| Management Services                           | 52,000                     | 4,333                    | 47,667                              | 92 %                           |
| District Engineer                             | 8,000                      | 1,813                    | 6,188                               | 77 %                           |
| Disclosure Report                             | 2,000                      | 0                        | 2,000                               | 100 %                          |
| Trustees Fees                                 | 7,250                      | 4,663                    | 2,587                               | 36 %                           |
| Accounting Services                           | 31,000                     | 2,583                    | 28,417                              | 92 %                           |
| Auditing Services                             | 5,000                      | 0                        | 5,000                               | 100 %                          |
| Arbitrage Rebate Calculation                  | 650                        | 0                        | 650                                 | 100 %                          |
| Postage and Resident Notices                  | 750                        | 12                       | 738                                 | 98 %                           |
| Professional Liability Insurance              | 3,000                      | 2,500                    | 500                                 | 17 %                           |
| Legal Advertising                             | 600                        | 0                        | 600                                 | 100 %                          |
| Bank Fees                                     | 400                        | 0                        | 400                                 | 100 %                          |
| Dues, Licenses & Fees                         | 175                        | 175                      | 0                                   | 0 %                            |
| Office Supplies                               | 419                        | 0                        | 419                                 | 100 %                          |
| Website Development & Maintenance             | 200                        | 1,950                    | (1,750)                             | (875)%                         |
| Legal Counsel                                 |                            |                          |                                     |                                |
| District Counsel                              | 4,700                      | 1,733                    | 2,968                               | 63 %                           |
| Other Physical Environment                    |                            |                          |                                     |                                |
| General Liability Insurance                   | 0                          | 8,526                    | (8,526)                             | 0 %                            |
| District Permit Compliance                    | 500                        | 0                        | 500                                 | 100 %                          |
| Parks & Recreation                            |                            |                          |                                     |                                |
| Security Patrol                               | 2,000                      | 0                        | 2,000                               | 100 %                          |
| Total Expenditures                            | 130,644                    | 29,087                   | 101,557                             | 78 %                           |
| Excess of Revenues Over (Under) Expenditures  | 0                          | (29,087)                 | (29,087)                            | 0 %                            |

001 - General Fund (In Whole Numbers)

### Windsor/Mandolin

|  | Total Budget -<br>Original | Current Period<br>Actual | Total Budget Variance -<br>Original | Budget Percentage<br>Remaining |
|--|----------------------------|--------------------------|-------------------------------------|--------------------------------|
| Revenues                                     |                            |                          |                                     |                                |
| Special Assessments - Service Charges - W/M  |                            |                          |                                     |                                |
| O&M Assessments-Tax Roll                     | 215,224                    | 0                        | (215,224)                           | (100)%                         |
| Total Revenues                               | 215,224                    | 0                        | (215,224)                           | (100)%                         |
| Expenditures                                 |                            |                          |                                     |                                |
| Electric Utility Services                    |                            |                          |                                     |                                |
| Electric Utility Services                    | 36,584                     | 3,237                    | 33,348                              | 91 %                           |
| Water-Sewer Combination Services             |                            |                          |                                     |                                |
| Water Utility Services                       | 800                        | 55                       | 745                                 | 93 %                           |
| Other Physical Environment                   |                            |                          |                                     |                                |
| Storm Drain Maintenance                      | 5,500                      | 0                        | 5,500                               | 100 %                          |
| General Liability Insurance                  | 9,400                      | 0                        | 9,400                               | 100 %                          |
| Plant Replacement Program                    | 13,000                     | 0                        | 13,000                              | 100 %                          |
| Landscape Maintenance - Contract             | 69,400                     | 6,335                    | 63,065                              | 91 %                           |
| Landscape Maintenance - Other                | 17,000                     | 0                        | 17,000                              | 100 %                          |
| Aquatics Maintenance                         | 12,000                     | 1,000                    | 11,000                              | 92 %                           |
| Aquatics Maintenance - Other                 | 3,000                      | 0                        | 3,000                               | 100 %                          |
| Irrigation Maintenance                       | 9,000                      | 387                      | 8,613                               | 96 %                           |
| Entry & Walls Maintenance                    | 1,500                      | 0                        | 1,500                               | 100 %                          |
| Capital Improvements                         | 13,540                     | 0                        | 13,540                              | 100 %                          |
| Pressure Washing - Common Areas              | 2,000                      | 5,295                    | (3,295)                             | (165)%                         |
| Roadway, Signage & Street Lights             |                            |                          |                                     |                                |
| Pavement & Signage Repairs                   | 4,500                      | 0                        | 4,500                               | 100 %                          |
| Sidewalk Maintenance                         | 2,000                      | 0                        | 2,000                               | 100 %                          |
| Decorative Light Maintenance                 | 8,000                      | 0                        | 8,000                               | 100 %                          |
| Holiday Decor                                | 7,000                      | 0                        | 7,000                               | 100 %                          |
| Parks & Recreation                           |                            |                          |                                     |                                |
| Off Duty Deputy Services                     | 1,000                      | 0                        | 1,000                               | 100 %                          |
| Total Expenditures                           | 215,224                    | 16,309                   | 198,915                             | 92 %                           |
| Excess of Revenues Over (Under) Expenditures | 0                          | (16,309)                 | (16,309)                            | 0 %                            |

001 - General Fund (In Whole Numbers)

### **Highland Park**

|   | Total Budget - |          | Total Budget Variance - | Budget Percentage |
|---|----------------|----------|-------------------------|-------------------|
|   | Original       | Actual   | Original                | Remaining         |
| Revenues  |                |          |                         |                   |
| Special Assessments - Service Charges - H/P     |                |          |                         |                   |
| O&M Assessments-Tax Roll                        | 288,519        | 0        | (288,519)               | (100)%            |
| Total Revenues                                  | 288,519        | 0        | (288,519)               | (100)%            |
| Expenditures                                    |                |          |                         |                   |
| Electric Utility Services                       |                |          |                         |                   |
| Electric Utility Services                       | 8,500          | 474      | 8,026                   | 94 %              |
| Water-Sewer Combination Services                |                |          |                         |                   |
| Water Utility Services                          | 5,000          | 54       | 4,946                   | 99 %              |
| Other Physical Environment                      |                |          |                         |                   |
| Storm Drain Maintenance                         | 10,000         | 0        | 10,000                  | 100 %             |
| General Liability Insurance                     | 5,000          | 0        | 5,000                   | 100 %             |
| Plant Replacement Program                       | 11,250         | 900      | 10,350                  | 92 %              |
| Plant Replacement Program - Racetrack Road      | 9,077          | 0        | 9,077                   | 100 %             |
| Landscape Maintenance - Other                   | 0              | 696      | (696)                   | 0 %               |
| Aquatics Maintenance                            | 26,205         | 1,684    | 24,521                  | 94 %              |
| Landscape Maintenance - Highland Park Contract  | 84,446         | 7,365    | 77,081                  | 91 %              |
| Landscape Maintenance - Racetrack Road Contract | 15,946         | 0        | 15,946                  | 100 %             |
| Irrigation Maintenance                          | 19,375         | 2,710    | 16,665                  | 86 %              |
| Entry & Walls Maintenance                       | 1,875          | 0        | 1,875                   | 100 %             |
| Miscellaneous Repairs & Maintenance             | 5,000          | 544      | 4,456                   | 89 %              |
| Pressure Washing - Common Areas                 | 4,890          | 4,526    | 364                     | 7 %               |
| Roadway, Signage & Street Lights                |                |          |                         |                   |
| Pavement & Signage Repairs                      | 2,000          | 1,200    | 800                     | 40 %              |
| Sidewalk Maintenance                            | 2,063          | 0        | 2,063                   | 100 %             |
| Street Light Maintenance                        | 6,000          | 0        | 6,000                   | 100 %             |
| Decorative Light Maintenance                    | 2,000          | 0        | 2,000                   | 100 %             |
| Holiday Decor                                   | 15,000         | 0        | 15,000                  | 100 %             |
| Parks & Recreation                              |                |          |                         |                   |
| Off Duty Deputy Services                        | 1,000          | 0        | 1,000                   | 100 %             |
| Fountain Maintenance                            | 750            | 113      | 638                     | 85 %              |
| Park Facility Janitorial Maintenance Contracted | 2,600          | 210      | 2,390                   | 92 %              |
| Park Facility Maintenance and Improvement       | 1,000          | 0        | 1,000                   | 100 %             |
| Reserves  |                |          |                         |                   |
| Transfer to Operating Reserve                   | 29,042         | 0        | 29,042                  | 100 %             |
| Transfer to Capital Reserves                    | 20,500         | 0        | 20,500                  | 100 %             |
| Total Expenditures                              | 288,519        | 20,475   | 268,043                 | 93 %              |
| Excess of Revenues Over (Under) Expenditures    | 0              | (20,475) | (20,475)                | 0 %               |

001 - General Fund (In Whole Numbers)

#### Mixed Use

|   | Total Budget - | Current Period | Total Budget Variance - | Budget Percentage |
|---|----------------|----------------|-------------------------|-------------------|
|   | Original       | Actual         | Original                | Remaining         |
| Davanues  |                |                |                         |                   |
| Revenues  Special Assessments - Service Charges - Mixed Use |                |                |                         |                   |
| O&M Assessments-Tax Roll                                    | 75,458         | 0              | (75,458)                | (100)%            |
| Total Revenues  | 75,458         | 0              | (75,458)                | (100)%            |
| Expenditures  |                |                |                         |                   |
| Electric Utility Services                                   |                |                |                         |                   |
| Electric Utility Services                                   | 1,800          | 159            | 1,641                   | 91 %              |
| Water-Sewer Combination Services                            |                |                |                         |                   |
| Water Utility Services                                      | 1,425          | 18             | 1,407                   | 99 %              |
| Other Physical Environment                                  |                |                |                         |                   |
| Storm Drain Maintenance                                     | 1,352          | 0              | 1,352                   | 100 %             |
| General Liability Insurance                                 | 1,650          | 0              | 1,650                   | 100 %             |
| Plant Replacement Program                                   | 3,750          | 300            | 3,450                   | 92 %              |
| Plant Replacement Program - Racetrack Road                  | 3,026          | 0              | 3,026                   | 100 %             |
| Landscape Maintenance - Other                               | 4,000          | 232            | 3,768                   | 94 %              |
| Landscape Installation/Maintenance - Race Track Rd          | 3,000          | 0              | 3,000                   | 100 %             |
| Aquatics Maintenance  | 8,735          | 561            | 8,174                   | 94 %              |
| Landscape Maintenance - Highland Park Contract              | 20,232         | 2,455          | 17,777                  | 88 %              |
| Landscape Maintenance - Racetrack Road Contract             | 4,982          | 0              | 4,982                   | 100 %             |
| Irrigation Maintenance                                      | 6,125          | 903            | 5,222                   | 85 %              |
| Entry & Walls Maintenance                                   | 625            | 0              | 625                     | 100 %             |
| Miscellaneous Repairs & Maintenance                         | 2,000          | 181            | 1,819                   | 91 %              |
| Pressure Washing - Common Areas                             | 2,000          | 1,509          | 491                     | 25 %              |
| Roadway, Signage & Street Lights                            |                |                |                         |                   |
| Pavement & Signage Repairs                                  | 1,000          | 400            | 600                     | 60 %              |
| Sidewalk Maintenance  | 688            | 0              | 688                     | 100 %             |
| Street Light Maintenance                                    | 2,000          | 0              | 2,000                   | 100 %             |
| Decorative Light Maintenance                                | 650            | 0              | 650                     | 100 %             |
| Holiday Decor   | 250            | 0              | 250                     | 100 %             |
| Parks & Recreation  |                |                |                         |                   |
| Fountain Maintenance  | 250            | 38             | 213                     | 85 %              |
| Park Facility Janitorial Maintenance Contracted             | 960            | 70             | 890                     | 93 %              |
| Park Facility Maintenance and Improvement                   | 650            | 0              | 650                     | 100 %             |
| Reserves  |                |                |                         |                   |
| Transfer to Capital Reserves                                | 4,308          | 0              | 4,308                   | 100 %             |
| Total Expenditures  | 75,458         | 6,826          | 68,632                  | 91 %              |
| Excess of Revenues Over (Under) Expenditures                | 0              | (6,826)        | (6,826)                 | 0 %               |

200 - Debt Service Fund - Series 2008 (In Whole Numbers)

|  | Total Budget -<br>Original | Current Period<br>Actual | Total Budget Variance -<br>Original | Budget Percentage<br>Remaining |
|--|----------------------------|--------------------------|-------------------------------------|--------------------------------|
| Revenues                                     |                            |                          |                                     |                                |
| Special Assessments - Capital Improvements   |                            |                          |                                     |                                |
| Debt Service Assesments-Tax Roll             | 189,573                    | 0                        | (189,573)                           | (100)%                         |
| Interest Earnings                            |                            |                          |                                     |                                |
| Interest Earnings                            | 0                          | 230                      | 230                                 | 0 %                            |
| Total Revenues                               | 189,573                    | 230                      | (189,343)                           | (100)%                         |
| Expenditures                                 |                            |                          |                                     |                                |
| Debt Service Payments                        |                            |                          |                                     |                                |
| Interest Payments                            | 89,573                     | 0                        | 89,573                              | 100 %                          |
| Principal Payments                           | 100,000                    | 0                        | 100,000                             | 100 %                          |
| Total Expenditures                           | 189,573                    | 0                        | 189,573                             | 100 %                          |
| Excess of Revenues Over (Under) Expenditures | 0                          | 230                      | 230                                 | 0 %                            |

201 - Debt Service Fund - Series 2014 (In Whole Numbers)

|  | Total Budget -<br>Original | Current Period<br>Actual | Total Budget Variance -<br>Original | Budget Percentage<br>Remaining |
|--|----------------------------|--------------------------|-------------------------------------|--------------------------------|
| Revenues                                     |                            |                          |                                     |                                |
| Special Assessments - Capital Improvements   |                            |                          |                                     |                                |
| Debt Service Assesments-Tax Roll             | 329,363                    | 0                        | (329,363)                           | (100)%                         |
| Interest Earnings                            |                            |                          |                                     |                                |
| Interest Earnings                            | 0                          | 265                      | 265                                 | 0 %                            |
| Total Revenues                               | 329,363                    | 265                      | (329,098)                           | (100)%                         |
| Expenditures                                 |                            |                          |                                     |                                |
| Debt Service Payments                        |                            |                          |                                     |                                |
| Interest Payments                            | 164,363                    | 0                        | 164,363                             | 100 %                          |
| Principal Payments                           | 165,000                    | 0                        | 165,000                             | 100 %                          |
| Total Expenditures                           | 329,363                    | 0                        | 329,363                             | 100 %                          |
| Excess of Revenues Over (Under) Expenditures | 0                          | 265                      | 265                                 | 0 %                            |

### Summary

Cash Account: 10100 Cash-Operating Account 2

Reconciliation ID: 10/31/18 Reconciliation Date: 10/31/2018

Status: Locked

| Bank Balance                     | 1,115,591.68 |
|----------------------------------|--------------|
| Less Outstanding Checks/Vouchers | 6,092.80     |
| Plus Deposits in Transit         | 122.31       |
| Plus or Minus Other Cash Items   | 0.00         |
| Plus or Minus Suspense Items     | 0.00         |
| Reconciled Bank Balance          | 1,109,621.19 |
| Balance Per Books                | 1,109,621.19 |
| Unreconciled Difference          | 0.00         |

Click the Next Page toolbar button to view details.

### Detail

Cash Account: 10100 Cash-Operating Account 2

Reconciliation ID: 10/31/18
Reconciliation Date: 10/31/2018

Status: Locked

### Outstanding Checks/Vouchers

| Document Number        | Document Date | Document Description                        | Document Amount | Payee               |
|------------------------|---------------|---|-----------------|---------------------|
| 5266                   | 10/22/2018    | Series 2008 FY18 Tax Dist ID Excess Fees    | 1,294.61        | Park Place CDD      |
| 5267                   | 10/22/2018    | Series 2014 FY18 Tax Dist ID<br>Excess Fees | 2,248.19        | Park Place CDD      |
| 5268                   | 10/25/2018    | System Generated<br>Check/Voucher           | 1,950.00        | ADA Site Compliance |
| 5269                   | 10/25/2018    | System Generated<br>Check/Voucher           | 200.00          | Andrea R. Jackson   |
| 5273                   | 10/25/2018    | System Generated<br>Check/Voucher           | 200.00          | Cathy Powell        |
| 5276                   | 10/25/2018    | System Generated<br>Check/Voucher           | 200.00          | Erica Lavina        |
| Outstanding Checks/Voi | uchers        |   | 6,092.80        |                     |
|                        |               |   |                 |                     |

### Detail

Cash Account: 10100 Cash-Operating Account 2

Reconciliation ID: 10/31/18
Reconciliation Date: 10/31/2018

Status: Locked

### **Outstanding Deposits**

| Deposit Number       | Document Number | Document Date | Document Description    | Document Amount |
|----------------------|-----------------|---------------|-------------------------|-----------------|
|                      | 3594024         | 10/23/2018    | Water Refund - 10.23.18 | 122.31          |
| Outstanding Deposits |                 |               |                         | 122.31          |

### Detail

Cash Account: 10100 Cash-Operating Account 2

Reconciliation ID: 10/31/18
Reconciliation Date: 10/31/2018

Status: Locked

#### Cleared Checks/Vouchers

| Document Number        | Document Date | Document Description              | Document Amount | Payee   |
|------------------------|---------------|-----------------------------------|-----------------|---|
| 5241                   | 10/1/2018     | System Generated Check/Voucher    | 200.00          | Andrea R. Jackson                                     |
| 5242                   | 10/1/2018     | System Generated<br>Check/Voucher | 38.05           | BOCC - Hillsborough County<br>Water Resource Services |
| 5243                   | 10/1/2018     | System Generated<br>Check/Voucher | 3,499.80        | BrightView Landscape<br>Services                      |
| 5244                   | 10/1/2018     | System Generated<br>Check/Voucher | 200.00          | Cathy Powell  |
| 5245                   | 10/1/2018     | System Generated<br>Check/Voucher | 200.00          | Doris Healey Cockerell                                |
| 5246                   | 10/1/2018     | System Generated<br>Check/Voucher | 200.00          | Tony Jones  |
| 5247                   | 10/1/2018     | System Generated<br>Check/Voucher | 200.00          | Erica Lavina  |
| 5248                   | 10/1/2018     | System Generated<br>Check/Voucher | 6,928.64        | Meritus Districts                                     |
| 5249                   | 10/1/2018     | System Generated<br>Check/Voucher | 801.65          | Straley & Robin, P.A.                                 |
| 5250                   | 10/4/2018     | System Generated<br>Check/Voucher | 19.71           | BOCC - Hillsborough County<br>Water Resource Services |
| 5251                   | 10/4/2018     | System Generated<br>Check/Voucher | 47.07           | BOCC - Hillsborough County<br>Water Resource Services |
| 5252                   | 10/4/2018     | System Generated<br>Check/Voucher | 57.56           | BOCC - Hillsborough County<br>Water Resource Services |
| 5253                   | 10/4/2018     | System Generated<br>Check/Voucher | 16.30           | BOCC - Hillsborough County<br>Water Resource Services |
| 5254                   | 10/4/2018     | System Generated<br>Check/Voucher | 27.21           | BOCC - Hillsborough County<br>Water Resource Services |
| 5255                   | 10/4/2018     | System Generated<br>Check/Voucher | 18,184.46       | BrightView Landscape<br>Services                      |
| 5256                   | 10/4/2018     | System Generated<br>Check/Voucher | 1,920.20        | MidState Striping Services,<br>LLC                    |
| 5257                   | 10/4/2018     | System Generated<br>Check/Voucher | 4,944.00        | Spearem Enterprises LLC                               |
| 5258                   | 10/4/2018     | System Generated<br>Check/Voucher | 401.50          | Times Publishing Company                              |
| 5259                   | 10/4/2018     | System Generated<br>Check/Voucher | 3,245.00        | Yellowstone Landscape                                 |
| 5260                   | 10/11/2018    | System Generated<br>Check/Voucher | 479.80          | BrightView Landscape<br>Services                      |
| 5261                   | 10/11/2018    | System Generated<br>Check/Voucher | 175.00          | Department of Economic<br>Opportunity                 |
| 5262                   | 10/11/2018    | System Generated<br>Check/Voucher | 1,200.00        | Spearem Enterprises LLC                               |
| 5263                   | 10/11/2018    | System Generated<br>Check/Voucher | 1,600.00        | T & J Pavers Inc.                                     |
| 5264                   | 10/18/2018    | System Generated<br>Check/Voucher | 725.00          | Dean's Electrical Service                             |
| 5265                   | 10/18/2018    | System Generated<br>Check/Voucher | 11,026.00       | Egis Insurance Advisors, LLC                          |
| 311000010091<br>100518 | 10/24/2018    | service 08/22/18 - 09/24/18       | 3,870.03        | TECO  |

### Park Place Community Development District Reconcile Cash Accounts

### Detail

Cash Account: 10100 Cash-Operating Account 2

Reconciliation ID: 10/31/18
Reconciliation Date: 10/31/2018

Status: Locked

#### Cleared Checks/Vouchers

| Document Number       | Document Date | Document Description              | Document Amount | Payee   |
|-----------------------|---------------|-----------------------------------|-----------------|---|
| 5270                  | 10/25/2018    | System Generated<br>Check/Voucher | 150.00          | Bella Pool Service LLC                                |
| 5271                  | 10/25/2018    | System Generated<br>Check/Voucher | 55.18           | BOCC - Hillsborough County<br>Water Resource Services |
| 5272                  | 10/25/2018    | System Generated<br>Check/Voucher | 2,803.34        | BrightView Landscape<br>Services                      |
| 5274                  | 10/25/2018    | System Generated<br>Check/Voucher | 200.00          | Doris Healey Cockerell                                |
| 5275                  | 10/25/2018    | System Generated<br>Check/Voucher | 1,812.50        | Johnson Engineering, Inc.                             |
| 5277                  | 10/25/2018    | System Generated<br>Check/Voucher | 3,741.00        | Spearem Enterprises LLC                               |
| 5278                  | 10/25/2018    | System Generated<br>Check/Voucher | 1,732.50        | Straley Robin Vericker                                |
| Cleared Checks/Vouche | ers           |                                   | 70,701.50       |   |
|                       |               |                                   |                 |   |

### Park Place Community Development District Reconcile Cash Accounts

### Detail

Cash Account: 10100 Cash-Operating Account 2

Reconciliation ID: 10/31/18
Reconciliation Date: 10/31/2018

Status: Locked

**Cleared Deposits** 

| Deposit Number   | Document Number | Document Date | Document Description        | Document Amount |
|------------------|-----------------|---------------|-----------------------------|-----------------|
|                  | CR322           | 10/22/2018    | FY18 Excess Fees - 10.22.18 | 8,403.32        |
| Cleared Deposits |                 |               |                             | 8,403.32        |

## **Commercial Checking Acct Public Funds**

Account number: Image count: 32

■ October 1, 2018 - October 31, 2018 ■ Page 1 of 2



PARK PLACE CDD 5680 W CYPRESS ST STE A TAMPA FL 33607-1775

### Questions?

Call your Customer Service Officer or Client Services

1-800-AT WELLS (1-800-289-3557)

5:00 AM TO 6:00 PM Pacific Time Monday - Friday

Online: wellsfargo.com

Write: Wells Fargo Bank, N.A. (182)

PO Box 63020

San Francisco, CA 94163

## **Account summary**

## **Commercial Checking Acct Public Funds**

| Account number | Beginning balance | Total credits | Total debits | Ending balance |
|----------------|-------------------|---------------|--------------|----------------|
|                | \$1,177,889.86    | \$8,403.32    | -\$70,701.50 | \$1,115,591.68 |

#### **Credits**

### Electronic deposits/bank credits

| <b>Effective</b> | Posted |            |   |   |
|------------------|--------|------------|---|---|
| date             | date   | Amount     | Transaction detail                          |   |
|                  | 10/23  | 8,403.32   | Hils General Excess Fee DN022065 Park Place |   |
|                  |        | \$8,403.32 | Total electronic deposits/bank credits      | _ |
|                  |        | \$8,403.32 | Total credits                               |   |

#### **Debits**

#### Electronic debits/bank debits

|                  |        | \$3,870.03 | Total electronic debits/bank debits                    |  |
|------------------|--------|------------|--|--|
|                  | 10/24  | 3,870.03   | Teco/People Gas Utilitybil 311000010091 Park Place Cdd |  |
| date             | date   | Amount     | Transaction detail                                     |  |
| <b>Effective</b> | Posted |            |  |  |

#### Checks paid

| Number | Amount   | Date  | Number | Amount    | Date  | Number | Amount    | Date  |
|--------|----------|-------|--------|-----------|-------|--------|-----------|-------|
| 5241   | 200.00   | 10/18 | 5251   | 47.07     | 10/09 | 5261   | 175.00    | 10/23 |
| 5242   | 38.05    | 10/09 | 5252   | 57.56     | 10/09 | 5262   | 1,200.00  | 10/16 |
| 5243   | 3,499.80 | 10/09 | 5253   | 16.30     | 10/09 | 5263   | 1,600.00  | 10/15 |
| 5244   | 200.00   | 10/05 | 5254   | 27.21     | 10/09 | 5264   | 725.00    | 10/25 |
| 5245   | 200.00   | 10/04 | 5255   | 18,184.46 | 10/15 | 5265   | 11,026.00 | 10/25 |
| 5246   | 200.00   | 10/05 | 5256   | 1,920.20  | 10/12 | 5270*  | 150.00    | 10/29 |
| 5247   | 200.00   | 10/09 | 5257   | 4,944.00  | 10/11 | 5271   | 55.18     | 10/31 |
| 5248   | 6,928.64 | 10/01 | 5258   | 401.50    | 10/16 | 5272   | 2,803.34  | 10/29 |
| 5249   | 801.65   | 10/04 | 5259   | 3,245.00  | 10/12 | 5274*  | 200.00    | 10/30 |
| 5250   | 19.71    | 10/09 | 5260   | 479.80    | 10/17 | 5275   | 1,812.50  | 10/30 |



### Checks paid (continued)

| Number | Amount   | Date  | Number | Amount   | Date  | Number | Amount | Date |
|--------|----------|-------|--------|----------|-------|--------|--------|------|
| 5277 * | 3,741.00 | 10/30 | 5278   | 1,732.50 | 10/29 |        |        |      |

\$66,831.47 Total checks paid

\$70,701.50 Total debits

## Daily ledger balance summary

| Date  | Balance      | Date  | Balance      | Date  | Balance      |
|-------|--------------|-------|--------------|-------|--------------|
| 09/30 | 1,177,889.86 | 10/12 | 1,155,544.67 | 10/24 | 1,137,837.20 |
| 10/01 | 1,170,961.22 | 10/15 | 1,135,760.21 | 10/25 | 1,126,086.20 |
| 10/04 | 1,169,959.57 | 10/16 | 1,134,158.71 | 10/29 | 1,121,400.36 |
| 10/05 | 1,169,559.57 | 10/17 | 1,133,678.91 | 10/30 | 1,115,646.86 |
| 10/09 | 1,165,653.87 | 10/18 | 1,133,478.91 | 10/31 | 1,115,591.68 |
| 10/11 | 1,160,709.87 | 10/23 | 1,141,707.23 |       |              |

Average daily ledger balance \$1,146,040.44

<sup>\*</sup> Gap in check sequence.

# **Action Item Template**

Date November 1, 2018

**Distric** Park Place

| # | Action Item Description           | Respon | Open     | Date Due | Closed | Status | Comments   |
|---|-----------------------------------|--------|----------|----------|--------|--------|--|
|   |                                   | sible  | Date     |          | Date   |        |  |
| 1 | Speed Tables/Engineer Report      | PC     | March    | Nov Mtg. |        | done   | Speed tables complete-Phil is doing punch list/final review. |
| 2 | Christmas Lighting                | ВН     | August   | Nov Mtg. |        | done   | Completed  |
| 4 | Aquatics                          | ВН     | August   | Nov Mtg. |        | done   | Please see reports   |
| 5 | Pressure Washing                  | ВН     | August   | Nov Mtg. |        | done   | Completed  |
| 6 | Landscape Bids                    | ВН     | February | Nov Mtg. |        | done   | Bid sheet in book. Olm will go over at meeting.              |
| 7 | Streetlight Painting              | ВН     | August   | Nov Mtg. |        | done   | Completed  |
| 8 | Parking Striping-Additional areas | PC     | February | Nov Mtg. |        | done   | Warranty work scheduled                                      |
| 9 | Sidewalk Repairs                  | PC     | October  | Nov Mtg. |        | open   | Please see Phil's report                                     |



## **Meritus**

## MONTHLY MAINTENANCE INSPECTION GRADESHEET

| Site: | Highland Park                     | _                |                  |                      |   |
|-------|-----------------------------------|------------------|------------------|----------------------|---|
| Date: | 11/8/18                           |                  |                  |                      |   |
|       |                                   | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION                                |
| AQUA  | TICS                              |                  |                  |                      |   |
|       | DEBRIS                            | 25               | 23               | -2                   | Minor Debris  |
|       | INVASIVE MATERIAL (FLOATING)      | 20               | 20               | 0                    |   |
|       | INVASIVE MATERIAL (SUBMERSED)     | 20               | 17               | -3                   | Torpedo grass                                       |
|       | FOUNTAINS/AERATORS                | 20               | 20               | 0                    | Ok  |
|       | DESIRABLE PLANTS                  | 15               | 15               | 0                    | Looks Good  |
| AMEN  | ITIES                             |                  |                  |                      |   |
|       |                                   |                  |                  |                      |   |
|       | CLUBHOUSE INTERIOR                | 4                | 4                | 0                    | N/A   |
|       | CLUBHOUSE EXTERIOR                | 3                | 3                | 0                    | N/A   |
|       | POOL WATER                        | 10               | 10               | 0                    | N/A   |
|       | POOL TILES                        | 10               | 10               | 0                    | N/A   |
|       | POOL LIGHTS                       | 5                | 5                | 0                    | N/A   |
|       | POOL FURNITURE/EQUIPMENT          | 8                | 8                | 0                    | N/A   |
|       | FIRST AID/SAFETY ITEMS            | 10               | 10               | 0                    | N/A   |
|       | SIGNAGE (rules, pool, playground) | 5                | 5                | 0                    | ок  |
|       | PLAYGROUND EQUIPMENT              | 5                | 5                | 0                    | Good  |
|       | RECREATIONAL FACILITIES           | 7                | 7                | 0                    | ок  |
|       | RESTROOMS                         | 6                | 6                | 0                    | ок  |
|       | HARDSCAPE                         | 10               | 10               | 0                    | N/A   |
|       | ACCESS & MONITORING SYSTEM        | 3                | 3                | 0                    | N/A   |
|       | IT/PHONE SYSTEM                   | 3                | 3                | 0                    | N/A   |
|       | TRASH RECEPTACLES                 | 3                | 3                | 0                    | N/A   |
|       | FOUNTAINS                         | 8                | 8                | 0                    | N/A   |
| MONU  | MENTS AND SIGNS                   |                  |                  |                      |   |
|       | CLEAR VISIBILITY (Landscaping)    | 25               | 25               | 0                    | Good  |
|       | PAINTING                          | 25               | 25               | 0                    | They are almost finished painting the street poles. |
|       | CLEANLINESS                       | 25               | 25               | 0                    |   |
|       | GENERAL CONDITION                 | 25               | 25               | 0                    | Look Good   |



## **Meritus**

## MONTHLY MAINTENANCE INSPECTION GRADESHEET

| Site: Highland Park     |                  |                  |                      |   |
|-------------------------|------------------|------------------|----------------------|---|
| Date: 11/8/18           |                  |                  |                      |   |
|                         | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION  |
| HIGH IMPACT LANDSCAPING |                  |                  |                      |   |
| ENTRANCE MONUMENT       | 40               | 40               | 0                    |   |
| RECREATIONAL AREAS      | 30               | 27               | -3                   | Beds at the playground look better                          |
| SUBDIVISION MONUMENTS   | 30               | 25               | -5                   | Dagny Court median - carry over                             |
| HARDSCAPE ELEMENTS      |                  |                  |                      |   |
| WALLS/FENCING           | 15               | 15               | 0                    |   |
| SIDEWALKS               | 30               | 30               | 0                    |   |
| SPECIALTY MONUMENTS     | 15               | 15               | 0                    |   |
| STREETS                 | 25               | 20               | -5                   | Pot holes in the Ally's/Speed bumps are being installed les |
| PARKING LOTS            | 15               | 15               | 0                    | -   |
| LIGHTING ELEMENTS       |                  |                  |                      |   |
| STREET LIGHTING         | 33               | 33               | 0                    | Good  |
| LANDSCAPE UP LIGHTING   | 22               | 22               | 0                    | Good  |
| MONUMENT LIGHTING       | 30               | 30               | 0                    | Good  |
| AMENITY CENTER LIGHTING | 15               | 15               | 0                    | N/A   |
| GATES                   |                  |                  |                      |   |
| ACCESS CONTROL PAD      | 25               | 25               |                      | N/A   |
| OPERATING SYSTEM        | 25               | 25               |                      | N/A   |
| GATE MOTORS             | 25               | 25               |                      | N/A   |
| GATES                   | 25               | 25               |                      | N/A   |
|                         |                  |                  |                      |   |
| SCORE                   | 700              | 682              | -18                  | 97%   |
| Manager's Signature:    | Gene Roberts     |                  |                      |   |
| Supervisor's Signature: |                  |                  |                      |   |
|                         |                  |                  |                      |   |

| te: Highland Park                | <del></del>      |                  |                      |                                     |
|----------------------------------|------------------|------------------|----------------------|-------------------------------------|
| ate: Thursday, November 08, 2018 |                  |                  |                      |                                     |
|                                  | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION                |
| ANDSCAPE MAINTENANCE             |                  |                  |                      |                                     |
| TURF                             | 5                | 5                | 0                    | Need to stagger mow patterns to pro |
| TURF FERTILITY                   | 10               | 10               | 0                    | Good                                |
| TURF EDGING                      | 5                | 5                | 0                    | Good                                |
| WEED CONTROL - TURF AREAS        | 5                | 4                | -1                   | Broadleaf weeds                     |
| TURF INSECT/DISEASE CONTROL      | 10               | 10               | 0                    | None observed                       |
| PLANT FERTILITY                  | 5                | 4                | -1                   |                                     |
| WEED CONTROL - BED AREAS         | 5                | 4                | -1                   | <u>Fair</u>                         |
| PLANT INSECT/DISEASE CONTROL     | 5                | 4                | -1                   | Agapanthus are still struggling     |
| PRUNING                          | 10               | 8                | -2                   | Viburnum hedge along Race Track     |
| CLEANLINESS                      | 5                | 3                | -2                   | Storm debris in the beds            |
| MULCHING                         | 5                | 5                | 0                    | Looked good                         |
| WATER/IRRIGATION MGMT            | 8                | 8                | 0                    |                                     |
| CARRYOVERS                       | 5                | 4                | -1                   | Debris in the beds                  |
|                                  |                  |                  |                      |                                     |
| EASONAL COLOR/PERENNIAL MAINTEN  | ANCE             |                  |                      |                                     |
| VIGOR/APPEARANCE                 | 7                | 7                | 0                    | Look good                           |
| INSECT/DISEASE CONTROL           | 7                | 7                | 0                    |                                     |
| DEADHEADING/PRUNING              | 3                | 3                | 0                    |                                     |
|                                  |                  |                  |                      |                                     |
| SCORE                            | 100              | 91               | -9                   | 91%                                 |
|                                  |                  |                  |                      |                                     |
| Contractor Signature:            |                  |                  |                      |                                     |
|                                  |                  |                  |                      |                                     |

| Site: | Mandolin (all areas)              |                  |                  |                      |                      |
|-------|-----------------------------------|------------------|------------------|----------------------|----------------------|
| Date: | Thursday, November 08, 2018       |                  |                  |                      |                      |
|       |                                   | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION |
| AQUAT | rics                              |                  |                  |                      |                      |
|       | DEBRIS                            | 25               | 25               | 0                    |                      |
|       | INVASIVE MATERIAL (FLOATING)      | 20               | 15               | -5                   | Algae                |
|       | INVASIVE MATERIAL (SUBMERSED)     | 20               | 10               | -10                  | Torpedo grass        |
|       | FOUNTAINS/AERATORS                | 20               | 20               | 0                    | Good                 |
|       | DESIRABLE PLANTS                  | 15               | 15               | 0                    | Ok                   |
| AMENI | TIES                              |                  |                  |                      |                      |
|       | CLUBHOUSE INTERIOR                | 4                | 4                | 0                    | Not applicable       |
|       | CLUBHOUSE EXTERIOR                | 3                | 3                | 0                    | Not applicable       |
|       | POOL WATER                        | 10               | 10               | 0                    | Not applicable       |
|       | POOL TILES                        | 10               | 10               | 0                    | Not applicable       |
|       | POOL LIGHTS                       | 5                | 5                | 0                    | Not applicable       |
|       | POOL FURNITURE/EQUIPMENT          | 8                | 8                | 0                    | Not applicable       |
|       | FIRST AID/SAFETY ITEMS            | 10               | 10               | 0                    | Not applicable       |
|       | SIGNAGE (rules, pool, playground) | 5                | 5                | 0                    | Not applicable       |
|       | PLAYGROUND EQUIPMENT              | 5                | 5                | 0                    | Not applicable       |
|       | RECREATIONAL FACILITIES           | 7                | 7                | 0                    | Not applicable       |
|       | RESTROOMS                         | 6                | 6                | 0                    | Not applicable       |
|       | HARDSCAPE                         | 10               | 10               | 0                    | Not applicable       |
|       | ACCESS & MONITORING SYSTEM        | 3                | 3                | 0                    | Not applicable       |
|       | IT/PHONE SYSTEM                   | 3                | 3                | 0                    | Not applicable       |
|       | TRASH RECEPTACLES                 | 3                | 3                | 0                    | Good condition       |
|       | FOUNTAINS                         | 8                | 8                | 0                    | Not applicable       |
| IONUI | MENTS AND SIGNS                   |                  |                  |                      |                      |
|       | CLEAR VISIBILITY (Landscaping)    | 25               | 25               | 0                    | Good condition       |
|       | PAINTING                          | 25               | 20               | -5                   | Street signs fading  |
|       | CLEANLINESS                       | 25               | 25               | 0                    | Good condition       |
|       | GENERAL CONDITION                 | 25               | 25               | o                    |                      |

| e: Mandolin (all areas)          |                  |                  |                      |                              |
|----------------------------------|------------------|------------------|----------------------|------------------------------|
| ate: Thursday, November 08, 2018 |                  |                  |                      |                              |
|                                  | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION         |
| IGH IMPACT LANDSCAPING           |                  |                  |                      |                              |
| ENTRANCE MONUMENT                | 40               | 40               | 0                    | Good condition               |
| RECREATIONAL AREAS               | 30               | 30               | 0                    |                              |
| SUBDIVISION MONUMENTS            | 30               | 30               | 0                    | Good                         |
| ARDSCAPE ELEMENTS                |                  |                  |                      |                              |
| WALLS/FENCING                    | 15               | 15               | 0                    | Good condition               |
| SIDEWALKS                        | 30               | 30               | 0                    | ок                           |
| SPECIALTY MONUMENTS              | 15               | 15               | 0                    | Pressure washing is complete |
| STREETS                          | 25               | 25               | 0                    | ок                           |
| PARKING LOTS                     | 15               | 15               | 0                    | Not applicable               |
| GHTING ELEMENTS                  |                  |                  |                      |                              |
| STREET LIGHTING                  | 33               | 33               | 0                    | ок                           |
| LANDSCAPE UP LIGHTING            | 22               | 22               | 0                    | ок                           |
| MONUMENT LIGHTING                | 30               | 30               | 0                    | ок                           |
| AMENITY CENTER LIGHTING          | 15               | 15               | 0                    | Not applicable               |
| ATES                             |                  |                  |                      |                              |
| ACCESS CONTROL PAD               | 25               | 25               | 0                    |                              |
| OPERATING SYSTEM                 | 25               | 25               | 0                    |                              |
| GATE MOTORS                      | 25               | 25               | 0                    |                              |
| GATES                            | 25               | 25               | 0                    |                              |
|                                  |                  |                  |                      |                              |
| SCORE                            | 700              | 685              | -15                  | 98%                          |
|                                  |                  |                  |                      |                              |
| Manager's Signature:             | Gene Roberts     |                  | 11/8/2018            |                              |

| Site: | Mandolin Estates             |                  |                  |                      |                                  |
|-------|------------------------------|------------------|------------------|----------------------|----------------------------------|
| Date: | Thursday, November 08, 2018  |                  |                  |                      |                                  |
|       |                              | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION             |
| ANDS  | SCAPE MAINTENANCE            |                  |                  |                      |                                  |
|       | TURF                         | 5                | 5                | 0                    | Swale out front needs to be mowe |
|       | TURF FERTILITY               | 10               | 10               | 0                    | Good                             |
|       | TURF EDGING                  | 5                | 5                | 0                    | Good                             |
|       | WEED CONTROL - TURF AREAS    | 5                | 4                | -1                   | Small amount of dollar weed      |
|       | TURF INSECT/DISEASE CONTROL  | 10               | 10               | 0                    |                                  |
|       | PLANT FERTILITY              | 5                | 4                | -1                   | Liriope is struggling            |
|       | WEED CONTROL - BED AREAS     | 5                | 5                | 0                    | Good                             |
|       | PLANT INSECT/DISEASE CONTROL | 5                | 5                | 0                    |                                  |
|       | PRUNING                      | 10               | 10               | 0                    | Look good                        |
|       | CLEANLINESS                  | 5                | 5                | 0                    | Overall Ok                       |
|       | MULCHING                     | 5                | 4                | -1                   | ОК                               |
|       | WATER/IRRIGATION MGMT        | 8                | 8                | 0                    | ок                               |
|       | CARRYOVERS                   | 5                | 5                | 0                    |                                  |
| EASC  | ONAL COLOR/PERENNIAL MAINTEN | ANCE             |                  |                      |                                  |
|       |                              |                  |                  |                      |                                  |
|       | VIGOR/APPEARANCE             | 7                | 7                | 0                    | Look good                        |
|       | INSECT/DISEASE CONTROL       | 7                | 7                | 0                    |                                  |
|       | DEADHEADING/PRUNING          | 3                | 3                | 0                    |                                  |
|       | SCORE                        | 100              | 97               | -3                   | 97%                              |
|       | Contractor Signature         |                  |                  |                      |                                  |
|       | Contractor Signature:        |                  |                  | 44/0/0045            |                                  |
|       | Manager's Signature:         | GR               |                  | 11/8/2018            |                                  |

| te: Mandolin Reserve             | _                |                  |                      |                                      |
|----------------------------------|------------------|------------------|----------------------|--------------------------------------|
| ate: Thursday, November 08, 2018 | _                |                  |                      |                                      |
|                                  | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION                 |
| ANDSCAPE MAINTENANCE             |                  |                  |                      |                                      |
| TURF                             | 5                | 5                | 0                    | ок                                   |
| TURF FERTILITY                   | 10               | 10               | 0                    | <u>Fair</u>                          |
| TURF EDGING                      | 5                | 5                | 0                    | ок                                   |
| WEED CONTROL - TURF AREAS        | 5                | 3                | -2                   | Dollar weed                          |
| TURF INSECT/DISEASE CONTROL      | 10               | 10               | 0                    | None observed                        |
| PLANT FERTILITY                  | 5                | 5                | 0                    |                                      |
| WEED CONTROL - BED AREAS         | 5                | 5                | 0                    | Good                                 |
| PLANT INSECT/DISEASE CONTROL     | 5                | 3                | -2                   | Still dead plant material at gate ex |
| PRUNING                          | 10               | 8                | -2                   | Some pruning needed                  |
| CLEANLINESS                      | 5                | 5                | 0                    | Overall Ok                           |
| MULCHING                         | 5                | 5                | 0                    | ок                                   |
| WATER/IRRIGATION MGMT            | 8                | 6                | -2                   | Turf at the entrance is to wet.      |
| CARRYOVERS                       | 5                | 4                | -1                   | Turf weeds/Dead plants               |
| EASONAL COLOR/PERENNIAL MAINTENA | NCE              |                  |                      |                                      |
| VIGOR/APPEARANCE                 | 7                | 7                | 0                    | Look good                            |
| INSECT/DISEASE CONTROL           | 7                | 7                | 0                    | -                                    |
| DEADHEADING/PRUNING              | 3                | 3                | 0                    |                                      |
| SCORE                            | 100              | 91               | -9                   | 91%                                  |
| Contractor Signature:            | Gene Roberts     |                  | 11/8/2018            |                                      |
| Manager's Signature:             |                  |                  |                      |                                      |

| Site: | Windsor                      |                  |                  |                      |                                  |
|-------|------------------------------|------------------|------------------|----------------------|----------------------------------|
| Date: | Thursday, November 08, 2018  |                  |                  |                      |                                  |
|       |                              | MAXIMUM<br>VALUE | CURRENT<br>VALUE | CURRENT<br>DEDUCTION | REASON FOR DEDUCTION             |
| ANDS  | SCAPE MAINTENANCE            |                  |                  |                      |                                  |
|       | TURF                         | 5                | 5                | 0                    | Good condition                   |
|       | TURF FERTILITY               | 10               | 10               | 0                    | ок                               |
|       | TURF EDGING                  | 5                | 5                | 0                    | Good                             |
|       | WEED CONTROL - TURF AREAS    | 5                | 3                | -2                   | Broad leaf weeds                 |
|       | TURF INSECT/DISEASE CONTROL  | 10               | 10               | 0                    |                                  |
|       | PLANT FERTILITY              | 5                | 5                | 0                    |                                  |
|       | WEED CONTROL - BED AREAS     | 5                | 4                | -1                   |                                  |
|       | PLANT INSECT/DISEASE CONTROL | 5                | 3                | -2                   | Mite damage to Fakahatchee grass |
|       | PRUNING                      | 10               | 10               | 0                    | Better                           |
|       | CLEANLINESS                  | 5                | 5                | 0                    | Good                             |
|       | MULCHING                     | 5                | 5                | 0                    | ок                               |
|       | WATER/IRRIGATION MGMT        | 8                | 8                | 0                    |                                  |
|       | CARRYOVERS                   | 5                | 4                | -1                   | Turf weeds                       |
| SEASC | ONAL COLOR/PERENNIAL MAINTEN | ANCE             |                  |                      |                                  |
|       | VIGOR/APPEARANCE             | 7                | 7                | 0                    | Good                             |
|       | INSECT/DISEASE CONTROL       | 7                | 7                | 0                    |                                  |
|       | DEADHEADING/PRUNING          | 3                | 3                | 0                    |                                  |
|       | SCORE                        | 100              | 94               | -6                   | 94%                              |
|       | Contractor Signature:        |                  |                  |                      |                                  |
|       | Manager's Signature:         | GR               |                  | 11/8/2018            |                                  |



| CUSTOMER Hiolm                 | High had / Moudolis |            |       |   |             |                               |                                  | INVOICE 164                  |                                    |                                   |  |  |
|--------------------------------|---------------------|------------|-------|---|-------------|-------------------------------|----------------------------------|------------------------------|------------------------------------|-----------------------------------|--|--|
| DATE                           | TIME                |            | WEAT  | HER   |             |                               |                                  |                              | PAGE                               | 2                                 |  |  |
| 10-14-18                       | 11                  | :30        |       | 100 a - X                                   | 0100        | 01                            | SU                               |                              | OF                                 | 2                                 |  |  |
|                                | SITE                | SITE       | SITE  | SITE  | 503         | SITE                          | SITE                             | SITE                         | SITE                               |                                   |  |  |
|                                | 10                  | 11         | 12    | TEXT  | 15          | Site                          | SHE                              | SILE                         | SITE                               | SITE                              |  |  |
| ALGAE                          | 10                  | ./         | 10    | 14  | 13          |                               |                                  |                              |                                    |                                   |  |  |
| GRASS & BRUSH                  |                     |            | V     |   |             |                               |                                  |                              |                                    |                                   |  |  |
| SUBMERSED AQUATICS             |                     | 1/         | 1     |   |             |                               |                                  |                              |                                    |                                   |  |  |
| FLOATING WEEDS                 |                     |            |       |   |             |                               |                                  |                              |                                    |                                   |  |  |
| BLUE DYE                       |                     |            |       |   |             |                               |                                  |                              | 1                                  |                                   |  |  |
| DXYGEN                         |                     |            |       |   |             |                               |                                  |                              |                                    |                                   |  |  |
| WETLAND WEEDS                  |                     |            |       |   |             |                               |                                  |                              |                                    |                                   |  |  |
| SPOT TREATMENT                 |                     |            |       |   |             |                               |                                  |                              |                                    |                                   |  |  |
| PHYSICAL REMOVAL               |                     |            |       |   |             |                               |                                  |                              |                                    |                                   |  |  |
| OTHER                          |                     |            |       |   |             |                               |                                  |                              |                                    |                                   |  |  |
| DAYS OF RESTRICTION            |                     | $\bigcirc$ | CX    | 0   | 0           |                               |                                  |                              |                                    |                                   |  |  |
| COMMENTS                       |                     |            |       | ~   | ~           |                               |                                  |                              |                                    |                                   |  |  |
|                                | rest                | ms         | Ale   | furn<br>Aud<br>ing u                        |             |                               | NAR                              |                              |                                    |                                   |  |  |
| FOLLOW UP VISIT:               |                     |            |       | NOT RE                                      | QUIREC      | )                             |                                  | MAY F                        | SECHIKE                            |                                   |  |  |
| MET                            | HOD                 |            |       | CLARITY                                     |             |                               |                                  | FLOW                         |                                    |                                   |  |  |
| BACK                           | PACK                |            |       | > 1'  |             |                               |                                  | NONE                         |                                    |                                   |  |  |
| AT                             | V                   |            |       | (1' - 2'                                    |             |                               |                                  | SLIGHT                       |                                    |                                   |  |  |
| Be                             | HAT                 |            |       | 2' - 4'                                     |             |                               |                                  | HEAVY                        |                                    |                                   |  |  |
| FISH AND WILDLIFE OBSERVATIONS |                     |            | An (I | LIGATOR<br>NHINGA<br>BASS<br>REAM<br>ATFISH | EG!<br>GALL | IOTS IORANT RETS LINULE BUSIA | 0                                | ERONS IBIS SPREY OTTER NAKES | Woo                                | JRTLES<br>D STORK<br>JTHER<br>N/A |  |  |
| WETLAND HABITAT                | OBSERV              | /ATIONS    | 7     | BACOPA<br>BLUE FLAG<br>BULRUSH<br>CHARA     |             | COR                           | DGRASS<br>ANNA<br>LILY<br>ENGANE |                              | PICKERE<br>SOFT F<br>SPIKER<br>OTH | RUSH<br>RUSH<br>ER                |  |  |



| Highland/             | MA              | vololi  | W       |                            | INVOIC                      | 164                           |                  |                        |             |                          |  |
|-----------------------|-----------------|---------|---------|----------------------------|-----------------------------|-------------------------------|------------------|------------------------|-------------|--------------------------|--|
| DATE                  | TIME            | 0:00    | WEAT    | HER                        |                             |                               |                  |                        | PAGE        | 1                        |  |
| 10–13–18              |                 | 0,40    | u       | Dem                        | 80°                         | 80° Clese                     |                  |                        |             | OF                       |  |
|                       | SITE            | SITE    | SITE 3  | SITE                       | SITE 5                      | SITE                          | SITE             | SITE                   | SITE        | SITE                     |  |
| ALGAE                 | /               | V       | /       | /                          | /                           | /                             | V                | V                      | •           |                          |  |
| GRASS & BRUSH         | /               | /       | V       | /                          | 1                           | /                             | /                | /                      |             |                          |  |
| SUBMERSED AQUATICS    |                 |         |         |                            |                             |                               |                  |                        |             |                          |  |
| FLOATING WEEDS        |                 |         |         |                            |                             |                               |                  |                        |             | 1                        |  |
| BLUE DYE              |                 |         |         |                            |                             |                               |                  |                        |             |                          |  |
| OXYGEN                |                 |         |         |                            |                             |                               |                  |                        |             |                          |  |
| WETLAND WEEDS         |                 |         |         |                            |                             |                               |                  |                        |             |                          |  |
| SPOT TREATMENT        |                 |         |         |                            |                             |                               |                  |                        |             |                          |  |
| PHYSICAL REMOVAL      |                 |         |         |                            |                             |                               |                  |                        | 1           |                          |  |
| OTHER                 | ~               |         | 1       |                            | ,                           |                               | ,                |                        |             |                          |  |
| DAYS OF RESTRICTION   | 0               | (1)     | ()      | (7)                        | 0                           | (1)                           | ()               | Ch                     |             |                          |  |
| MALT levels ALWAYS ON | goin            | ee 1.   | JGRM    | . Au                       | 9 +                         | MARK                          | ren              | noul                   | ( 1,2       | AS                       |  |
|                       |                 |         | No.     |                            |                             |                               |                  |                        |             |                          |  |
| METHER                |                 |         |         | Not R                      | EQUIREC                     | )                             |                  | MAY R                  | EÖNIKE      |                          |  |
| Метн                  | HOD             |         |         | NOT R                      |                             | )                             |                  | MAY R                  | EÖNIKE      |                          |  |
| BACK                  | PACK            |         |         |                            |                             | )                             |                  |                        | EQUIRE      |                          |  |
|                       | PACK            |         | -1      | CLARITY                    | (                           |                               | d                | FLOW                   | EÖNIKE      |                          |  |
| BACK                  | PACK<br>V       |         |         | CLARITY<br>> 1'            | (                           | )                             | 5                | FLOW<br>NONE           | EQUIRE      |                          |  |
| BACK<br>AT            | PACK<br>V<br>AT | VATIONS | An<br>I | CLARITY<br>> 1'<br>1' - 2' | CORM<br>CORM<br>EGI<br>GALL | DOTS DORANT RETS LINULE BUSIA | HEI<br>HEI<br>OS | FLOW<br>NONE<br>SLIGHT | Tui<br>Wood | RTLES<br>O STORK<br>IHER |  |



| CUSTOMER                       | 1/100  | ( )                            |      |  | INVOID                              |                                       |  |                 |       |                               |  |
|--------------------------------|--------|--------------------------------|------|--|-------------------------------------|---------------------------------------|--|-----------------|-------|-------------------------------|--|
| Highlau                        | 0/W    | Audol                          | in   |  |                                     | 161                                   | -1                                       |                 |       |                               |  |
| DATE                           | TIME   |                                | WEAT | HER  | 7                                   | ( )                                   |  |                 | PAGE_ | 1                             |  |
| 10-31-18                       | 10     | 60                             | Co   | cl cal                                       | lin                                 | Cler                                  | P  | 2 OF 1          |       |                               |  |
|                                | SITE   | SITE                           | SITE | SITE   | SITE                                | SITE                                  | SITE                                     | SITE            | SITE  | SITE                          |  |
|                                | 14     | 15                             | 16   |  |                                     |                                       |  |                 |       |                               |  |
| ALGAE                          |        | ~                              |      |  |                                     |                                       |  |                 |       |                               |  |
| GRASS & BRUSH                  | /      |                                |      |  |                                     |                                       |  |                 |       |                               |  |
| SUBMERSED AQUATICS             | 7.50   |                                |      |  |                                     |                                       |  |                 |       |                               |  |
| FLOATING WEEDS                 | /      |                                | /    |  |                                     |                                       |  |                 |       |                               |  |
| BLUE DYE                       |        |                                |      |  |                                     |                                       |  |                 |       |                               |  |
| DXYGEN                         |        |                                |      |  |                                     |                                       |  |                 |       |                               |  |
| WETLAND WEEDS                  |        |                                |      |  |                                     |                                       |  |                 |       |                               |  |
| SPOT TREATMENT                 |        |                                |      |  |                                     |                                       |  |                 |       |                               |  |
| PHYSICAL REMOVAL               | /      | /                              | /    |  |                                     |                                       |  |                 |       |                               |  |
| OTHER                          |        |                                |      |  |                                     |                                       |  |                 |       |                               |  |
| DAYS OF RESTRICTION            | \$     | 6                              | 46   |  |                                     |                                       |  |                 |       |                               |  |
| COMMENTS                       |        |                                | ,    |  |                                     |                                       |  |                 |       |                               |  |
| has blo                        | illing | lilli                          | ue t | Dond   | VAR<br>We                           | trans                                 | -weds                                    | tha             | t has | le                            |  |
| FOLLOW UP VISIT:               |        |                                |      | Not R  | EQUIRE                              | D                                     |  | MAY REQUIRE     |       |                               |  |
|                                |        |                                |      |  |                                     |                                       |  |                 |       |                               |  |
|                                | HOD    |                                |      | CLARITY                                      |                                     |                                       |  | FLOW            |       |                               |  |
|                                | PACK   |                                |      |  | \                                   |                                       |  | NONE            |       |                               |  |
|                                |        |                                |      | 1 2  | )                                   |                                       |  | SLIGHT          |       |                               |  |
| ВС                             | JAT    |                                |      | 2' - 4'                                      |                                     |                                       |  | HEAVY           |       |                               |  |
| FISH AND WILDLIFE OBSERVATIONS |        |                                | AI   | LIGATOR<br>NHINGA<br>BASS<br>BREAM<br>ATFISH | COR                                 | COOTS  MORANT  GRETS  LLINULE  MBUSIA |  | SPREY  OTTER    | W000  | RTLES<br>STORK<br>THER<br>N/A |  |
| WETLAND HABITAT                |        | BACOPA BLUE FLAI BULRUSH CHARA | 3    | MAII   | ADGRASS<br>CANNA<br>LILY<br>DENCANE |                                       | SOFT RI<br>SPIKERI<br>OTHE<br>N/A<br>268 | JSH<br>JSH<br>R |       |                               |  |



| CUSTOMER            | \ /  | i       |         |         | INVOICE             |                               |          |         |                            |  |  |  |
|---------------------|------|---------|---------|---------|---------------------|-------------------------------|----------|---------|----------------------------|--|--|--|
| Highla              | J/Y  | naud    | John    | ) .     |                     | /                             | 67       |         |                            |  |  |  |
| DATE                | TIME |         | WEATI   | HER     |                     |                               |          | PAGE    |                            |  |  |  |
| 11-3-18             | 10   | ,:30    | Co      | of colu | - RA                | in end                        | he new   | OF_     | 1                          |  |  |  |
|                     | SITE | SITE    | SITE    | SITE    | SITE                | SITE S                        | ITE SITE | SITE    | SITE                       |  |  |  |
|                     | /    | 2,      | 3       | 14      | 15                  | 16                            |          |         |                            |  |  |  |
| ALGAE               | V    |         | V       | V       | V                   |                               |          |         |                            |  |  |  |
| GRASS & BRUSH       |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| SUBMERSED AQUATICS  |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| FLOATING WEEDS      |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| BLUE DYE            |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| DXYGEN              |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| WETLAND WEEDS       |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| SPOT TREATMENT      |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| PHYSICAL REMOVAL    |      |         |         |         |                     |                               |          |         |                            |  |  |  |
| OTHER               | ch   | 16      | 01      | ~       | -1                  | 11                            |          |         |                            |  |  |  |
| DAYS OF RESTRICTION | 0    |         | 0       |         | $\bigcirc$          | $\Diamond$                    |          |         |                            |  |  |  |
|                     |      | · every |         |         | 76                  | D EN                          | is we    |         |                            |  |  |  |
| FOLLOW UP VISIT:    |      |         |         | NOT R   | EQUIREC             | )                             | MA       | REQUIRE |                            |  |  |  |
| MET                 | HOD  |         |         | CLARITY |                     |                               |          |         |                            |  |  |  |
| ВАСК                | PACK |         |         | > 1'    |                     |                               |          |         |                            |  |  |  |
|                     | ,    |         |         |         |                     |                               |          |         |                            |  |  |  |
| \A7                 |      |         |         |         |                     | NONE                          | D        |         |                            |  |  |  |
|                     | IAT  |         |         | 1'-2'   | >                   |                               | SLIGH    | T       |                            |  |  |  |
|                     | IAT  | VATIONS | An<br>E |         | GORM<br>EGI<br>GALL | DOTS DORANT RETS LINULE BUSIA | NONE     | Y TI    | JRTLES DD STORK  OTHER N/A |  |  |  |

Location: Highland Park

State/Province:

Address:

Postal Code/ZIP:



Technician Name: administrator

City:

Report Period: 9/1/2017 to 9/15/2017

|           |          | Total Vehicle<br>Count | Posted Speed<br>Limit | Tolerated Speed | Number of<br>Speed Limit<br>Violations | Number of<br>Vehicles<br>Respecting<br>Limit | Number of<br>Vehicles inside<br>Tolerated Range |
|-----------|----------|------------------------|-----------------------|-----------------|--|--|---|
| 9/1/2017  | 00:00:00 | 754                    | 15                    | 20              | 371                                    | 383  | 253   |
| 9/2/2017  | 00:00:00 | 637                    | 15                    | 20              | 286                                    | 351  | 206   |
| 9/3/2017  | 00:00:00 | 600                    | 15                    | 20              | 244                                    | 356  | 178   |
| 9/4/2017  | 00:00:00 | 1,036                  | 15                    | 20              | 488                                    | 548  | 377   |
| 9/5/2017  | 00:00:00 | 1,005                  | 15                    | 20              | <sup>H</sup> 550                       | 455  | <sup>H</sup> 426                                |
| 9/6/2017  | 00:00:00 | 939                    | 15                    | 20              | 355                                    | 584  | 287   |
| 9/7/2017  | 00:00:00 | 1,001                  | 15                    | 20              | 289                                    | <sup>H</sup> 712                             | 238   |
| 9/8/2017  | 00:00:00 | 872                    | 15                    | 20              | 330                                    | 542  | 276   |
| 9/9/2017  | 00:00:00 | 415                    | 15                    | 20              | 121                                    | 294  | 82  |
| 9/10/2017 | 00:00:00 | 752                    | 15                    | 20              | 240                                    | 512  | 204   |
| 9/11/2017 | 00:00:00 | <sup>H</sup> 1,071     | 15                    | 20              | 462                                    | 609  | 358   |
| 9/12/2017 | 00:00:00 | 906                    | 15                    | 20              | 425                                    | 481  | 312   |
| 9/13/2017 | 00:00:00 | 1,057                  | 15                    | 20              | 518                                    | 539  | 399   |
| 9/14/2017 | 00:00:00 | 1,019                  | 15                    | 20              | 409                                    | 610  | 312   |
|           |          | SUM: 12,064            |                       |                 | SUM: 5,088                             | SUM: 6,976                                   | SUM: 3,908                                      |

|           |                                       | % of Speed<br>Limit Violations | % of Vehicles<br>Respecting<br>Limit | % Vehicles in<br>Tolerated Range | Average Vehicle<br>Speed | Maximum Speed | Minimum Speed |
|-----------|---------------------------------------|--------------------------------|--------------------------------------|----------------------------------|--------------------------|---------------|---------------|
| 9/1/2017  | 00:00:00                              | 49                             | 51                                   | 34                               | 14                       | 36            | 5             |
| 9/2/2017  | 00:00:00                              | 45                             | 55                                   | 32                               | 14                       | 36            | 5             |
| 9/3/2017  | 00:00:00                              | 41                             | 59                                   | 30                               | 14                       | 29            | 5             |
| 9/4/2017  | 00:00:00                              | 47                             | 53                                   | 36                               | 14                       | 33            | 5             |
| 9/5/2017  | 00:00:00                              | <sup>H</sup> 55                | 45                                   | <sup>H</sup> 42                  | <sup>H</sup> 15          | 36            | 5             |
| 9/6/2017  | 00:00:00                              | 38                             | 62                                   | 31                               | 13                       | 30            | 5             |
| 9/7/2017  | 00:00:00                              | 29                             | <sup>H</sup> 71                      | 24                               | 12                       | 35            | 5             |
| 9/8/2017  | 00:00:00                              | 38                             | 62                                   | 32                               | 13                       | 36            | 5             |
| 9/9/2017  | 00:00:00                              | 29                             | <sup>H</sup> 71                      | 20                               | 11                       | 25            | 5             |
| 9/10/2017 | 00:00:00                              | 32                             | 68                                   | 27                               | 13                       | 25            | 5             |
| 9/11/2017 | 00:00:00                              | 43                             | 57                                   | 33                               | 14                       | 37            | 5             |
| 9/12/2017 | 00:00:00                              | 47                             | 53                                   | 34                               | 14                       | 32            | 5             |
| 9/13/2017 | 00:00:00                              | 49                             | 51                                   | 38                               | 14                       | 40            | 5             |
| 9/14/2017 | 00:00:00                              | 40                             | 60                                   | 31                               | 13                       | 30            | 5             |
|           | · · · · · · · · · · · · · · · · · · · | AVG: 41                        | AVG: 58                              | AVG: 31                          | AVG: 13                  |               |               |

|           |          | 50% Speeds | 85% Speeds |
|-----------|----------|------------|------------|
| 9/1/2017  | 00:00:00 | 15         | 22         |
| 9/2/2017  | 00:00:00 | 15         | 20         |
| 9/3/2017  | 00:00:00 | 14         | 20         |
| 9/4/2017  | 00:00:00 | 14         | 20         |
| 9/5/2017  | 00:00:00 | 15         | 20         |
| 9/6/2017  | 00:00:00 | 14         | 19         |
| 9/7/2017  | 00:00:00 | 13         | 19         |
| 9/8/2017  | 00:00:00 | 14         | 19         |
| 9/9/2017  | 00:00:00 | 10         | 19         |
| 9/10/2017 | 00:00:00 | 14         | 19         |
| 9/11/2017 | 00:00:00 | 14         | 20         |
| 9/12/2017 | 00:00:00 | 15         | 20         |
| 9/13/2017 | 00:00:00 | 15         | 20         |
| 9/14/2017 | 00:00:00 | 14         | 19         |
|           |          | AVG: 14    | AVG: 19    |

Location: Highland Park State/Province:

Postal Code/ZIP:

City:

Address:

Report Period: 9/15/2017 to 9/30/2017



|           |          | Total Vehicle<br>Count | Posted Speed<br>Limit | Tolerated Speed | Number of<br>Speed Limit<br>Violations | Number of<br>Vehicles<br>Respecting<br>Limit | Number of<br>Vehicles inside<br>Tolerated Range |
|-----------|----------|------------------------|-----------------------|-----------------|--|--|---|
| 9/15/2017 | 00:00:00 | 932                    | 15                    | 20              | 381                                    | 551  | 319   |
| 9/16/2017 | 00:00:00 | 639                    | 15                    | 20              | 340                                    | 299  | 249   |
| 9/17/2017 | 00:00:00 | 894                    | 15                    | 20              | 450                                    | 444  | 333   |
| 9/18/2017 | 00:00:00 | 1,072                  | 15                    | 20              | 522                                    | 550  | 397   |
| 9/19/2017 | 00:00:00 | 1,042                  | 15                    | 20              | 521                                    | 521  | 378   |
| 9/20/2017 | 00:00:00 | 993                    | 15                    | 20              | 519                                    | 474  | 382   |
| 9/21/2017 | 00:00:00 | 1,143                  | 15                    | 20              | <sup>H</sup> 552                       | 591  | <sup>H</sup> 431                                |
| 9/22/2017 | 00:00:00 | <sup>H</sup> 1,271     | 15                    | 20              | 465                                    | н 806  | 369   |
| 9/23/2017 | 00:00:00 | 834                    | 15                    | 20              | 377                                    | 457  | 289   |
| 9/24/2017 | 00:00:00 | 904                    | 15                    | 20              | 447                                    | 457  | 343   |
| 9/25/2017 | 00:00:00 | 1,016                  | 15                    | 20              | 508                                    | 508  | 384   |
| 9/26/2017 | 00:00:00 | 987                    | 15                    | 20              | 483                                    | 504  | 360   |
| 9/27/2017 | 00:00:00 | 1,039                  | 15                    | 20              | 465                                    | 574  | 341   |
| 9/28/2017 | 00:00:00 | 997                    | 15                    | 20              | 493                                    | 504  | 356   |
| 9/29/2017 | 00:00:00 | 972                    | 15                    | 20              | 469                                    | 503  | 354   |
|           |          | SUM: 14,735            |                       |                 | SUM: 6,992                             | SUM: 7,743                                   | SUM: 5,285                                      |

|           |          | % of Speed<br>Limit Violations | % of Vehicles<br>Respecting<br>Limit | % Vehicles in<br>Tolerated Range | Average Vehicle<br>Speed | Maximum Speed | Minimum Speed |
|-----------|----------|--------------------------------|--------------------------------------|----------------------------------|--------------------------|---------------|---------------|
| 9/15/2017 | 00:00:00 | 41                             | 59                                   | 34                               | 13                       | 32            | 5             |
| 9/16/2017 | 00:00:00 | <sup>H</sup> 53                | 47                                   | н 39                             | <sup>H</sup> 15          | 32            | 5             |
| 9/17/2017 | 00:00:00 | 50                             | 50                                   | 37                               | 14                       | 40            | 5             |
| 9/18/2017 | 00:00:00 | 49                             | 51                                   | 37                               | 14                       | 85            | 5             |
| 9/19/2017 | 00:00:00 | 50                             | 50                                   | 36                               | 14                       | 32            | 5             |
| 9/20/2017 | 00:00:00 | 52                             | 48                                   | 38                               | 14                       | 40            | 5             |
| 9/21/2017 | 00:00:00 | 48                             | 52                                   | 38                               | 14                       | 33            | 5             |
| 9/22/2017 | 00:00:00 | 37                             | <sup>H</sup> 63                      | 29                               | 12                       | 34            | 5             |
| 9/23/2017 | 00:00:00 | 45                             | 55                                   | 35                               | 14                       | 34            | 5             |
| 9/24/2017 | 00:00:00 | 49                             | 51                                   | 38                               | 14                       | 28            | 5             |
| 9/25/2017 | 00:00:00 | 50                             | 50                                   | 38                               | 14                       | 32            | 5             |
| 9/26/2017 | 00:00:00 | 49                             | 51                                   | 36                               | 14                       | 62            | 5             |
| 9/27/2017 | 00:00:00 | 45                             | 55                                   | 33                               | 14                       | 42            | 5             |
| 9/28/2017 | 00:00:00 | 49                             | 51                                   | 36                               | 14                       | 59            | 5             |
| 9/29/2017 | 00:00:00 | 48                             | 52                                   | 36                               | 14                       | 38            | 5             |
|           |          | AVG: 47                        | AVG: 52                              | AVG: 36                          | AVG: 13                  |               |               |

|           |          | 50% Speeds | 85% Speeds |
|-----------|----------|------------|------------|
| 9/15/2017 | 00:00:00 | 14         | 19         |
| 9/16/2017 | 00:00:00 | 15         | 22         |
| 9/17/2017 | 00:00:00 | 15         | 21         |
| 9/18/2017 | 00:00:00 | 14         | 20         |
| 9/19/2017 | 00:00:00 | 15         | 21         |
| 9/20/2017 | 00:00:00 | 15         | 21         |
| 9/21/2017 | 00:00:00 | 15         | 20         |
| 9/22/2017 | 00:00:00 | 12         | 19         |
| 9/23/2017 | 00:00:00 | 14         | 20         |
| 9/24/2017 | 00:00:00 | 14         | 20         |
| 9/25/2017 | 00:00:00 | 15         | 20         |
| 9/26/2017 | 00:00:00 | 15         | 20         |
| 9/27/2017 | 00:00:00 | 14         | 20         |
| 9/28/2017 | 00:00:00 | 15         | 21         |
| 9/29/2017 | 00:00:00 | 15         | 20         |
|           |          | AVG: 14    | AVG: 20    |

Location: Highland Park

State/Province:

Address: Postal Code/ZIP:

Technician Name: administrator

City:

Report Period: 10/1/2017 to 10/15/2017

|            |          | Total Vehicle<br>Count | Posted Speed<br>Limit | Tolerated Speed | Number of<br>Speed Limit<br>Violations | Number of<br>Vehicles<br>Respecting<br>Limit | Number of<br>Vehicles inside<br>Tolerated Range |
|------------|----------|------------------------|-----------------------|-----------------|--|--|---|
| 10/1/2017  | 00:00:00 | 864                    | 15                    | 20              | 451                                    | 413  | 341   |
| 10/2/2017  | 00:00:00 | 1,002                  | 15                    | 20              | 437                                    | 565  | 349   |
| 10/3/2017  | 00:00:00 | 970                    | 15                    | 20              | 502                                    | 468  | 396   |
| 10/4/2017  | 00:00:00 | 932                    | 15                    | 20              | 518                                    | 414  | 364   |
| 10/5/2017  | 00:00:00 | 1,035                  | 15                    | 20              | 499                                    | 536  | 353   |
| 10/6/2017  | 00:00:00 | 855                    | 15                    | 20              | 444                                    | 411  | 297   |
| 10/7/2017  | 00:00:00 | 671                    | 15                    | 20              | 331                                    | 340  | 219   |
| 10/8/2017  | 00:00:00 | 965                    | 15                    | 20              | 496                                    | 469  | 368   |
| 10/9/2017  | 00:00:00 | 1,084                  | 15                    | 20              | 485                                    | 599  | 384   |
| 10/10/2017 | 00:00:00 | 971                    | 15                    | 20              | 459                                    | 512  | 356   |
| 10/11/2017 | 00:00:00 | 1,000                  | 15                    | 20              | <sup>H</sup> 524                       | 476  | н 399   |
| 10/12/2017 | 00:00:00 | <sup>H</sup> 1,122     | 15                    | 20              | 461                                    | 661  | 348   |
| 10/13/2017 | 00:00:00 | 1,113                  | 15                    | 20              | 428                                    | <sup>H</sup> 685                             | 322   |
| 10/14/2017 | 00:00:00 | 810                    | 15                    | 20              | 315                                    | 495  | 236   |
|            |          | SUM: 13,394            |                       |                 | SUM: 6,350                             | SUM: 7,044                                   | SUM: 4,732                                      |

|            |          | % of Speed<br>Limit Violations | % of Vehicles<br>Respecting<br>Limit | % Vehicles in<br>Tolerated Range | Average Vehicle<br>Speed | Maximum Speed | Minimum Speed |
|------------|----------|--------------------------------|--------------------------------------|----------------------------------|--------------------------|---------------|---------------|
| 10/1/2017  | 00:00:00 | 52                             | 48                                   | 39                               | 14                       | 29            | 5             |
| 10/2/2017  | 00:00:00 | 44                             | 56                                   | 35                               | 14                       | 43            | 5             |
| 10/3/2017  | 00:00:00 | 52                             | 48                                   | <sup>H</sup> 41                  | 14                       | 39            | 5             |
| 10/4/2017  | 00:00:00 | <sup>H</sup> 56                | 44                                   | 39                               | <sup>H</sup> 15          | 31            | 5             |
| 10/5/2017  | 00:00:00 | 48                             | 52                                   | 34                               | 14                       | 39            | 5             |
| 10/6/2017  | 00:00:00 | 52                             | 48                                   | 35                               | <sup>H</sup> 15          | 29            | 5             |
| 10/7/2017  | 00:00:00 | 49                             | 51                                   | 33                               | 14                       | 32            | 5             |
| 10/8/2017  | 00:00:00 | 51                             | 49                                   | 38                               | 14                       | 31            | 5             |
| 10/9/2017  | 00:00:00 | 45                             | 55                                   | 35                               | 14                       | 75            | 5             |
| 10/10/2017 | 00:00:00 | 47                             | 53                                   | 37                               | 14                       | 37            | 5             |
| 10/11/2017 | 00:00:00 | 52                             | 48                                   | 40                               | 14                       | 35            | 5             |
| 10/12/2017 | 00:00:00 | 41                             | 59                                   | 31                               | 13                       | 42            | 5             |
| 10/13/2017 | 00:00:00 | 38                             | <sup>H</sup> 62                      | 29                               | 13                       | 34            | 5             |
| 10/14/2017 | 00:00:00 | 39                             | 61                                   | 29                               | 13                       | 52            | 5             |
|            |          | AVG: 47                        | AVG: 52                              | AVG: 35                          | AVG: 13                  |               |               |

|            |          | 50% Speeds | 85% Speeds |
|------------|----------|------------|------------|
| 10/1/2017  | 00:00:00 | 15         | 20         |
| 10/2/2017  | 00:00:00 | 14         | 19         |
| 10/3/2017  | 00:00:00 | 15         | 20         |
| 10/4/2017  | 00:00:00 | 15         | 22         |
| 10/5/2017  | 00:00:00 | 15         | 21         |
| 10/6/2017  | 00:00:00 | 15         | 23         |
| 10/7/2017  | 00:00:00 | 15         | 22         |
| 10/8/2017  | 00:00:00 | 15         | 21         |
| 10/9/2017  | 00:00:00 | 14         | 19         |
| 10/10/2017 | 00:00:00 | 14         | 20         |
| 10/11/2017 | 00:00:00 | 15         | 21         |
| 10/12/2017 | 00:00:00 | 14         | 19         |
| 10/13/2017 | 00:00:00 | 13         | 19         |
| 10/14/2017 | 00:00:00 | 13         | 20         |
|            |          | AVG: 14    | AVG: 20    |

Location: Highland Park State/Province:

Address: Postal Code/ZIP:

City:

Report Period: 10/15/2017 to 10/31/2017



|            |          | Total Vehicle<br>Count | Posted Speed<br>Limit | Tolerated Speed | Number of<br>Speed Limit<br>Violations | Number of<br>Vehicles<br>Respecting<br>Limit | Number of<br>Vehicles inside<br>Tolerated Range |
|------------|----------|------------------------|-----------------------|-----------------|--|--|---|
| 10/15/2017 | 00:00:00 | 855                    | 15                    | 20              | 421                                    | 434  | 307   |
| 10/16/2017 | 00:00:00 | 1,028                  | 15                    | 20              | 430                                    | 598  | 355   |
| 10/17/2017 | 00:00:00 | 997                    | 15                    | 20              | 449                                    | 548  | 361   |
| 10/18/2017 | 00:00:00 | 938                    | 15                    | 20              | 471                                    | 467  | 368   |
| 10/19/2017 | 00:00:00 | 1,000                  | 15                    | 20              | 458                                    | 542  | 364   |
| 10/20/2017 | 00:00:00 | 798                    | 15                    | 20              | 396                                    | 402  | 288   |
| 10/21/2017 | 00:00:00 | 689                    | 15                    | 20              | 275                                    | 414  | 236   |
| 10/22/2017 | 00:00:00 | 963                    | 15                    | 20              | 489                                    | 474  | 387   |
| 10/23/2017 | 00:00:00 | 1,019                  | 15                    | 20              | 437                                    | 582  | 350   |
| 10/24/2017 | 00:00:00 | 1,024                  | 15                    | 20              | 411                                    | 613  | 347   |
| 10/25/2017 | 00:00:00 | 1,055                  | 15                    | 20              | 460                                    | 595  | 376   |
| 10/26/2017 | 00:00:00 | <sup>H</sup> 1,213     | 15                    | 20              | <sup>H</sup> 571                       | 642  | н 435   |
| 10/27/2017 | 00:00:00 | 954                    | 15                    | 20              | 447                                    | 507  | 335   |
| 10/28/2017 | 00:00:00 | 697                    | 15                    | 20              | 261                                    | 436  | 212   |
| 10/29/2017 | 00:00:00 | 959                    | 15                    | 20              | 476                                    | 483  | 367   |
| 10/30/2017 | 00:00:00 | 1,173                  | 15                    | 20              | 415                                    | <sup>н</sup> 758                             | 339   |
|            |          | SUM: 15,362            |                       |                 | SUM: 6,867                             | SUM: 8,495                                   | SUM: 5,427                                      |

|            |          | % of Speed<br>Limit Violations | % of Vehicles<br>Respecting<br>Limit | % Vehicles in<br>Tolerated Range | Average Vehicle<br>Speed | Maximum Speed | Minimum Speed |
|------------|----------|--------------------------------|--------------------------------------|----------------------------------|--------------------------|---------------|---------------|
| 10/15/2017 | 00:00:00 | 49                             | 51                                   | 36                               | <sup>H</sup> 14          | 37            | 5             |
| 10/16/2017 | 00:00:00 | 42                             | 58                                   | 35                               | 13                       | 35            | 5             |
| 10/17/2017 | 00:00:00 | 45                             | 55                                   | 36                               | <sup>H</sup> 14          | 32            | 5             |
| 10/18/2017 | 00:00:00 | 50                             | 50                                   | 39                               | <sup>H</sup> 14          | 33            | 5             |
| 10/19/2017 | 00:00:00 | 46                             | 54                                   | 36                               | <sup>H</sup> 14          | 45            | 5             |
| 10/20/2017 | 00:00:00 | 50                             | 50                                   | 36                               | <sup>H</sup> 14          | 32            | 5             |
| 10/21/2017 | 00:00:00 | 40                             | 60                                   | 34                               | 13                       | 34            | 5             |
| 10/22/2017 | 00:00:00 | <sup>H</sup> 51                | 49                                   | <sup>H</sup> 40                  | <sup>H</sup> 14          | 29            | 5             |
| 10/23/2017 | 00:00:00 | 43                             | 57                                   | 34                               | <sup>H</sup> 14          | 75            | 5             |
| 10/24/2017 | 00:00:00 | 40                             | 60                                   | 34                               | 13                       | 28            | 5             |
| 10/25/2017 | 00:00:00 | 44                             | 56                                   | 36                               | <sup>H</sup> 14          | 98            | 5             |
| 10/26/2017 | 00:00:00 | 47                             | 53                                   | 36                               | <sup>H</sup> 14          | 42            | 5             |
| 10/27/2017 | 00:00:00 | 47                             | 53                                   | 35                               | <sup>H</sup> 14          | 32            | 5             |
| 10/28/2017 | 00:00:00 | 37                             | 63                                   | 30                               | 13                       | 27            | 5             |
| 10/29/2017 | 00:00:00 | 50                             | 50                                   | 38                               | <sup>H</sup> 14          | 36            | 5             |
| 10/30/2017 | 00:00:00 | 35                             | <sup>H</sup> 65                      | 29                               | 13                       | 32            | 5             |
|            |          | AVG: 44                        | AVG: 55                              | AVG: 35                          | AVG: 13                  |               |               |

|            |          | 50% Speeds | 85% Speeds |
|------------|----------|------------|------------|
| 10/15/2017 | 00:00:00 | 14         | 21         |
| 10/16/2017 | 00:00:00 | 14         | 19         |
| 10/17/2017 | 00:00:00 | 14         | 20         |
| 10/18/2017 | 00:00:00 | 14         | 20         |
| 10/19/2017 | 00:00:00 | 14         | 19         |
| 10/20/2017 | 00:00:00 | 15         | 21         |
| 10/21/2017 | 00:00:00 | 14         | 19         |
| 10/22/2017 | 00:00:00 | 14         | 20         |
| 10/23/2017 | 00:00:00 | 14         | 19         |
| 10/24/2017 | 00:00:00 | 14         | 19         |
| 10/25/2017 | 00:00:00 | 14         | 19         |
| 10/26/2017 | 00:00:00 | 15         | 20         |
| 10/27/2017 | 00:00:00 | 15         | 20         |
| 10/28/2017 | 00:00:00 | 14         | 19         |
| 10/29/2017 | 00:00:00 | 14         | 20         |
| 10/30/2017 | 00:00:00 | 13         | 19         |
|            |          | AVG: 14    | AVG: 19    |

Location: Highland Park

State/Province:

Address:

Postal Code/ZIP:



Report Period: 11/1/2018 to 11/19/2018



|            |          | Total Vehicle<br>Count | Posted Speed<br>Limit | Tolerated Speed | Number of<br>Speed Limit<br>Violations | Number of<br>Vehicles<br>Respecting<br>Limit | Number of<br>Vehicles inside<br>Tolerated Range |
|------------|----------|------------------------|-----------------------|-----------------|--|--|---|
| 11/1/2018  | 00:00:00 | 1,319                  | 15                    | 20              | 223                                    | 1,096  | 206   |
| 11/2/2018  | 00:00:00 | 1,358                  | 15                    | 20              | 85                                     | <sup>H</sup> 1,273                           | 81  |
| 11/3/2018  | 00:00:00 | 865                    | 15                    | 20              | 186                                    | 679  | 149   |
| 11/4/2018  | 00:00:00 | <sup>H</sup> 1,421     | 15                    | 20              | 363                                    | 1,058  | 327   |
| 11/5/2018  | 00:00:00 | 1,343                  | 15                    | 20              | 343                                    | 1,000  | 307   |
| 11/6/2018  | 00:00:00 | 1,224                  | 15                    | 20              | 276                                    | 948  | 253   |
| 11/7/2018  | 00:00:00 | 1,292                  | 15                    | 20              | н 386                                  | 906  | Н 335   |
| 11/8/2018  | 00:00:00 | 1,333                  | 15                    | 20              | 368                                    | 965  | 322   |
| 11/9/2018  | 00:00:00 | 1,115                  | 15                    | 20              | 276                                    | 839  | 236   |
| 11/10/2018 | 00:00:00 | 903                    | 15                    | 20              | 233                                    | 670  | 212   |
| 11/11/2018 | 00:00:00 | 1,107                  | 15                    | 20              | 234                                    | 873  | 205   |
| 11/12/2018 | 00:00:00 | 1,191                  | 15                    | 20              | 243                                    | 948  | 217   |
| 11/13/2018 | 00:00:00 | 1,264                  | 15                    | 20              | 299                                    | 965  | 271   |
| 11/14/2018 | 00:00:00 | 1,232                  | 15                    | 20              | 251                                    | 981  | 227   |
| 11/15/2018 | 00:00:00 | 1,294                  | 15                    | 20              | 343                                    | 951  | 294   |
| 11/16/2018 | 00:00:00 | 1,197                  | 15                    | 20              | 241                                    | 956  | 220   |
| 11/17/2018 | 00:00:00 | 1,009                  | 15                    | 20              | 215                                    | 794  | 209   |
| 11/18/2018 | 00:00:00 | 290                    | 15                    | 20              | 70                                     | 220  | 63  |
|            |          | SUM: 20,757            |                       |                 | SUM: 4,635                             | SUM: 16,122                                  | SUM: 4,134                                      |

|            |          | % of Speed<br>Limit Violations | % of Vehicles<br>Respecting<br>Limit | % Vehicles in<br>Tolerated Range | Average Vehicle<br>Speed | Maximum Speed | Minimum Speed |
|------------|----------|--------------------------------|--------------------------------------|----------------------------------|--------------------------|---------------|---------------|
| 11/1/2018  | 00:00:00 | 17                             | 83                                   | 16                               | 11                       | 24            | 5             |
| 11/2/2018  | 00:00:00 | 6                              | <sup>H</sup> 94                      | 6                                | 10                       | 22            | 5             |
| 11/3/2018  | 00:00:00 | 22                             | 78                                   | 17                               | 11                       | 38            | 5             |
| 11/4/2018  | 00:00:00 | 26                             | 74                                   | 23                               | 11                       | 27            | 5             |
| 11/5/2018  | 00:00:00 | 26                             | 74                                   | 23                               | <sup>H</sup> 12          | 26            | 5             |
| 11/6/2018  | 00:00:00 | 23                             | 77                                   | 21                               | 11                       | 25            | 5             |
| 11/7/2018  | 00:00:00 | н 30                           | 70                                   | н 26                             | <sup>H</sup> 12          | 35            | 5             |
| 11/8/2018  | 00:00:00 | 28                             | 72                                   | 24                               | <sup>H</sup> 12          | 27            | 5             |
| 11/9/2018  | 00:00:00 | 25                             | 75                                   | 21                               | <sup>H</sup> 12          | 27            | 5             |
| 11/10/2018 | 00:00:00 | 26                             | 74                                   | 23                               | <sup>H</sup> 12          | 25            | 5             |
| 11/11/2018 | 00:00:00 | 21                             | 79                                   | 19                               | 11                       | 27            | 5             |
| 11/12/2018 | 00:00:00 | 20                             | 80                                   | 18                               | 11                       | 25            | 5             |
| 11/13/2018 | 00:00:00 | 24                             | 76                                   | 21                               | <sup>H</sup> 12          | 27            | 5             |
| 11/14/2018 | 00:00:00 | 20                             | 80                                   | 18                               | 11                       | 25            | 5             |
| 11/15/2018 | 00:00:00 | 27                             | 73                                   | 23                               | <sup>H</sup> 12          | 27            | 5             |
| 11/16/2018 | 00:00:00 | 20                             | 80                                   | 18                               | 11                       | 23            | 5             |
| 11/17/2018 | 00:00:00 | 21                             | 79                                   | 21                               | <sup>H</sup> 12          | 22            | 5             |
| 11/18/2018 | 00:00:00 | 24                             | 76                                   | 22                               | <sup>H</sup> 12          | 24            | 5             |
|            |          | AVG: 22                        | AVG: 77                              | AVG: 20                          | AVG: 11                  |               |               |

|            |          | 50% Speeds | 85% Speeds |
|------------|----------|------------|------------|
| 11/1/2018  | 00:00:00 | 12         | 18         |
| 11/2/2018  | 00:00:00 | 10         | 17         |
| 11/3/2018  | 00:00:00 | 11         | 18         |
| 11/4/2018  | 00:00:00 | 12         | 18         |
| 11/5/2018  | 00:00:00 | 13         | 18         |
| 11/6/2018  | 00:00:00 | 13         | 18         |
| 11/7/2018  | 00:00:00 | 13         | 19         |
| 11/8/2018  | 00:00:00 | 13         | 18         |
| 11/9/2018  | 00:00:00 | 13         | 18         |
| 11/10/2018 | 00:00:00 | 13         | 18         |
| 11/11/2018 | 00:00:00 | 13         | 18         |
| 11/12/2018 | 00:00:00 | 13         | 18         |
| 11/13/2018 | 00:00:00 | 13         | 18         |
| 11/14/2018 | 00:00:00 | 12         | 18         |
| 11/15/2018 | 00:00:00 | 13         | 18         |
| 11/16/2018 | 00:00:00 | 13         | 18         |
| 11/17/2018 | 00:00:00 | 13         | 18         |
| 11/18/2018 | 00:00:00 | 13         | 18         |
|            |          | AVG: 12    | AVG: 18    |